

The Beloved Hierarchy of Aries with Amaryllis

The Arcing of the Word throughout Elemental Life

Lo, I AM the Spirit of Aries! Lo, I AM the Spirit of the Great Central Sun! Lo, I AM come! Lo, I AM come into the earth! For the earth is become the biding place of the LORD God of hosts. And lo, the earth is the LORD's and the fullness thereof!

All they that dwell therein, rejoice and be glad. For the I AM THAT I AM has come to dwell in the innermost parts of the earth, in the domain of Pelleur, in the domain of Neptune, in the domain of Aries and Thor, in the domain of Oromasis and Diana. So is the indwelling of the body and blood of the Lord Christ. So is the indwelling Presence of the I AM THAT I AM.

Look, therefore, within, O souls of light. Dwell, then, in the secret chamber of the heart. Dwell, then, in Cosmos' secret rays. For here the great mystery teachings of the ages are a bursting sacred fire. And lo, it is from the within that our God Almighty does take command in the body of the earth.

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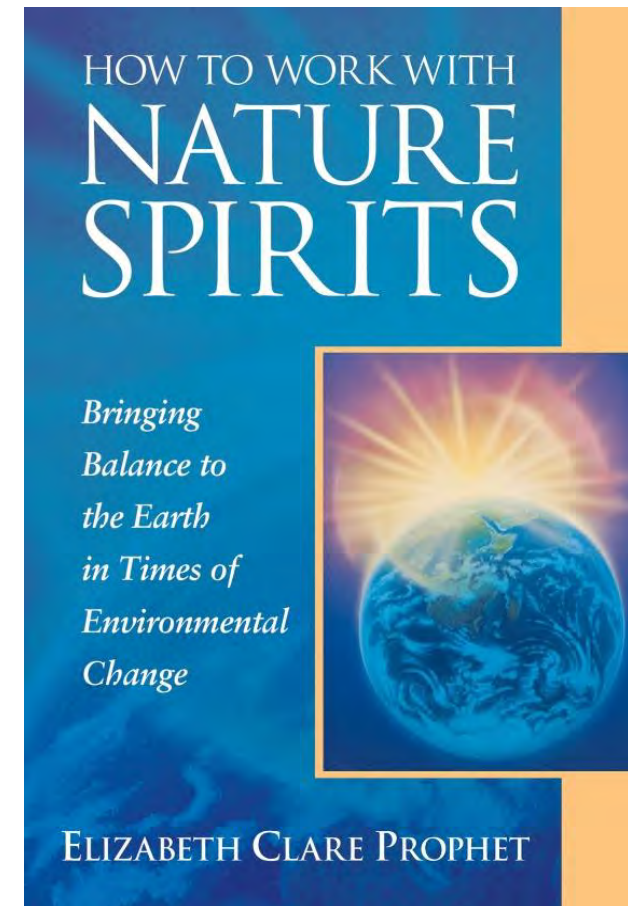
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The Arcing of the Word throughout Elemental Life

Light out of the hierarchy of Aries, out of the spring equinox, light descends from the Great Central Sun. And lo, I AM come, the Christed One, the great Spirit of the hierarchy of Aries.

I AM in the sun of Helios and Vesta. I AM in the sun of even pressure in the heart of the earth. I AM the resurrection flame. I AM bursting forth as the white light of Alpha and Omega. Lo, I AM come.

I bow before the light of Pelleur's domain. I bow before the light of Virgo and Pelleur and mighty gnomes of the earth. We come with the extraordinary light, light that descends as the gift of the Cosmic Christ, light that descends by the Elohim.

All Silent Watchers of the evolutions of this galaxy are poised in readiness for the release of resurrection's flame by the Sacred Heart of Jesus Christ on the morn of Easter. We come to prepare each heart, and especially the hearts of elemental life, who in this very year shall receive a new increment of light for Aquarius. This is that light of the Word by which the worlds are framed, by which the Creation goes forth, is sustained, is preserved, and then is transmuted from Matter unto Spirit.

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Lo, I AM come. One hundred and forty-four thousand hierarchs of Aries have sent me to be a focal point of the great wheels of cosmos turning to deliver life, a life that will swallow up death, a death that shall be overcome, even the death and the law of mortality that has beset elemental life because of the tampering with that flame by certain fallen ones whose time has come.

Lo, I AM the Spirit of Aries! Lo, I AM the Spirit of the Great Central Sun! *Lo, I AM come! Lo, I AM come into the earth!* For the earth is become the biding place of the LORD God of hosts. And lo, the earth *is* the LORD's and the fullness thereof!¹

All they that dwell therein, rejoice and be glad. For the I AM THAT I AM has come to dwell in the innermost parts of the earth, in the domain of Pelleur, in the domain of Neptune, in the domain of Aries and Thor, in the domain of Oromasis and Diana. So is the indwelling of the body and blood of the Lord Christ. So is the indwelling Presence of the I AM THAT I AM.

The Fiery Acceleration

Look, therefore, within, O souls of light. Dwell, then, in the secret chamber of the heart. Dwell, then, in Cosmos' secret rays. For here the great mystery teachings of the ages are a bursting sacred fire. And lo, it is from the within that our God Almighty does take command in the body of the earth.

And therefore, *Flow*, O beings of light! *Flow*, O mighty beings of earth, fire, air, and water! *Flow*, then, O hierarchs in Spirit and in Matter! *Flow*, O mighty ones, and let the light of God be carried by the great Spirit of Nature!

O Maha Chohan, by the edict of the I AM THAT I AM; O Maha Chohan, thou who dost keep the flame of life in earth; O great Gautama Buddha, I send thee the Word of the Logos, of Solar Logoi, for the stepping up of earth and her evolutions by

the great fire of God, by the sending of the fohatic key, by the messengers of the Great Central Sun.

By the sending of the key, so let light stream forth into every heart and cell. So let the light that is God now dwell and be comfortable in the earth. Let the chelas of God know comfort. Let the disciples of the eternal Gurus know comfort this day, for the eternal comfort of the Word is with men.

Lo, I AM come! Lo, I come for the acceleration! Lo, I AM THAT I AM! Lo, with the coming of the spring equinox is the new awareness of who I AM! And the I AM THAT I AM rippling now across the sea of life is a new awareness to all who are begotten of God, and it is the judgment flame of all who deny that flame.

Lo, I AM come. Lo, is the Word born within you. Lo, is the cleansing fire of the resurrection come.

We are the heralds of the Lord Jesus Christ. *Lo, we prepare him room! Lo, we make straight his paths! Lo, we come unto the righteous, and the resurrection flame shall swallow up all that is unlike itself!*

See how it penetrates into the continents, into the seas, into the etheric cities and temples of light. *Lo, there is not an atom upon earth this day that does not receive the fiery acceleration! Lo, it is the great cosmic tide, the relentless wave!*

Lo, I AM come. Lo, I AM come. Lo, I AM come in the entire Spirit of the Great White Brotherhood. For we are one. For we are one. For we are one. Let the light stream forth, all living flame, all living flame, all living flame.

Now, beloved elemental life, in the name of your hierarchs I bring to you the gentle word of sweet Amaryllis, the Goddess of Spring, who comes to adorn you now with the sweet caress of the Mother light of Omega.

Amaryllis

The Science of the Arcing of the Word

O beloved Virgo and Pelleur, I address you in the Mother flame, which God has given to me for the elementals of earth. I come bearing the banner of the World Mother.

I come to lead the precious gnomes in the armies of the LORD. I enlist you by that Mother flame in the service of the Faithful and True.²

By the Mother flame that I AM, I inaugurate a new cycle of initiation for all elementals who shall enter in, most powerfully now, to the science of the spoken Word. And therefore there shall occur the arcing of the Word. It is an ancient ritual long ago practiced upon Lemuria, before the forgetting of the children of God of the presence of elementals.

This, then, is the science of the arcing of the Word. It is that when each anointed chela of the ascended masters sends forth the dynamic decrees, they shall arc to the heart of all elemental life. And as the mirror of nature reflects the inner cosmic blueprint, so elemental life, as the mirror of nature, shall mirror the image of the Christ in every chela.

And the Word of the chela shall then be pronounced as though a giant reflecting pool of elemental life—in one mighty array of the delivery of the Word—should now return that Word of the chela, which is the Word of God by the descent of the lineage of the great hierarch, the Ancient of Days, unto Gautama Buddha, unto Lord Maitreya, unto Jesus Christ and Kuthumi and all ascended masters who serve with them, and unto the two witnesses sponsored by this entire Spirit of the Great White Brotherhood.

Note well that I speak of the anointed chela, the chela who is ordained. There comes the moment in the cycles of

being when the chela is ordained, even as the Guru is ordained. It is an inner ceremony at the retreat of the Royal Teton. There, before the Lord of the World, once a year, there is the receiving of those dedicated chelas who have proven themselves to be dependable chalices. It is these, then, who are given the ancient ritual of the arcing of the Word throughout elemental life.

You know, beloved ones, when you give your devotion to God, El Shaddai, when you give your devotion to Almighty God, you thereby establish the arc of returning love to him, which he sent forth to you in the Beginning.

The Arc of the Devotion of the Word of the Chela Goes to the Very Heart of the Elementals

Now then, inasmuch as elemental life is a part of God serving under the great hierarchs of the Elohim implementing the light of the Holy Ghost, the will of the Father and the intelligence of the Son, so then it becomes the logical extension of the arc of the devotion of the Word of the chela that that arc might now go to the very heart of the beings of the elements, fire, air, water and earth, and in them evoke the response—the quickening and the returning of the Word whereby in the sons and daughters of God, confirmed as chelas in Mater, there is the reminiscent law of God now perfected.

Lo, my Word shall not return unto me void! It shall accomplish the thing whereto it is sent!³ Therefore in sending the Word, you will know the resounding chorus of elemental life. And they, then, shall implement the Word and they shall repeat the sounding of the sound.

Hum [chanted]

They shall repeat the Word. And the Mediator of the Christ shall be for the guarding of that Word in the perfect will of God so that under no circumstances, Above or below, shall there be any misuse of elemental life by any misuse of free will.

For the elementals of earth come under the guardianship of the office of the Mother of the World, and therefore they are protected by that Mother flame that I bear, that is borne by Kuan Yin, by Mother Mary, by the Mother of the Flame and all who extol that Mother light, most eminently the Lord of the World, whose perpetual adoration to the Mother flame has resulted in the gentle, diffusing glow of the radiation of love, the glow of the dawn tenderly caressing elemental life, saying to each one, “The universal Mother has not forgotten you, my beloved.”

I Stand before the Great Hall of the Gnomes to Give Adoration to the Mother Ray

O my beloved, as I bow before Virgo and Pelleur, as I stand before the great hall of the gnomes, the king and the queen of the gnomes stand representing, in earth as in heaven, the great light of Virgo and Pelleur. *O light! O light! O light!*

Now, therefore, you have heard the coming forth of the gnomes portrayed in the accelerating movement of the piece by Edvard Grieg,⁴ who heard and attuned himself to the great hierarchs of the kingdom of the gnomes. Therefore, O beloved ones, now receive the flame of Mother, Mother Mary, and be initiated in unison throughout the earth in the sending forth of the Hail Mary.

I AM come, your Amaryllis of springtide. I come bearing in my hand a pulsating flame, a flame of Omega, a flame of Alpha. And in the name of our Father-Mother God, O beings of the gnomes, now give with me the salutation to the Mother ray.

AUM [chanted]

*Hail, Mary, full of grace, the Lord is with thee.
Blessed art thou among women and blessed is the fruit
of thy womb, Jesus. Holy Mary, Mother of God, pray for us,*

elemental life, fire, air, water, and earth—salamanders, undines, sylphs, and gnomes—now and at the hour of our victory over sin, disease, and death.

So my beloved, so my beloved elementals, give adoration unto the Mother ray and know that I lift the mighty chalice of the Communion cup of our Lord so that you too may drink in of his Body and his Blood and thereby know that gentle participation with the Word incarnate, even as you have borne with him upon the cross of life, being crucified with him, lo, these billions of years.

Now, my beloved, the hour of the resurrection is come! Now enter into the glory of the Lord and receive the resurrection flame. So shall it be accorded to you on Easter morn as you begin to give the salutation unto the living Mother of the Lord Jesus Christ, “Hail, Mary, full of grace, the Lord *is* with thee.”

I Have Come to Accelerate the Light of the Springtime

I have come bearing the light of Mother. I have come with the hierarchs of Aries. I have come to accelerate the light of the springtime unto the blessed kingdom of the gnomes. I shall return when the assimilation in the body of the earth is such that we may also increase in the water, the air, and the fire a greater light, the initiation of the Mother flame and the bestowal of Holy Communion.

I bow now before the mighty gnomes of the earth. O beloved Pelleur, beloved Virgo, beloved king and queen and consorts of all gnomes of the earth, I am come with a message of hope and salvation. For with the great violet flame, Mother Liberty, and our dear Saint Germain, so the promise of the incoming golden age becomes a greater and greater reality. For without the blessed servants of God and

his sons and daughters in nature, the hierarchy of the Sun is unable to implement the divine plan held in the Great Causal Body of the Great Divine Director.

Therefore we begin in the beginning of cycles. We move unto the ending of cycles. And lo, the white flame of Alpha and Omega is for the holding of the balance by the light of all of nature.

I bow before the natural manifestation of the light of Ur.

[The master chants:]

Ur ee ur ee ee ee

In the name of the I AM THAT I AM, in the flame of Gautama Buddha and the Maha Chohan, it is done. It is done. It is done. Amen.

Praise the LORD, the I AM THAT I AM in each one.

Light expand from the heart of the Great Central Sun. Light from the heart of Helios and Vesta, expand in the center of each flaming son of God.

Lo, I AM THAT I AM!

I salute Virgo and Pelleur for the liberation of the gnomes and the transmutation of personal/planetary karma upon them one and all.

“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by the **Hierarch of Aries with Amaryllis** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, March 25, 1979**, during the Sunday service at Camelot, in Los Angeles County, California. **[N.B.** Bracketed words have been added for clarity in the written word.] (1) Ps. 24:1; I Cor. 10:26. (2) Rev. 19:11. (3) Isa. 55:11. (4) **The piece by Edvard Grieg.** “In the Hall of the Mountain King” is a piece of orchestral music composed by Edvard Grieg in 1875 for act 2, scene 6 in the 1867 play *Peer Gynt* by Henrik Ibsen. It was originally part of op. 23 but later extracted as the final piece of *Peer Gynt*, Suite No. 1, op. 46.