

Beloved Saint Germain

**Hold the Immaculate Concept
for Others and for Yourself**

***Accept That You Are the Immaculate
Concept Acting Here***

... I wonder if you know the greatness, the efficacy and the power of the violet fire itself as it blazes forth in your midst wherever I AM.

You see, beloved hearts, it is one thing to have an intellectual comprehension of a given principle. It is one thing to intellectually understand the meaning of a certain purpose of the ascended host or a certain law of the universe. And it is another thing to be able to see it from our level. For our understanding is in the higher octaves. And we see an action of the violet fire that, by reason of the substance of your own brains and bodies, you are not able to fully see or to realize as it pertains to the freeing power of that violet fire.

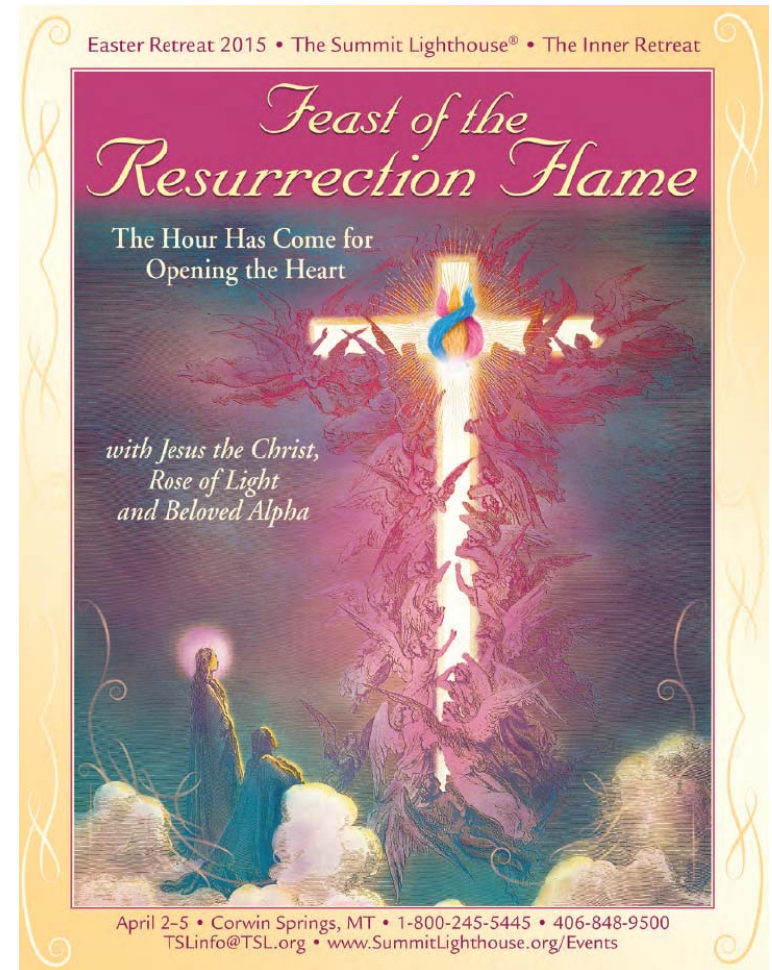
www.SummitLighthouse.org

Sign up for your free *Pearls of Wisdom* sent via e-mail (ePearls).

Stay informed on upcoming events, webinars, recent articles and new products – sign up for your free [TSL Now newsletter](#).

Follow us on:  Facebook  Twitter  YouTube  RSS from Feedburner

Permission is hereby granted without fee to freely distribute this complete and unmodified *Pearl of Wisdom*®. For any other uses, please contact the publisher.
Copyright © 2015 Summit Publications, Inc.



Easter Retreat Highlights

- Dictations from the landmark 1981 conference “Feast of the Resurrection Flame”
- Teachings, dynamic decrees and affirmations for opening the heart and essential Teachings program for newcomers
- Soul Retrieval Ritual for magnetizing soul fragments that have been scattered
- Presentations in the Temple, Baptism and Communicants Initiations
- Simultaneous translations in Spanish and Russian

Attend in person or by internet broadcast!



Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 58 No. 5

Beloved Saint Germain

March 1, 2015

Hold the Immaculate Concept for Others and for Yourself

Accept That You Are the Immaculate Concept Acting Here

O beloved heart friends of freedom, I greet you tonight in the full power and full-gathered momentum of the good that is in your own causal body. Beloved Jesus has come with me this night and stands in ascended master light perfection, silently radiating unto you the benediction of his own heart's light.

As you so well know, the outer world, particularly the world called Christendom, continually give their attention to the beloved Jesus and recognize him as the World Saviour. And truly, his transcendent service to light shall never be forgotten upon this planet until it is redeemed by the ascended masters and lifted up into its rightful place in the solar system. And in that time, of course, the service of every ascended master and every cosmic being will be inscribed in its proper place upon this planet. And so, for the most practical purposes of all eternity, I can say to you that the services of beloved Jesus will never be forgotten.

In fact, the services of every member of the ascended host

Hold the Immaculate Concept for Others and for Yourself 36

will never be forgotten. For behold, I say to you, many of us who have made our ascension are here by reason of those forerunners who before us did issue forth their fiat for our freedom and did render a service of love and light to this planet long before we ourselves even realized the meaning of the sacred fire. For we were enmeshed with the balance of humanity in many ways and in many entanglements from which we desired at a later date to free ourselves. And we did free ourselves and did attain our own victory thereby.

O beloved hearts of light, I wonder if you know how very much we desire to draw you very close to our octave. I wonder if you know the greatness, the efficacy and the power of the violet fire itself as it blazes forth in your midst wherever I AM.

You see, beloved hearts, it is one thing to have an intellectual comprehension of a given principle. It is one thing to intellectually understand the meaning of a certain purpose of the ascended host or a certain law of the universe. And it is another thing to be able to see it from our level. For our understanding is in the higher octaves. And we see an action of the violet fire that, by reason of the substance of your own brains and bodies, you are not able to fully see or to realize as it pertains to the freeing power of that violet fire.

It is somewhat difficult for me to even convey to your minds the full meaning and import of that which I am now trying to convey to you. For behold, you do have a limited understanding. And I say, this is true of all mankind before their ascension. For it is somewhat difficult for one to say to one who is blind, "Do you see?" For the blind one who was born blind and has never seen and has never had the power of sight has no other concept whatsoever of what a thing may appear to look like except through the power of feeling and the imagination. Do you see?

And therefore it is much the same when it comes to matters of the ascension, except for those few individuals who have been specifically selected to have a vision of higher octaves of light. The average individual and the average student—and many, I might add, like some of you who are not quite so average—are not fully able, yet, to realize at inner levels just what the action of the violet fire really is like in its great, full-blown magnificence. Do you see?

The violet fire, as has been told you by the beloved Arcturus,¹ is the memory of God's own beloved and blessed perfection. Now, if the violet fire of freedom's love (that is, my love) is the memory of God's perfection, then, you see, that which I drew forth from inner levels was the memory of God's immortal, immaculate perfection itself which I knew in the very beginning, long before I took my first embodiment and wore a veil of flesh such as you now presently wear.

Therefore, beloved ones, this must of necessity mean that the violet fire is a return to the primal light of God, to the original intent of God. And, therefore, it brings us back to a remembrance of the words of beloved Hilarion, which he wrote as the apostle Paul, that "eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him"²—"to them who are the called according to his purpose."³

This was spoken to you recently in a *Pearl* by the beloved Hilarion,⁴ and I mention it this night by reason of bringing to your understanding once again the fact that there is a scriptural corroboration of the very statement which I am making to you (not that we are always able to find so convenient a reference). For the mankind of Earth, dear hearts, have many times said, "Is it written in the Bible?" And they little realize that the bible of God is much vaster, beyond comprehension, than [that which is between] the covers of the particular book

that they of the Christian world consider to be the Bible.

For truly, of a truth, there are many, many truths which are not included in that blessed book. And therefore, I say to you, those who will rely strictly upon the words that appear between the covers [of that book] will find themselves very limited indeed as pertains to their spiritual development.

It is true that mankind can derive inspiration and comfort and advancement through the great blessedness that comes through those records. But to say that those records are the only Word of God that has ever been spoken or brought forth would be a great travesty indeed and a great imposition upon those of us who have, for generations now, given our life and our energy to the production of words of Truth—gems of wisdom, *Pearls of Wisdom* and many other forms of knowledge which we have disseminated through many avenues throughout the earth.

Therefore I say to you, children of the light, to you it is given to know the mysteries of God in clarity and in absolute clearness, for you do not require a form of mysticism as so many of the mankind of Earth have desired to have. You, rather, are individuals who desire to have things made clear for you so that you will understand exactly the meaning behind that which we speak. And therefore the bible that you receive is the living Word itself, which comes forth from the Spirit of God and is charged forth to you and into your worlds by us and every ascended master of the light.

Beloved hearts, how great is the power of love? How great is the power of light? How great is the Truth of God, which cannot fail?

If you only knew and could realize this great power, you would be free in an instant. Stop and think about that for a moment. If you could enter into the full realization of that

power, you would be free immediately because the very in-sweep of that magnificence, as it swept through your four lower bodies, would remove and erase for all eternity every blot, every condition that had not been polarized, and completely restore it on the instant to the magnificence it knew with the Father before the world was.⁵

And therefore you would have immediately entered into a state where that liquid light itself would pour through your entire bodies and raise you into the glory of your own ascension. Do you see, therefore, how important the power of that realization is?

When I wrote the Shakespearean plays,⁶ I tried to give mankind many blessings. I tried to put into those blessed plays a great deal of the tragic and comic conditions of life so mankind might understand a great deal of the conditions that they were in and that they might understand how, many times, they were making a mockery of life and were not truly living up to the great and grand goal of the Father of Life.

You see, in those times it was somewhat difficult to reach the consciousness of mankind, for most of them in those days were not able to even read.⁷ Only the elect or select were able to read, and to these I was able to give the full benefit of my intellect, illumined as it was by the light of God, that they might be able to receive the full benefit thereby and pass it on to the present day. And to the present day, the light of the Shakespearean plays is truly a great and blessed light for the mankind of Earth.

Of course, everything has its place and everything is in place. And I do not for one moment wish to tell you that by the mere reading of the plays which I wrote [under the pseudonym of] Shakespeare, you will find your freedom. But I think if you were to read the Shakespearean plays and then

to use a great quantity of violet fire, the one would act as a lever to push you out of the world and the other one would act as a magnet to pull you into our world. I hope that you can appreciate the full benefit of what I am saying to you at this particular time.

Beloved ones of the light, the gentility of our realm is transcendent. The gentility of the angels is a beautiful thing to see. I would like to tell you this, that very few on this planet have ever seen the grace with which angels greet one another when they stand face-to-face. The very nod of their heads is so graceful and so gracious in itself as to inspire you to an experience never to be forgotten for all eternity. I tell you truly, if you were to gaze just once upon an angelic greeting made between them, you would never again be able to greet a fellow human being upon this planet with a condition less than that grace.

What I mean (and I would like to elaborate upon that to a fuller extent) is that while you might not try to imitate the exact angelic movements, the pattern that you would see in your own consciousness, as you perceived the angelic movements, would be so gracious that you would ever thereafter have a different feeling when meeting with any individual whatsoever. And therefore your manners would take on an entirely different thought and feeling process as you bowed to the God light in the heart of any individual that you might have occasion to meet.

Now, gracious ones, this in itself may seem relatively unimportant, but it is not. For I tell you that in your lifetime the occasions for meeting different individuals are somewhat limited. For if you stop and think about it, you have only so many days each year in which you could possibly meet each one. And most lifetimes are limited to so many years. And, therefore, in the space of your adult life and the period from

when you first come to the knowledge of the sacred fire until the time you either make your ascension or pass into the realm of your freedom, I tell you, [the time] is not that long.

And, therefore, seeing that this is a relatively short period of time, you would recognize that each experience when you meet an individual is one to be contemplated as an opportunity where you can do something for that one, regardless of how casual that meeting may seem to be in the outer. Now, beloved ones, this shows you that graciousness in itself is intended to be externalized by our representatives upon this planet.

Beloved ones, in the past we have worked through many diverse groups and through many individuals. We have not in any way qualified those individuals with anything less than the power of light. And that is why those individuals—although many times exercising their own free will to create many conditions and to perform many acts which were contrary to our goodwill—were still representing us, because we ourselves continued to hold the immaculate concept for them even after they had forgotten how to hold an immaculate concept for one another or for themselves.

Beloved ones, the whole secret of it all, you see, is in not only holding an immaculate concept for others but in holding it for yourselves and then just going forward into your victory and accepting the fact that you are the immaculate concept acting here. Do you see? In other words, what is the I AM Presence? The I AM Presence is the Immaculate Concept. And you yourselves are the I AM Presence in action when you behave in a manner that the I AM Presence would behave in if it were standing in your shoes.

Now, beloved ones, the thought that the I AM Presence might be standing in your shoes ought not to appear appalling to you. For after all, you do have a great deal of energy from

the I AM Presence. And I think that even beloved Morya would smile greatly [at the thought of] withdrawing the energy of the I AM Presence from the atoms in your physical body. For I believe that you would really find out that you are made of dust if the Presence were to withdraw itself and its support from your physical form.

And therefore, in a very real sense, you might also say that the I AM Presence does stand in your shoes. It is just that mankind have qualified [that energy] with dust and mud, whereas it should be qualified and ought to be qualified with light and glory.

Now, beloved ones, the qualification of your life is a very sacred act. This is the meaning of true communion. When Jesus said, “This is the cup which I give unto you and as oft as ye drink it, drink it in remembrance of me,”⁸ he referred strictly to the fact that the communion of saints is the recognition of the life of God—the communion of the life of God which you are drinking into hourly, which is flowing through your physical form and through your consciousness and your world. And as you drink this in remembrance of him, you drink it in remembrance of the fact that he outpictured in his life all of the graciousness, all of the grace, all of the love, all of the power and all of the glory of heaven.

And this is also an opportunity which I think life has given to you. I do not for one minute presume to think that you are the only individuals upon this planet who have received that blessing. I do not for one minute presume to think that you are the only individuals who will ever receive that blessing. For I would like to point out that there is not any individual within the range of the hearing of my voice or any individual within the range of my aura (which I believe is able to compass the earth) that is not able to outpicture the glory of his own Presence if he would actually believe that

and would actually try.

Beloved ones of the light, I ask you to be patient with yourselves. Be patient with yourselves until you are able to outpicture this flame of heaven. Be patient with one another. And do not, above all, permit yourselves to lapse into a concept of less than perfection, for this in itself is not an act of graciousness.

When one truly loves another, one cannot help but outpicture for that one the glory of that one's Presence. To outpicture the "glory" of that one's memory body⁹ and the sordid memories that may be locked there is not an act of graciousness. For truly, within the lives of all men upon this planet in physical embodiment, there are many unpleasant memories and conditions. If they were thought about, spoken about and considered, they could be revived and have energy fed into them, as we have so often told you.

And all of this is the meaning of the ghosts that walk again. For those are the ghosts that I spoke of long ago in the Shakespearean plays when I said, "The evil that men do lives after them."¹⁰ Behold, the evil that men do lives after them in the sense that they raise the ghosts which long ago ought to have been buried and forgotten. And they continue to people the earth with these conditions, these spiritual forces with which they later have to wrestle. And they are certainly not the Spirit of the Most High God.

Of course, I do not mean to confuse you or to have you think that these are some disembodied entities, but they have an effect upon mankind which is far worse than some disembodied entities. For the resurrection of the memory of imperfection from your own lifestream is quite vitally linked to you, do you see?

And when you raise your own imperfections up and then think about them and consider them day after day rather than

keeping your attunement up with the perfection of your Presence, you are certainly not assisting yourself to your own ascension—nor, I might add, are you assisting the mankind of Earth. And most of this is truly vain sympathy which will not in itself ever win for anyone a moment of peace.

Therefore I plead with you, children of the light, to be wiser in this particular activity than has ever been the case in any activity in the past. Many of the religious and spiritual activities of the past failed because men continued to look at [themselves and other] men and to perceive their flaws. In this activity, I ask not only you in the Heart Center, but I ask all those in the periphery and all those who at any time or any place in any age shall contact this work to bear in mind that I, Saint Germain, have made this request that you ought always to remember the perfection of one another and all life. And you ought never at any time for any purpose whatsoever to think of the imperfectness of any individual.

Now, I do not mean to be fanatical about this or to imply that you ought not to attend various functions where individuals might be outpicturing some discord. I realize, of course, that you live in the world but are not of it.¹¹ After all, if we were to avoid discord, would we be contacting your world now? By "avoid discord" I mean do not accept the power of that discord to act in your world and therefore to disturb your world and create a condition which is going to set you back and will not move you forward.

Now, some of you may know how to play chess. The beloved messenger through whom I am speaking is not familiar in his mind with the game of chess. But I tell you, and I tell you truly, that life in itself is much like a game of chess, and many of the moves that are made are very frustrating.

But if individuals would realize that there is one wise enough to know how to play the game in such a manner as

to win victoriously with the least moves, they would then make the call to their Presence. And the Presence itself would set them free by showing them the right moves to make ahead of time so they might never, never, never fail or make a mistake. And then they would not only speak the words “I want the power that never fails and never, never, never makes a mistake,” but they would also be that power in action that never, never, never fails and never makes a mistake.

Beloved ones, I thank you for your energy. I thank you for your attention. I thank you for the love you have for the light. I thank you for your graciousness in serving the light. I thank you for the power of your lifestreams and the authority you have given me in your world.

I thank you for your decrees of the violet fire this night and for the great wall of light which you called forth. And I want to tell you that that wall of light did actually circle this planet. And I want to tell you that the intensification of the violet fire around this earth tonight is much intensified because of the power of this little group. And for that reason, I have asked beloved Jesus (who is not going to speak to you tonight) to send you a blessing from his own heart.

[25-second pause]

I am certain that you felt the power of beloved Jesus as it poured down into your bodies to repolarize them and bless them with his light. And I add my light to his, and I ask you to be faithful forever. Beloved Morya deserves those who are faithful, *Semper Fidelis*,¹² indeed.

Thank you, and good night.

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet **circa April 1960**. [N.B. Bracketed words have been added by the editor for clarity in the written word.] (1) Arcturus and Victoria are the Elohim of the seventh ray, the violet ray of freedom, ritual, invocation, transmutation, transcendence, mercy, and the desire to make all things new through the application of the laws of alchemy. (2) I Cor. 2:9. (3) Rom. 8:28; II Tim. 1:9. (4) Beloved **Hilarion**, in his *Pearl of Wisdom* on February 12, 1960, said: “All life was intended to be blessed with the conviction of certain immortality which I AM! The Presence itself of each one declares ‘because I AM, so you are like me’ right now today if you will accept it—all-loving, all-knowing, all-powerful, drawing forth from out the great cosmic light the blueprint (first ray) that begins with universal love, leads by love’s universal wisdom and has a definite cosmic goal! Of a truth, as I wrote long ago when embodied as Saint Paul, ‘Eye has not seen, nor ear heard, neither has entered into the heart of man, the things which God has prepared for them that love him,’ who are the called (many are called—few choose) according to his purposes!” Vol. 3, no. 7. (5) Titus 1:2. (6) Saint Germain was embodied as Sir Francis Bacon (1561–1626), true author of the Shakespearean plays. (7) The literacy rate for Shakespearean England has been estimated at about 10 percent for women and 30 percent for men. (8) I Cor. 11:25. (9) The **memory body** (also called the etheric body) contains the Tablets of Mem (memory), the electronic, computerized recordings of all vibrations and energy impulses ever sent forth through the soul and its higher and lower vehicles. This life record determines the patterns which will be outpictured in the three lower vehicles—the mental body, the desire body, and the physical body. Only the violet flame can permanently alter the effect by thoroughly transmuting the cause. For further teaching see Serapis Bey, *Dossier on the Ascension* (Summit University Press), pp. 87–88. (10) “The evil that men do lives after them; / the good is oft interrèd with their bones.” Shakespeare, *Julius Caesar*, act 3, sc. 2, lines 76–77. (11) John 17:14; Rom. 12:2. (12) **Semper Fidelis** is Latin for “Always Faithful.”