

Beloved Jesus the Christ

**An Act of Renewal and Commemoration
for the Resurrection Flame
Part 1**

As I am speaking to you, a very special activity is being done. The four archangels have taken their positions around this property, and I am now calling forth twelve legions of angels to descend into the atmosphere of this planet, over this city, and down into the cosmic amphitheater located around your sanctuary and place of worship.

These twelve legions are already here in part, and their glory is increasing by the moment. The delight they bring will flood your souls with a new intensity, a tingling immensity of cosmic grace that opens the eyes of the soul to perceive a new and vast radiance in the whole of cosmos.

Oh, what glory descends, and how radiant is the star these legions bring! And now that they have positioned themselves here as protectors and guardians of love, I have asked that the very walls of this property should be saturated with the...

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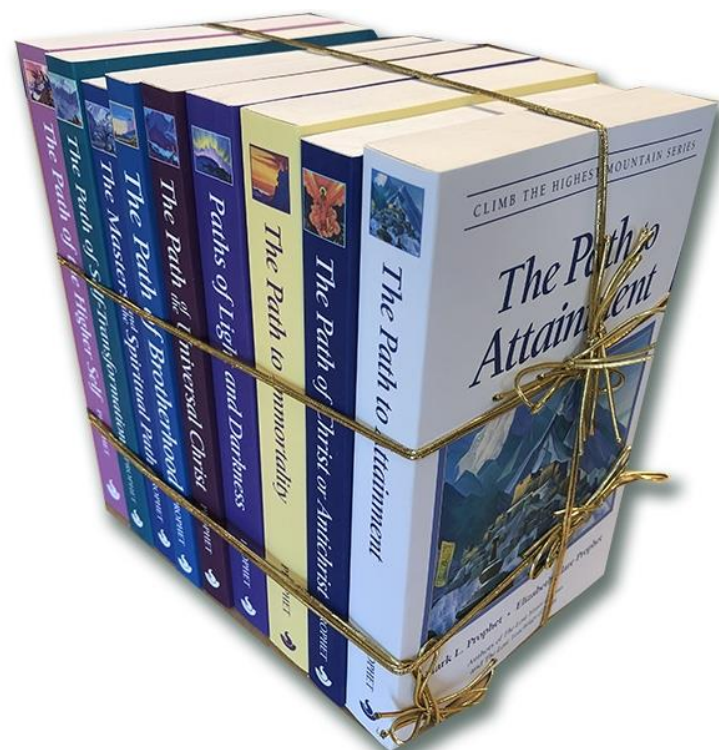
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Beloved Jesus the Christ

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An Act of Renewal and Commemoration for the Resurrection Flame

Part 1

My Father, take dominion over the world. Take dominion over the hearts of men. Let them feel the passions of thy love for them. Rekindle in them the sacred flame that long ago they knew, and let them see the radiance of thy love once again returned to view. Let them see and feel and know the power of thy flame. O raise them up and let them be the fullness of that flame!

My brethren in the light, as I come to you this night, it is an act of renewal, an act of commemoration, an act of renewal for the flame of the resurrection. I come for the sake of the heart of a planet and to regather and to rekindle the flame of life within the hearts of all men.

The children of the Sun ought to be reborn by a reconsecration to the life flame that descends from the heart of the Great Central Sun, through the solar orb of this system in the heart of Helios and Vesta, and through the great gallery of cosmos, passing through the radiant chain of Venus (my place of love and light) and renewing in the hearts of men, as never before, the wonder of the great unfolding light, the light that enables the soul to feel the pulsations of its own reality.

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Fear not, then, O children of God. For this world is, by his grace, reclaimed tonight—reclaimed in a very special fashion, as you shall see by our unfolding activity.

A Special Act of Grace for This Planet

Raphael, Gabriel, Uriel, and Michael, take thy place north, east, west, and south, and guard this place by the holy radiance of thy flame. O realm of peace and light, thou crystal city fair that John did see on Patmos,¹ descend now through the air.

As I am speaking to you, a very special activity is being done. The four archangels have taken their positions around this property, and I am now calling forth twelve legions of angels to descend into the atmosphere of this planet, over this city, and down into the cosmic amphitheater located around your sanctuary and place of worship.²

These twelve legions are already here in part, and their glory is increasing by the moment. The delight they bring will flood your souls with a new intensity, a tingling immensity of cosmic grace that opens the eyes of the soul to perceive a new and vast radiance in the whole of cosmos.

Oh, what glory descends, and how radiant is the star these legions bring! And now that they have positioned themselves here as protectors and guardians of love, I have asked that the very walls of this property should be saturated with the radiance of the New Jerusalem. I have asked that the descending white-fire walls of the precious jewels composing that celestial City Foursquare³ shall descend radiantly through the air from God out of heaven in answer to my prayer. And *lo, lo*, it is done!

And now with this fixation, I have called also for a bringing forth from your blessed Lord Sanat Kumara, from his planetary home of Venus, a mighty cosmic, golden triangle

containing a special act of grace for this planet, which we will ask to be positioned above the City Foursquare.

Now the great golden triangle, the capstone of a sacred altar upon Venus, is in place. And it shall remain there until I choose by cosmic law to unleash that act of grace upon this planet from the hearts of the blessed Holy Kumaras of Venus.

Hesper is the name of Venus in the higher tongue, and they who live and dwell there in inner spheres are called the Hesperides. And Venus, or Hesper, is the twin flame of Earth, your sister star.

I Will Renew in You a Righteous Spirit

I AM come, then, this night to breathe forth the radiance of the resurrection flame.

O resurrection flame that pulseth through my body temple, O resurrection flame that came forth by the power of the Holy Spirit, breathe now upon the children of mankind from the sacred-fire altars of the City Foursquare. Breathe forth and let them know the meaning of love and life as it once again reanimates the temple of the Holy Spirit within the soft and gentle folds of their beating heart.

I will create in you a clean heart and I will renew in you a righteous spirit!⁴ For the old heart of flesh shall fade away as man is reanimated by the holy light from on high, and the power of ten thousand-times-ten thousand sons of God sends its radiant energies through the atmosphere to invoke in every heart that hungers a new fulfillment of the cosmic energies that the soul cries out for.

We would assuage the soul-hungers of mankind! We would give them the love of God once again! We would invoke the flame of immortality for all! We would rekindle and save

mankind from the fall and sense of sin! For God sent me forth, as every avatar has been, to renew the sons of man and to forgive their sins. May your sins be forgiven this night!

[Jesus chants in angelic tongue.]

The Resurrection Flame Gave Me the Rekindling of Life

*Be opened, O heavens, and let the dove descend!
Be opened, O heavens, and let the light of the dove defend!
For purity is my name. I AM the flame of purity.*

We reconsecrate you, O mankind of earth. We reconsecrate you once again to those holy initiatory experiences that were our own, by God's own grace. We would but break, once again, the bread.

Christ is the head of every man,⁵ and we commend you to your own beloved and blessed Holy Christ Self. We commend you to the divine feelings that give freedom from the oppressions of mortal strife and sense of condemnation.

I AM come into the world that ye might have life, and that more abundantly.⁶ I AM come into the world that ye might have life—that ye might *have* life! To possess life is to possess the keys of hell and death, for

*I AM the open door which no man can shut!⁷
I AM the open door which no man can shut!
I AM the open door which no man can shut!*

While the heart of the world is crying out in anguish for the wounds of the world, as a crown of thorns pressed into the brow of the world, I am responding tonight and invoking the very power of the living heavens in living flame, in memory of the resurrection flame that gave me the rekindling of life.

For when I cried out, "Father, into thy hands I commend my spirit,"⁸ when I cried out, "Father, it is finished,"⁹ it was the end of an epoch, but it was an endless epoch. It was the

beginning of an activity of the mercy flame that shines today as the Shekhinah glory over the ark of the covenant in the great temple of Moriah,¹⁰ in the secret place of the Most High, in the holy estate of the freeborn.

**I Come to Reconsecrate Mankind
as Kings and Priests unto God**

I come, then, in the name of Melchizedek, priest of Salem, renamed “Melchizedek, priest of the New Jerusalem,”¹¹ to reconsecrate mankind as kings and priests unto God, to seal them in their forehead and in their right hand with my name, I AM.

I come in the name of the majesty of the Father from on high. Before Abraham was, I AM.¹² I come in the name of God to free the consciousness from oppression, to let the captives go free, and to let the air once again be purified by the holy essence of the divine light descending from the Central Sun.

[Jesus chants:]

Elohim

Elohim

Elo-i-him

Now we enfire the creative essence of the sacred fire with the lost Word. The ineffable Word is being spoken. Let all men now be silent.

The Lord of the World will now become silent for a space, a space, a space, and a half a space. [20-second pause]

And there was silence in heaven.¹³ [10-second pause]

I see a rolling cloud over the world, and I see the wings of a great eagle. I see all lands and all peoples and all kindreds and all tongues, and the hearts of men are open before me. I see the holy standard borne by the seven archangels, and I see the power of the seven mighty Elohim. I see the great angels that have performed all acts of cosmic destiny,

and I see the Karmic Board. And over America I see now the angelic hosts rolling back the density and opacity of mortal thought and feeling.

And I see and hear children praying. Their prayers are like music. The cadences of their soul-hungers are like the song of the highest angels, and the purity of their hearts is a psalm of light. And we shall not deny their prayers! We shall not leave them comfortless! We shall reply this night!

A Prayer for Unity and Peace

One of the strangest acts that has ever been performed upon this planetary body will be performed here tonight because of the hunger for purity in the hearts of men and the hunger for reality and the hunger for truth. I shall make in God's name a prayer for unity and peace:

O eternal Father, I know that thou hearest me, for thou hast always heard me. The world is troubled by many conditions, and destructivity is in every land. The children of the Sun are prisoners here, and their hearts do beat by fear motivations.

I call to thee to set these captives free. I call to thee to extend thy grace unto mankind. I call to thee to make all wars to cease. And as the Prince of Peace, I say: Let the earth once again know peace.

The prayers of the children of the world rise up as sweet incense before thee, O my God. O LORD, I ask for a dispensation of mercy and peace to the world ere they shall indeed destroy themselves, as beloved Morya did declare at this morning's Parisian Council meeting.

O LORD my God, do hear our prayer. O Father, send the sunlight of thy love down upon this nation and all nations.

Father, I thank thee that thou hast heard me. I thank

thee that my prayer is heard by thee. I thank thee for thy grace and love.

And now I turn to you, O children of mankind. I turn to you, O children of the Sun. I turn to you, each one, in your own individual temple houses. Little sweet temple bells by angel hands are being rung.

There is a spirit of sweet consonance that is reminiscent of the marvelous Angelus¹⁴ rung in the heart of the Central Sun. It is a knell to peace, a knell to safety, a knell to comfort. For man can kneel in their thoughts—the thoughts of their heart to this idea. They can kneel to the idea of infinite peace, of infinite love, of infinite compassion, of forgivingness of one another, and of forgetfulness of error and error's ways.

The Sermon I Preached to the Rebellious Spirits

And so tonight I exhort you as I exhorted the rebellious spirits, who in the days of Noah were disobedient unto God. During the three days and three nights while I was absent from the body temple,¹⁵ I did exhort those rebellious spirits, as I shall now exhort you:

O my brethren, the LORD God of hosts is he. He is the Father of us all. The passion of his love is not known to thee, for it is too great, and thy consciousness cannot contain it now. In thy present state, thou art unable to awaken within thyself the means to create the resurgent chalice of consciousness that would contain him. For the heavens and the earth cannot contain him, nor can they contain his love.

O my brethren, repent of all your acts of discord and of jangle, of darkness, and of tangle—all that has involved you in a web. Repent! Repent! Repent! And turn unto God once again.

Take his vows of holiness, of renewal of the

divine intent, of cosmic purpose of the Law. For he is the LORD and there is none like unto him in the heavens and the earth. He is the LORD that raiseth mankind from the dead, that setteth before them their immortal destiny.

By his hand they are fed. All are clothed in white raiment by his mind. He deifies the soul. He, the LORD, is ever kind. His mercy endureth forever.¹⁶

I AM the Good Shepherd. I have walked in many climes and many lands. I have descended through the air. I have seen the atmosphere of planetary body after planetary body. I have roamed the universe with my being, and everywhere I have seen the LORD, and I have seen him in action. I have seen his power and his Presence. I have felt his love, and I am a witness of that love.

I urge upon you, then, my brethren—separated now by acts of disobedience—a return to the fold of his infinite compassion. Cast yourselves upon him, the mighty Rock, and let not that Rock fall upon thee and grind thee to powder.¹⁷ For the action of his love is great, and he is magnified within thy soul. And the power of his flame can free every soul, and the power of his love can make everyone every whit whole.

My brethren, my brethren, my brethren, in memory of those moments when I myself felt forsaken of him, I repeat the cry, *“Eloi, Eloi, lama sabachthani? My God, my God, why hast thou forsaken me?”*¹⁸

Do you feel that moment, as I did? O return to him and clasp him to your heart forever! For he is sweet and full of truth. And the demons of despair and haughty intellect that have led you to this state are not able to do that which he can do. Nor can they confer upon you the vestments of immortality or

bring to view the wonders of his love.

I urge upon you now, then, a spirit of sweet acceptance of his grace, that you may then, by that grace, leave this place for higher worlds, for octaves beyond compare.

This, my brethren, was the sermon in essence that I preached and re-preached and spoke again and again to each soul that I could find there who was in chains of bondage and despair.

Many gazed upon me with dullness in their eyes—the dullness of despair, the centuries of timeworn care and fear and doubt. The very light of God seemed to them put out, and I sought to rekindle it then, as I do today—to rekindle it in you God’s way.

*I AM the resurrection and the life! He that believeth in me though he were dead, yet shall he live!*¹⁹

*I AM the way! I AM the truth! And I AM the life! No man cometh unto the Father, but by me!*²⁰

Accept, then, your Holy Christ Self, and be free.

to be continued

¹⁹“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Easter Sunday, April 6, 1969**, during the *Class of the Resurrection Flame*, held at La Tourelle, in Colorado Springs, Colorado. Part 2 of this *Pearl of Wisdom* is published in this volume, no. 10. (1) Rev. 21:1–21. (2) **The cosmic amphitheater.** On June 29, 1968, the messenger Mark L. Prophet made the following invocation before the altar at La Tourelle in Colorado Springs: “Let there be builded now into the atmosphere of this planet and around this property tiers and tiers and tiers creating a great amphitheater of light, which shall enable ten thousand-times-ten thousand cosmic spiritual beings devoted to the flame of eternal life and eternal truth to prepare this place now for the greatest freedom conference that has ever been held upon this planetary body. . . .

We invite all of the cosmic hosts of light who serve the consciousness of the Christ . . . to perform those rituals and services of the angelic hosts that shall create and prepare this mighty amphitheater in the air, a place where the descending Christ consciousness can enfold us in such a chalice of cosmic purity that none of the soot and debris of man’s thoughts and feelings can any longer penetrate these walls. We say, let them be hallowed now by the light.” (3) Rev. 21:18–21. (4) See Ps. 51:10. (5) I Cor. 11:3. (6) John 10:10. (7) Rev. 3:8. (8) Luke 23:46. (9) John 19:30. (10) **Temple of Moriah.** Mount Moriah, or the Temple Mount, is a massive masonry platform located in the southeast corner of the Old City of Jerusalem. In Judaic tradition, it is the place where Solomon’s temple once stood, housing the ark of the covenant within the Holy of holies. (11) **Melchizedek, priest of the New Jerusalem.** Melchizedek held the title of King of Salem, which is king of Jerusalem, the Holy City. The word *king* means “key to the incarnation of God.” Therefore Melchizedek holds, by the rod of his authority and his attainment, the key to our incarnation of God in the Holy City, in the New Jerusalem, the archetype of the golden-age city being lowered into physical manifestation on earth. See Gen. 14:18; Rev. 21:2. (12) John 8:58. (13) Rev. 8:1. (14) **The marvelous Angelus.** The Angelus is a Roman Catholic devotional prayer recited three times a day (6:00 a.m., noon, and 6:00 p.m.), announced by a bell. It is a responsive prayer commemorating the annunciation and conception of Jesus, interspersed with the Catholic Hail Mary. Describing the moment of prayer at the day’s end, beloved Sanat Kumara, on July 4, 1970, spoke of the prayer, the Angelus, saying, “Oh, how thirsty the world is today for happiness! How people long to find peace at the end of a day of turmoil! How their souls cry out for the peace of the chimes of the Angelus. The day has ended. The heart is bowed in prayer. The harvest lies upon the ground. All mankind’s fears and cares are found no longer; only love and peace abound—a cosmic prayer breathed out in space.” (1999 *Pearls of Wisdom*, vol. 42, no. 32) (15) I Pet. 3:18–20. (16) Ps. 136:1–26; 138:8. (17) See Matt. 21:44; Luke 20:18. (18) Matt. 27:46; Mark 15:34. (19) John 11:25. (20) John 14:6.