

Beloved El Morya

The Greater Cause of Divine Love Part 1

I have assembled in this hour the souls of all on earth who are committed to the will of God. I shall not tell you the numbers that make up this body of those who have elected to do God's will. But rather I shall speak to you of the fervor of their hearts, of the spirit of noncompromise that they have espoused, as well as of their loathing of mediocrity and the standards of the world that are not meet for the shaping of a chela of the will of God.

Thus understand that this day I have also put together an outline of your participation with me in the lifetimes you have had with me on earth and other planets. I now place before you the record of your achievements or the void left by the absence thereof in your associations with me, and I transmit to you a soul-quickening, that you might remember the days of yore.

And, as you are at this moment in the aura of my Electronic Presence as Akbar, some of you may recall that...

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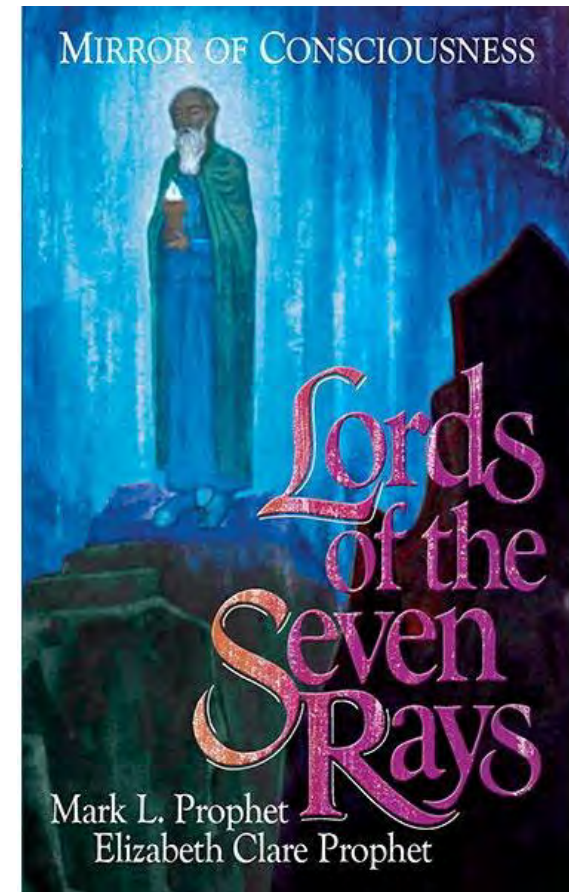
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Pearls of Wisdom[®]

published by The Summit Lighthouse[®]

Vol. 67 No. 47

Beloved El Morya

December 15, 2024

The Greater Cause of Divine Love

Part 1

35th Anniversary of the Founding of The Summit Lighthouse

Chelas of the Will of God:

There do come processioning across the grand highway those who are the servants of the will of God—some who are ascended, some who are unascended who abide in etheric cities and retreats, and some who are yet on the earth plane.

Thus, beloved, upon this occasion of the thirty-fifth anniversary of the founding of The Summit Lighthouse on August 7, 1958, I have assembled in this hour the souls of all on earth who are committed to the will of God. I shall not tell you the numbers that make up this body of those who have elected to do God's will. But rather I shall speak to you of the fervor of their hearts, of the spirit of noncompromise that they have espoused, as well as of their loathing of mediocrity and the standards of the world that are not meet for the shaping of a chela of the will of God.

Thus understand that this day I have also put together an outline of your participation with me in the lifetimes you have had with me on earth and other planets. I now place

before you the record of your achievements or the void left by the absence thereof in your associations with me, and I transmit to you a soul-quickening, that you might remember the days of yore.

And, as you are at this moment in the aura of my Electronic Presence as Akbar,¹ some of you may recall that you were in my court. Some of you represented the religions of the day. Some of you did serve me well. Others of you disputed and did affirm the separateness and the specialness of your particular religion.²

It is, then, an hour to savor communion and community. And as this community of hearts serving throughout the earth has recognized the superlative nature of the mystical paths of all the world's religions, so you are bringing to fruition the great dreams we have held together not only in the India of the sixteenth century, beloved, but truly in the hours we have shared in many other incarnations.

For we have often spoken together on earth and in etheric octaves of the oneness of God and of the conspiracy—and, yes, I use the word “conspiracy”—of fallen angels who have said, “We will confound and divide. We will create contrasting doctrines that will cause men to look down upon one another's credos, upon their most cherished beliefs.”

The Only Doctrine Is the Doctrine of Divine Love

Yes, divide-and-conquer tactics in religion have been based upon divisive doctrines, whose differences do not really amount to a great deal. As the messenger has said, the only true doctrine is the doctrine of divine love. For it is by divine love that we meet the needs of all people.³ When that love is aflame in your hearts and you are truly enveloped in the flame of the Holy Spirit, so, beloved, you have the assurance that you are daily making strides.

And thus we find the most humble and self-effacing of

souls in the highest octaves of the etheric plane—those who did good works all of their lives and yet never recognized that they were at all special in the eyes of God or man. Such ones, beloved, are indeed the salt of the earth.⁴ I count you among them. But I also count you as those who might pause and consider what is the current savor of their salt, not allowing it to be diluted for any reason, especially not for spiritual pride.

That which you are is that which you know. That which you are *not* tells you that which you do not know and have not made concrete in your life. It is one thing to contemplate those things that one would like to do and to become. It is another to materialize those things without crossing the line of the cosmic honor flame.

Above all, cherish the honor of your name, your word, your deeds. Cherish the honor of this community and do not allow it to be tarnished by actions you may long regret. How clear it is that wrong action does follow you all the days of your life, even beyond the point where God has forgiven you and your friends have forgiven you. And so, beloved, it is well to think through any contemplated action, to plan well and to counsel with those who may offer you sound recommendation based on their knowledge of the Law and personal experience.

This is a day and an hour of completion. When you take the number thirty-five, you see that the three and the five add up to eight. And the figure eight opens the way for the causal body of each one to balance the lower self and all attainments of the lower self. It represents the Eightfold Path of the Buddha and the path of completion.

A foundation has been laid. Like the Liberty Bell, it is not without a crack and yet it is solid enough to be a worthy vessel indeed. And with the violet flame, God shall “mend thine every flaw.”⁵

The Violet Flame

Take not for granted that the violet flame will perform its work without your call. Take not for granted that simply because you have the knowledge of the violet flame, the violet flame will daily consume the records of your karma.

You carry burdens that you ought not to be carrying and that you would not be carrying if you would remember that it is not in the thinking about decreeing but in the actual decreeing that you will produce the violet-flame action you need. And so you must take up with great joy the violet-flame decrees and songs, and decree and sing with all your heart, giving devotion to all ascended masters who serve on the seventh ray. My, oh my, how you will see such an increase in agility removing all fragility!

So, beloved, by your loyalty to your violet-flame decrees and to yourself, you can come into a greater strength of divine purpose and the reality of the composite of yourself.

What is that composite?

The composite is all of the pieces of self that are worth retaining. And don't forget to cast into the flame that which is not worth retaining! You see, in your past lives you have had many moments of glory and numerous accomplishments. But, having failed to cast into the sacred fire the records of nonaccomplishment or your misuse of the light, you burdened yourself with a burden that does to this day get in the way of the ascended masters and our ability to assist you as you engage in the service of the greater cause.

What might that greater cause be?

The Greater Cause of The Summit Lighthouse Is Divine Love

Well, beloved, first and foremost, the greater cause of The Summit Lighthouse *is* that cause of divine love—love

meeting the needs of people at every level, love that is understanding, love that, above all, is forgiveness. And in giving that forgiveness, one must acknowledge that one must not and will not retain a record of another's error or misdeed.

Let that which you acknowledge to be unreal be dropped, then, as unreal, nevermore to be picked up, nevermore to be revolved. As the Lord did say to Peter, "What is that to thee? Follow thou me."⁶

Let go of all the inconsequential issues of life! How these burden the soul and waste the breath that could be empowering you with a mighty flow of prana and the raising up of the sacred fire. How precious is each drop of life! How precious is each year on the tree of life of The Summit Lighthouse and each one's participation, enriching the lives of millions.

Blessed ones, let us know that the greater cause of divine love is served as we multiply our service by the very number of causal bodies we share. Thus, you are a part of the entire Spirit, or causal body, of the Great White Brotherhood, made up of all saints and ascended masters. By this phenomenon of spiritual oneness, you have access to the cosmic computer of the mind of God and you can tie into the talent pool and the resource banks of all lightbearers and servants of the will of God.

Think of the tremendous strength that accrues from our combined resources! Think of the opening up of invention and the multiplication of the Word! Think, then, in this hour, of how you can remove from every level of consciousness the blockages to your soul's bonding to your Holy Christ Self. These remain as record from every step and stage of this and previous lifetimes until you clear them by fiat of violet flame and soul-searching.

The messenger does indeed do you a service when she tells you to pray fervently that all records long forgotten, all scenes

of past lives not accessible in your outer mind, might be cast into the violet flame and erased—cause, effect, record and memory!⁷

Just think, beloved, how happy you will be—once you have attained your immortal freedom—to have put in place here below in this octave, according to the admonishment of the apostle Paul, "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report,"⁸ and all that leads to the enlightenment of the Holy Spirit! Think of the possibilities of gathering in your heart and chakras the light essence of all that you have extracted from your Tree of Life and then multiplying it by your threefold flame and passing it on to others. Thus, "if there be any virtue, and if there be any praise, think on these things."⁹

The Key to the Explosion of Light upon Earth

It is, then, high time indeed, after thirty-five years of our sponsorship and your service, that we should see projected into the living rooms of the world, beamed by satellite [or other means] at least once a week for one hour, the teachings of the messengers on the path of the ascension, on karma and reincarnation, and on what was truly spoken by Jesus that is recorded in the Gnostic gospels and other writings.¹⁰

Should not these be made available to the world?

I tell you this day, the Darjeeling Council of the Great White Brotherhood is unanimous in affirming that this is the key to the explosion of light upon this earth and to the tens of thousands of souls who are hungry, waiting to be filled with this truth so that they may immediately come forward to reinforce your ranks. Thus, beloved, I come to ask for your vote of confidence and your approval of and dedication to our plan for the widespread dissemination of the teachings

via satellite, on television [or other media], for the victory of this decade! [36-second standing ovation]

I thank you on behalf of the entire Darjeeling Council and our sponsors of higher octaves. Won't you be seated, chelas of my heart.

to be continued

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously published dictation by **El Morya** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, August 8, 1993**, during the celebration of the thirty-fifth anniversary of the founding of The Summit Lighthouse, held at the Royal Teton Ranch, Park County, Montana. El Morya requested that this dictation be published as his Christmas letter for 1994. The letter was then prepared for publication by the messenger Elizabeth Clare Prophet under El Morya's direction. It was later published in *Morya and You: Love*, chapter 25.

Part 2 of this *Pearl of Wisdom* is published in this volume, no. 48. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at <https://Store.SummitLighthouse.org>. The widest selection of audio files, including dictations, is available at www.AscendedMasterLibrary.org. [N.B. Bracketed words have been added for clarity in the written word.] (1) **The aura of my Electronic Presence as Akbar.** Prior to El Morya's dictation, the messenger delivered her lecture "Akbar the Great: The Shadow of God on Earth." Akbar was an incarnation of El Morya. The lecture is available at <https://AscendedMasterLibrary.org>. See note 2. (2) **Akbar the Great** is honored as the greatest of the Mogul emperors

of India and as a father of religious tolerance. He believed he was a divinely appointed ruler and that it was his mission to unify his empire. According to court historian Abul Fazl, Akbar's entire life was a search for truth. After an in-depth study of the world's religions, Akbar called a council of the learned of all faiths to establish a universal religion. He had noted the factionalism among the many religious groups in the Mogul territory and desired to unify them "with the great advantage of not losing what is good in any one religion, while gaining whatever is better in another." The members of the council could not agree among themselves, however, and remained supportive only of their own religions. Akbar then founded his own religion, Din-i-Ilahi, "divine faith," or Tauhid-i-Ilahi, "divine monotheism." As Abul Fazl comments, Akbar, in establishing the tenets of the new religion, "seized upon whatever was good in any religion. . . . He is truly a man who makes Justice his leader in the path of inquiry, and who culls from every sect whatever Reason approves of." Also see Mark L. Prophet and Elizabeth Clare Prophet, *Lords of the Seven Rays*, Book One, chapter 1, pp. 21–27, 57–59 (paperback); pp. 19–24 (trade size). (3) **The doctrine of divine love.** On August 7, 1993, in an interview with Philippe Coste, a reporter for the French magazine *L'Express*, the messenger said: "The one divine doctrine that is going to get you to heaven is love. . . . If you are loving to your fellowman, if you are Christlike, if you are kind, if you walk in that path. . . you're going to get to heaven. And when you get to heaven, you will not be a Jew, Muslim, or Christian. You will be a citizen of heaven, and nobody is going to care what you did on earth as long as you walked the path of love. Without love, you can't get to heaven. . . . Doctrine, what you believe, is immaterial. It's what you do that creates union with God." (4) Matt. 5:13; Mark 9:50; Luke 14:34. (5) **"God mend thine every flaw"** is a line from the hymn "America the Beautiful," lyrics by Katharine Lee Bates with melody composed by Samuel Ward, published in 1910. The line "God mend thine every flaw" is a plea for God to fix America's every flaw. (6) John 21:22. (7) **Long-forgotten records may be cast into the violet flame.** In her lecture before this dictation by El Morya, the messenger gave the following teaching: "You never have to feel bad about yourself again. You can go to confession, to the heart of hearts and the Holy of holies of the altar of your being, and confess to those things that you did in past lives but that you no longer remember. You can confess to everything you have done in *all* past lives since the moment you first left Maitreya's Mystery School. And you can ask that God give you a penance, or you can take on your own penances, giving the violet flame daily for the transmutation of the records. This is the key to joy. . . the key to freedom. It is the key whereby you can continually love." (8) Phil. 4:8. (9) Phil. 4:8. (10) See *The Secret Teachings of Jesus: Four Gnostic Gospels*, trans. Marvin Meyer (New York, Knopf Doubleday Publishing Group, 1986).