

Pearls of Wisdom®

Beloved Gautama Buddha

The Buddha's Revolution

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And lo, the coming Buddha who has come, blessed Lord Maitreya, stands with me now in this hour for the setting of the etheric pattern of his coming. And therefore as you have now concluded the cycles of the chohans and the archangels, so the Buddha, so the Buddhic light, so the positioning of the light of the crown by Lord Maitreya will be unto you, O my blessed hearts, the opportunity to rise and to accelerate and to find yourself at that place in a point in time and space that is called the future—the future as opportunity that will come to be the ones who can...

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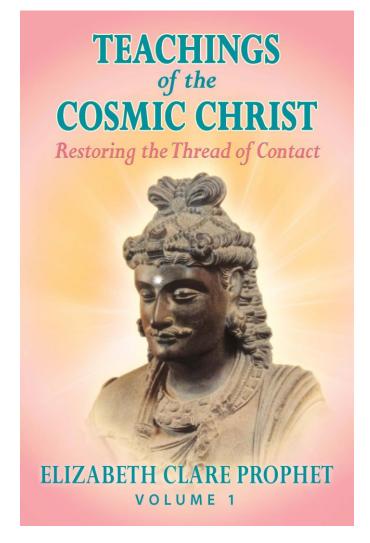






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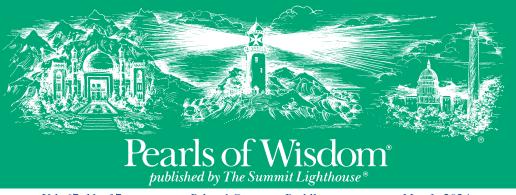
Lord Maitreva at Summit University



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Beloved Gautama Buddha

May 1, 2024

The Buddha's Revolution

Light of the Holy of Holies, I AM in the fount of the flame of Buddha within each and every one of you. I AM the expanding crystal-Buddha flame now—now in the heart, now in the soul, now in the crown.

I AM the Buddha. I AM the flowering of the Buddhic light, and that power by which that which is above becomes that which is below.

Lo, I AM come. Lo, my causal body is a sphere of light, more vast indeed than the sphere of the earth body. And by that flow I then propose to exchange the earth body for the body of Buddhic light, and I have proposed this before the Lords of Karma.

And therefore I have registered, by the extension of myself through the messenger, the vibrations of this company and of the community of the Holy Spirit and of the rings upon rings of consciousness extending through the planetary body. And within the fiery core of being I have calculated the mathematical formula of precisely what light, what consciousness, and what energy is required for the translation of the earth body into the body of Buddha.

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Accelerate by Love and by Joy and by Science

Beloved ones, as the light cycles slowly into the earth and

Beloved ones, as the light cycles slowly into the earth and gently, drop by drop, even one drop of the causal body of the Buddha manifests as disturbance and upheaval and cataclysm in that body.

And therefore in the presence of my aura, as the light contacts even your own substance, there is the reverberation in the body of the messenger of that which is lacking in wholeness within you. And this, juxtaposed with the wholeness of my aura, creates a friction of almost unbearable pain, beloved ones.

Do you understand that my purpose, then, to exchange the causal body [of the Buddha] for the earth body would result in tidal wave and displacement of land and sea?

Do you understand, then, that I am waiting? I am waiting for the chalice to be formed, for the chalice to be sealed, for the sealing even of the Holy of Holies of the inner sanctuary. As the veil hung between the inner sanctuary and the outer court, so it must be that somewhere is my portion, somewhere is my little room, somewhere there is a time and space where Buddha may be Buddha, where light may be greater light and be not trampled upon.

Beloved ones, this is not because of the absence of any attainment, by any means, within the chakras of the messenger. It is, as I have said, the juxtaposition of forces within and without this earth body. You have understood, then, from beloved Lanello, what problem this poses to the Karmic Board, to the ascended masters—the desire, the opportunity to increase light. And yet when we would increase the trial and the bearing of that energy from the messenger unto the lightbearers, and were we to extend it to you, you also would be most uncomfortable.

And therefore we adjust our coming and the release of light to levels of comfortability within our chelas, and some have 165

fled from our presence even as they will flee from the LORD God in the day of judgment. Some have fled from our sanctuaries, from the power of the Word and the power of the dictations, because they felt that tension building within the temple. It is the tension of Light and Darkness, beloved ones.

Gautama Buddha

Therefore I say, accelerate by love. Accelerate by love and by joy and by science, preferring, then, the light of harmony. Preferring, then, the sustainment of higher consciousness, you may be the nameless one in whose energy the LORD God becomes himself in earth, in water, in air, in fire.

Leave Your Mark and Say, "I Would Be the Buddha"

I come, then, concerned, as you are, with the coming decade. And as we have begun to tell you, the mission of the two by two will come to pass and the preparation of those who will go on their way is underway. It has begun.

And so I, seated in the lotus of Camelot, come to call souls of light who would go—go be the flaming flame that will not be quenched.

I call you to the Mystery School. I call you to the preparation of your temple. I call you now to prepare as athletes, to increase the light momentum of your heart, of your cells, to be that fiery flame to send you forth.

I come, then, in the understanding that has been explained to you—that the availability of your lifestream must be, yes, for the fullness of the Father, for the fullness of the Son therefore the understanding of the Law and the wisdom of the Law and the action of that Law in the Holy Spirit.

We desire to see many outposts of light. Just as we have retreats of the Great White Brotherhood holding the balance of light at various points of the antahkarana of the earth body, so we would also have individuals going forth from the sacred sun center that is America and the heart of that center in Camelot.

Let us see, then, who will respond, who has been cleansed by the violet flame, who will come and hear the Word of the LORD on the next cycle of the stumping for the Buddha's revolution.

Oh, you did not know it was my revolution? Well, beloved ones, let me tell you a secret. I have unleashed a coil, a fiery coil of energy. I have sent forth my ray. I have pinned it in the heart of the devotee and the scientist and the ones who would be Buddha.

You have heard of "The Man Who Would Be King." I say, O soul, register now upon my causal body as though you would sign a great ball that had descended into your midst. Take your pen and sign your name and leave your mark and say, "I would be the Buddha."

I Will See You Consumed by the Light!

Send forth the violet ray, O Omri-Tas, from Shamballa.² Send the violet ray! Send the light! Send that consciousness! Cut free now one hundred thousand souls for the Word, for the Logos!

I will not dwell upon darkness but upon light. I will not dwell, then, on world tyranny or takeover or tragedy of any form. I will dwell upon the light! I will see you consumed by the light! I will see the spiraling of the resurrection flame around you! I will see the miraculous sun center bursting forth from you! But I will tell you now: The Great Law requires greater saturation, O my beloved! Oh, greater saturation!

I have given to our messenger that sense of co-measurement whereby, alas, she would understand that there is indeed a great chasm that separates the ascended masters from unascended mankind. And truly to our own auras to enter the discord of mankind, it is itself that crucifixion, which we have transferred in part so that you might be realistic about the state

of world consciousness and understand that we are after the devotee, that we cannot be after mankind—first of all, because mankind are not in hot pursuit of the light but are yet in pursuit of their gratifications.

Gautama Buddha

Lord Maitreya Will Sponsor Summit University

Thus, we make our mark. We make the sign of the cross now as the touch of Shiva upon every lifestream upon earth who must come into the Word in this hour. We lay the foundation at the conclusion of this year in our New Year's address,3 and we will continue for twelve months so that beginning in 1980 there may be the setting free of many souls by the Goddess of Liberty, by the Lords of Karma, who have given their decree that those souls who have signed their name by the pen of light to be deliverers in this age will one and all, by that beginning year of the coming decade, have the twelve-month period of 1980 to find their way to their own God Presence, to the great Bo tree, to the acceleration unto nirvana.

Therefore, for the seven days and the seven times seven to study the teachings of the ascended masters, whether in the physical plane at Summit University or at our retreat in Shamballa,4 we will have them! We will have these sons and daughters of God one way or the other! We will transfer our body of light!

And therefore, beloved ones, it is my good joy to announce to you that beginning January 1, 1979, the Buddha, the Cosmic Christ Lord Maitreya, will sponsor Summit University as the sponsoring master quarter upon quarter⁵ so that there might be such an intense acceleration of the crown of life, of the illumined action, as to be unprecedented in the release of light through an outer mystery school of the Great White Brotherhood.

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Becoming the Buddha Where You Are

I say, beloved ones, the coming of the Cosmic Christ is as the descent anew of the entering in of the Manchild, of the coming of the Lord Jesus Christ, of his birth, of his maturity, of the full momentum of his service and God-mastery. And coming to the hour, then, of the fullness of the mastery of the four planes is the healing of all manner of diseases, all manner of miracles manifesting, and the raising of the dead in the masculine and feminine ray.

Coming, then, to the hour of the crucifixion, beloved ones, the placing of the body of the Cosmic Christ within the temple of the chelas of the Cosmic Christ is, as it were, the reenactment of the coming of the Lamb slain from the foundation of the world.⁷

And therefore the Virgin Omega as unto Alpha and as Alpha unto Omega gives birth once again to that Cosmic Christ, to that Manchild within the sons and daughters who will come, then—come willing to be an earth sphere, come willing to have the sphere of Maitreya upon the head, upon the crown, balancing then a great sphere of energy and

allowing that energy to descend drop by drop into the heart.

Gautama Buddha

It will be, then, our chelas who will willingly and lovingly and gladly, in gratitude, receive that light that must descend into earth ere earth be saved. And therefore it will be our chelas who will be willing to undergo the personal upheavals and the personal cataclysm and the rearrangement of the molecules described in the work of the apostle as the melting of the elements with a fervent heat,8 as the very dissolution of the heavens and the earth as these represent planes of being.

In other words, beloved ones, your willingness to come into the alchemy of Lord Maitreya means that you are willing, truly, to become the Buddha where you are. And that love, O my beloved, can also be entered into lovingly and simply as a little child—without pain, without sorrow, without suffering. And therefore, fear not. Fear not. For is not the coming of the Buddha the object of your soul's longing?

The Mind of Buddha Is Built upon the Foundation of a Heart Filled with Love

I speak to prepare. I speak to unburden. I speak to draw you to the pinnacle of your own being.

Lord Maitreya chooses to radiate in the golden silence of the embryonic crown (which has not yet opened in many of you), in the embryonic wisdom. For some have a knowledge of the Law, some have studied the Law, but the activation of the mind of Buddha is yet another preparation. It is built upon the foundation of a heart filled with love.

You need not be concerned with outer tutoring, for it is the tender love of your soul that is the entrance requirement at the retreat of Lord Maitreya at winter quarter of Summit University9—tender love transmuting that harshness that offends God Harmony.

And then of course you see how wisdom and the Buddhic light must be perfected within the chakras that precede the crown—from the Mother chakra to the soul chakra, to the solar plexus, to the heart, to the throat, to the third eye. Each one must become the temple of Buddha.

["Buddha" chanted 21 times.]

Om Buddha. ["Buddha" chanted 13 times.]

I arc light from my chakras to your own, and over that arc of energy a little crystal Buddha flies. ["Buddha" chanted 21 times.]

The Transmission of the Impressions of Your Buddhic Identity

Do you hear the transmission, as on teletype? There are beamed the signals of Buddha in the Central Sun. Who is Buddha in the Central Sun? Who is Buddha in the Central Sun? Why, God! God! And he telegraphs to you the impressions of your Buddhic identity.

Feel the transfer as the Almighty One uses my own aura and then steps through the aura of the messenger to transmit simultaneously the Buddhic pattern of every son and daughter of God upon earth—billions of impulses quickening cells in the brain, in the chakras, in the lower vehicles.

["Buddha" chanted 39 times.]

Electrons moving with the speed of light all cast in the mold of the crystal Buddha. Infinitesimal and yet bearing the authority of the Buddha of the Central Sun from microscopic to macrocosmic, God is! And from microsecond unto eternity, the impulse flows! The impulse flows! The impulse flows!

Yes, we will have you for the Buddha! We will transmute! We will transmit joy—joy that swallows up sorrow, joy that follows* up defeat and makes of that defeat victory! Indeed, it is joy that pursues defeat and runs it into the very ground,

^{*}follows: to pursue or in an effort to overtake (Merrium-Webster's Collegiate Dictionary)

into the very earth, grounding those energies and saying, "No more! No more shall the soul's joy be compromised by those mood energies and entities."

Gautama Buddha

Aim Aim Aim

It Is by the Word That All Is Manifest and by the Word That All Is Unmanifest

There is a high frequency, yellow current that penetrates certain levels of the astral plane, where certain substances of discord and disease can no longer exist in the presence of that vibration. Such is the power of the Word when spoken by an ascended being and anchored in the Matter plane.

Aim

So, my beloved, the Word that you utter is also a sound that does neutralize certain energy patterns, not only by the inherent power of the I AM name but by the very sound itself.

Have you not noticed that certain sounds and notes and tones are very disturbing to certain animals? Well, beloved ones, certain notes and tones are utterly destructive to those levels of the astral plane where discord has held sway.

Would you not then draw the conclusion that Almighty God could at will, in any moment by the sound of the Buddha, eliminate any sector of time and space, any line of existence, such as this galaxy?

It is by the Word that all is manifest and by the Word that all is unmanifest. And therefore the Word is *sealed!* The Word is sealed! The Word is sealed!

And therefore when you observe not the change that you deem ought to be forthcoming upon earth, know then that Elohim have not been commanded to sound the Word and therefore there is a holding action of the LORD God.

And therefore all that is is allowed. And when all that is is no longer allowed—which is accomplished by the Word—so the sinking of Atlantis and the coming of the Flood is by the intonation of the Word of priests of the sacred fire, priests after the Order of Melchizedek.

Man without God Is Nothing

O my beloved, God uses his own Self incarnate. And where that Self is not incarnate, where there is not God incarnate, then at that level of existence the LORD God does not descend. And then at that level of existence there is the self-canceling factor of the Great Law itself.

And therefore though you have been told, and truly it is so, that the Cosmic Council had determined by the law of equalization to dissolve earth because of an absence of devotion to the flame of life, it was the Law itself that decreed the action. For that which exists below the level of God—without being infused by God over the cycles of the rhythm of Brahma, Vishnu, Shiva—does by and by cease to exist. And therefore there exist in the Matter universe, even as you see across the deserts of earth, skeletons of former life, planetary bodies that are but a shell.

Beloved ones, the rate of disintegration and decay is such that the presence of leftover matter as the carcass of a universe will indicate that no son or daughter was present to intone the Word and therefore the light of God ceased to descend to that level and that vibration. And therefore by the tone uttered from just above that line, so the tone descended and so the ones who are the emissaries of God allowed that tone to penetrate and permeate, and in the twinkling of an eye life as God ceased to exist, and matter, no longer Mater, was merely a shell.

My hearts of light, my speaking to you is to convey the simple truth uttered by Saint Germain: "Man without God is nothing." Saint Germain was beholding the vastness of what has been termed "cosmic graveyards" that are waiting for the

Great Inbreath, that are in the state of disintegration. And as that blessed ascended master gazed across the galaxies and the vast solar systems and universes, he perceived in the eye of God the record here and there of the withdrawal of the life force.

Gautama Buddha

Therefore out of a cosmic perception of a cosmic being, your own beloved Saint Germain, comes the simple truth: Man without God is nothing—thus the moral of the misuse of free will by evolutions unknown to you.

And thus as the chelas receive the simple statements of the Law, they must understand that the cosmic beings who are the observers of life and karma and being draw their conclusions and their examples and their teachings from many levels of experiences. And though they may not be allowed to give the full explanation of the teaching, you can allow your imagination to be sparked by this example and to realize that beyond the simple phrase or sentence may be a quarter of a million years of experience in the being of a single ascended master.

How good it is to have trust and faith in the gurus of the age! How good it is to say, "I will believe! I will accept! rather than to pass through another quarter of a million years to learn the statement of truth that the LORD God gives to me."

When the blessed ascended masters take you into the folds of their garment as blessed chela, they are prepared to give all, to give the wealth and storehouse of their experience, their wisdom, their mantle.

Opportunity Is a Wide, Wide-Open Space in the Causal Body of the Buddha

Now let the ears be washed! Let the wax be removed! Now let the inner hearing be awakened! I am determined to give to the Darjeeling Council a circle of chelas out of this

conference who will have a determined hearing, a hearing that says, "I will hear God! I will act on his Word! I will be in time and space, where I should be! I will listen to the voice in my temple! I will be sensitive when the silk garments of Gautama move gently in the breeze, soundlessly but surely with a vibration unmistakable."

Let us have inner listening. Let us withdraw the outer gaze, the outer concern. Let us be sensitive to myriad angels who tarry and yet are often ignored even in the circles of those who would have our contact and whom we would contact.

Now the blessed Lord Maitreya has transferred a delicate, yellow blueprint so fine, so filigree, and so light that you will be some while adjusting your inner eye to begin to examine its content. And the meaning of opportunity as the first subtle rearrangement of atoms in the etheric body begins a process whereby you can attain what you will attain. For opportunity is a wide, wide-open space in the causal body of the Buddha, in the causal body of the Buddha in the Central Sun.

I AM Gautama. I AM. I AM in you Sumedha, soul of very souls.

175 Vol. 67 No. 17 Gautama Buddha

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously unpublished dictation by Gautama Buddha was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on Sunday, October 8, 1978, during the Harvest class, The Touch of Shiva, held at Camelot, in Los Angeles County, California. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at https://Store.SummitLighthouse.org. The widest selection of audio files, including dictations, is available at www.AscendedMasterLibrary.org. **[N.B.** Bracketed words have been added for clarity in the written word.] (1) "The Man Who Would Be King" is the title of a novella by Rudyard Kipling written in 1888. (2) Shamballa, the ancient home of Sanat Kumara and Gautama Buddha, is located in the etheric realm over the Gobi Desert in China. The retreat was originally built on the White Island in the Gobi Sea by volunteers from Venus to prepare for the coming of Sanat Kumara to earth in her darkest hour. See The Masters and Their Retreats, pp. 467-70. (3) We lay the foundation in our New Year's address. In his address on December 31, 1978, Gautama Buddha spoke to two hundred million souls of America who gathered in their finer bodies at the great amphitheater at the Royal Teton Retreat. Gautama showed on the circular screen the records of the founding of America and its history to the present [1978], including the path of the seed of Christ and the seed of the fallen ones and the entire history of how the fallen ones invaded America and its destiny. The Holy Kumaras anointed certain lifestreams with the light of Venus. The thoughtform of the year 1979 was the inner design of the flag of the United States, thirteen stripes in gold and white. The fifty stars represented fifty avatars who were to be born in the coming year [1979]. See 2011 Pearls of Wisdom, vol. 54, nos. 1 and 2. (4) Our retreat in Shamballa. See note 2. (5) Lord Maitreya will sponsor Summit University quarter upon quarter. Lord Maitreya sponsored three quarters of Summit University in 1979, which included winter quarter, the spring quarter with Lord Maitreva and the Great Divine Director, and the fall guarter with Lord Maitreya and the Goddess of Liberty. He also sponsored the Seminar of the World Teachers, held in July 1979. (6) The cycles of the chohans and the archangels. Summit University was sponsored by the seven chohans from fall guarter 1973 to fall guarter 1975. Winter guarter 1976 was sponsored by Gautama Buddha, and spring quarter 1976 was sponsored by Jesus and Kuthumi. The seven archangels sponsored the fall guarter of 1976 to the fall guarter of 1978. (7) Rev. 13:8. (8) II Pet. 3:12. (9) See endnote 5.

Precious Gautama

To the Lord of the World Who Wears the Mantle of Sanat Kumara

Precious Gautama
We welcome you as our new Lord
We want to serve you
So help us, Great Karmic Board.
Your gentle Presence
Now help us to manifest here
Help us outpicture our Father, so dear.

We are so grateful
That you have prepared to this time
Ready and willing
To free such a friend sublime!
To you we're grateful
For showing us God's Middle Way
Help us to live in its vict'ry each day.

Gracious Gautama
Our teacher and friend of the past
Flood men with wisdom
And set them all free at last!
Bless them with freedom
And hold them in Love's violet fire
Purify always their every desire.

Helios and Vesta
Reward this great Master of Peace
Flood all his being
With blessings that never cease!
Make our dear planet
The fullness of all she should be
Her evolutions forever all free.*

^{*}This song is printed in the Book of Hymns and Songs (The Summit Lighthouse), no. 460.

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