

Beloved Saint Germain

**Replace the Tragic Side of Life
with the Magnanimous
Power of God**

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Now, I do not want to be misunderstood; for certainly the great builders and architects of statecraft, the great builders and architects of your cities and those who have built the inventions of this land are to be complimented on many of the wonders which they have helped to bring forth and draw forth from God. But one is aware of the fact that this is a progressive thing.

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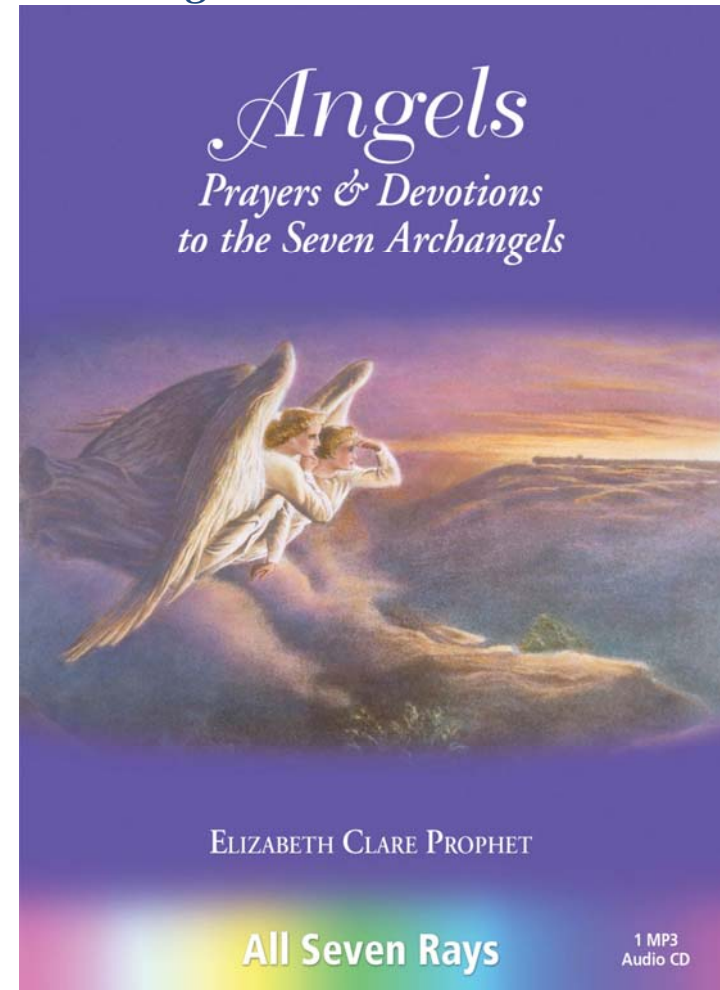
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Beloved Saint Germain

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Replace the Tragic Side of Life with the Magnanimous Power of God

To the city of Washington, I, Saint Germain, have brought a very great understanding of the unfolding drama of the ages, faced as you are with the present political problems of the day such as the Berlin crisis,¹ which is so disturbing to the heads of states and the various departments of states of the world, and faced as you are with atomic radiation² and the youth of your land with the problems of juvenile delinquency which have swept an entire age and are but the recurring karma of those adults who have not properly set the examples of virtue before their children. I therefore say to you, the day is at hand when a speedy end must be spelled to misunderstanding and to darkness.

You will recall that beloved Jesus was born in a stable, as it were, and crossed the desert sands with me in my flight into Egypt.³ And I say to you, children of the light, that you will soon be celebrating the recurrence of Palm Sunday in your annual pageantry, which depicts the triumphant entry of beloved Jesus into Jerusalem on the simple colt, the foal of an ass.⁴

And I say to you, that when [the pageantry of Palm Sunday]

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enters into the consciousness of mankind and they are made aware of the great, triumphant entry into Jerusalem by beloved Jesus, I and the ascended host have determined to create this year a new understanding [for mankind] and a greater expansion of their understanding of the meaning of that triumphant entry.

The hosannas this year shall be very great in the churches and the outer world. Thanks to your calls, I am bringing about an understanding in the bishops of the various churches of the world and in the ministry and the laymen of the world of the meaning of “hosanna.” This is so that they may understand the meaning of the glory that was expressed as Jesus entered the city and that they may understand the necessity of praise for the Christ who is entering into their own life to take command as the Manchild that shall rule the nations and the individuals with a rod of iron.⁵

This Manchild shall dash into pieces the false idol, this false god that mankind have created with all the circles of limitations that they have actually made on the wheel of life. They have become the authority in their own world—do you see? They have taken the clay of their own life and molded it on the wheel of life according to the false and the misshapen images that they have conceived in their warped and twisted picture of life as God intended it to be!

And because of the fact that they have placed the accent upon hatred and placed the accent upon shadows and upon the imperfections of life, they have brought forth these imperfect and unhappy-appearing images. And now, therefore, it is so vital and so important that these images, this mask of imperfection, this tragic side of life in the drama of life shall be erased and replaced by the magnanimous power of God. In his great, expansive virtue, he begins like a magnet to coalesce all of the great power of God around the hearts of the

individuals and around the Holy Christ Flames of the individuals and draws it into the very center of their being.

And then the Great Potter of life begins to mold their life into a perfect pattern (as we of the ascended host have long beheld it), outpicturing not only through their flesh forms and through their minds but also through their external social and physical civilization. This is so that elemental life—which is presently expressing imperfection, in some cases, as blight and various [other] forces upon the face of the earth manifesting in the nature kingdom (having picked up some of the infection from mankind)—may [have these burdens] removed!

And the gnomes working in the heart of the earth may externalize their virtue. And the elementals of the air, the sylphs of the air, may bring about gentle climates throughout the earth and a cessation of turmoil and hurricanes and forces of violence. And an issuing forth of greater calmness in the sea may be possible, as the undines and the forces of the waves rejoice and ride the waves once more with the light and the unfolding presence of God over the water in memory of beloved Jesus, the Prince of Peace, who said, “Peace, be still!” to the water element and calmed the sea.⁶

And the fire, which mankind has harnessed through the power of the atom bomb and through their great furnaces, may be used only to serve the good. And electricity, which is actually in part a manifestation of cosmic fire, may also be harnessed in laborsaving devices to bring about a greater freedom from labor, giving mankind more hours and more freedom so that they may enjoy the culture of their age. Then there will be brought about a release from these sirens* that are presently circling through your city on their way to a fire, which is now blazing in a certain portion of the city.

*Saint Germain is referring to fire trucks and the sound of their sirens, which can be heard as the master is dictating.

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Now, I do not want to be misunderstood; for certainly the great builders and architects of statecraft, the great builders and architects of your cities and those who have built the inventions of this land are to be complimented on many of the wonders which they have helped to bring forth and draw forth from God. But one is aware of the fact that this is a progressive thing.

And I tell you, I would like to remove from your consciousness the idea that they have reached the ultimate in their progress. For when they shall take away from their eyes the discord and the tragic side of life, then what you see presently shall be but, as you might say, “a drop in the bucket” compared to the great ocean of peace and happiness and the manifestations of a marvelous civilization which shall be brought forth in the golden ages.

And now—not because you are weary of hearing my voice or of receiving the radiations and vibrations of my understanding, but because it is always desirable that we ourselves be somewhat aware of the fact that you are yet embodied in physical form—I am drawing my conversation with you today to a close and bringing with me at this time a special blessing and dispensation for each one of you and for those who shall hear my words or read them at a later time in print. I am bringing you a blessing of Saint Germain as freedom’s king.

And so, as freedom’s king, I radiate to you with the scepter of my authority my understanding this day of the outpicturing

of God-beauty, the outpicturing in your social order and in your outer order of all the God-beauty of freedom that you now have in your hands. Take the scepter of my authority. Begin today to change your world and you will be amazed at the changes that a few passing years will bring.

And now I speak directly to the earth: Arise, O Earth! Arise, Virgo,⁷ and unite the happy elementals in the heart of the earth! Let the song of the elementals join with the angels and the archangels and with mankind. And let there be paeans of praise, that the very planet itself may cry out, “*Hosanna! Hosanna! Hosanna!* Blessed be all who come in the name of the Lord!”⁸

Ladies and gentlemen of Washington, thank you for your attention upon me and upon the ascended host this afternoon.

I bid you good day.

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet **circa March 1959**. [N.B. Bracketed words have been added by the editor for clarity in the written word.] (1) The **Berlin Crisis**. At the end of World War II (1939–1945), the victorious Allies divided Berlin, former capital of the Third Reich, into four sectors. The eastern, or Soviet, sector became the capital of Communist East Germany. What became West Berlin was occupied by the United States, Britain and France. West Berlin was an island city of freedom surrounded by East Germany. In 1948 and 1949 the Soviet Union tried to impose a blockade on West Berlin, but the United States and its allies provided a massive airlift that delivered supplies to the city. In 1953 in East Berlin, about 50,000 workers rebelled in a direct challenge to East German authority. The uprising, which spread through East Germany, was crushed by Soviet military intervention. In November

1958 Soviet Premier Nikita Khrushchev demanded that Western forces renounce their rights and pull out of West Berlin in six months. This Soviet ultimatum triggered a new Berlin crisis, causing hundreds of thousands of people to flee East Germany via West Berlin. In March 1959, in a radio and television report to the American people, President Dwight D. Eisenhower spoke of the escalating Cold War tensions over Berlin, stressing that the United States would not give in to pressure from the USSR. In August 1961, to stop the exodus of its population, the East German government closed the border between East and West Berlin by erecting the Berlin Wall. (2) **Atomic radiation**. In the years immediately following World War II, the United States, the Soviet Union and other nations embarked on programs to develop newer and ever-larger nuclear weapons. Many of these weapons were tested at above-ground nuclear test sites, resulting in the release of large amounts of radioactive fallout. In the mid-1950s President Eisenhower issued classified authorization to commanders for the use of nuclear weapons under specific emergency conditions. These included the use of nuclear weapons if the Soviet Union suddenly attacked U.S. forces in Europe or if they launched missiles against U.S. territory. Out of concern about the release of harmful radiation into the atmosphere and the potential for the use of such weapons in war, the ascended masters asked the students to pray for an international treaty to ban any further testing of nuclear weapons. The Partial Test Ban Treaty (banning atmospheric, outer-space and underwater testing of nuclear weapons) was signed on August 5, 1963, by the governments of the United States (under the Kennedy Administration), the Soviet Union and the United Kingdom. On August 9, 1963, El Morya commented on this treaty: “The test ban, although called partial by men, is a step forward toward freedom for the entire planet. It is a mark of discriminatory wisdom.” Another concern about atomic radiation was the development of nuclear reactors in such countries as the United States, the Soviet Union and the United Kingdom, which led to fears about major nuclear and radiation accidents. (3) Matt. 2:13–15. (4) Matt. 21:1–11; Mark 11:1–10; Luke 19:28–40; John 12:12–19. (5) Rev. 12:5. (6) Mark 4:39; Matt. 8:26; Luke 8:24. (7) The cosmic beings **Virgo and Pelleur** are the hierarchs of the earth element. (8) Ps. 118:26; Luke 19:38.