

Pearls of Wisdom®

Beloved El Morya

The Greater Cause of Divine Love Part 2

In the past weeks I have particularly pointed out to the messenger how the fallen angels seek to subvert, step-bystep, the divine plan for this community and for the individual chela and Keeper of the Flame. I have pointed out how the forces of darkness will not stop at any hour of the day or night to stand in the way of the progress and the victory of the individual lightbearer and the community as a whole, as a worldwide organization.

Blessed ones, I have asked you, and I ask you again, to take note of psychological blocks to your path, to your career, and to your accomplishing those things that you have determined to do. And I ask you to be strengthened strengthened with the sacred fire—so that you will no longer allow Nephilim or Watchers or minor devils or discarnate entities to in any way dilute your purpose or steal from you moments or hours of the day or cause you to become embroiled emotionally with this or that concern.

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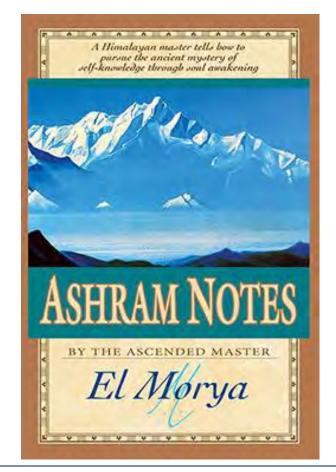






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Ashram Notes and Rituals

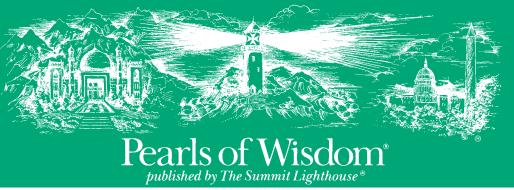


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Beloved El Morya

December 22, 2024

The Greater Cause of Divine Love Part 2

35th Anniversary of the Founding of The Summit Lighthouse

In the past weeks I have particularly pointed out to the messenger how the fallen angels seek to subvert, step-by-step, the divine plan for this community and for the individual chela and Keeper of the Flame. I have pointed out how the forces of darkness will not stop at any hour of the day or night to stand in the way of the progress and the victory of the individual lightbearer and the community as a whole, as a worldwide organization.

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I say, beloved, these fallen ones yet have entrée into your subconscious mind through your own dweller-on-the-threshold. And therefore I encourage you to go over the steps and stages of development in this life—yes, to pursue the understanding of the inner child and many inner children, representing phases of spiritual and psychological growth. Come to the realization that the warring in your members¹ may be the nonresolution of your adult self with lesser levels of this incarnation, earlier years, experiences and unavoidable circumstances of the daily drip-drop of your karma that you have not entirely dealt with.

Thus know, beloved, that the lower mind is made up of many compartments containing many records and many cross-currents. That you might achieve the victory over these records and crosscurrents, I instruct you to recognize no enemy, whether within or without, as having power over you for a single moment. This will surely put the wind of the Holy Spirit in your sails. Remember that each victory, great or small, allows you to multiply great abundance for the purposes at hand.

The Buddhas, Bodhisattvas, and the Archeiai

This, then, is a moment when I come to tell you that the Buddhas and bodhisattvas—the wondrous ones who have spoken at our conference² and many more—stand on the threshold of the etheric octaves looking down at you and offering the full momentum of their causal bodies, the full momentum of their light.

It is a day and an hour and a year and a decade where hope for humanity lies in the strong power of the archeiai.* And it is upon the fountainhead of that flame of hope, that white fire, that we base our deliberations, our planning, our commitments, and our willingness to sponsor those who also have that hope, who do not despair, who do not enter into

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levels of despondency. For these truly know that they can count on me, for one, and on the Darjeeling Council and millions of ascended beings who are absolutely determined to assist the chelas of El Morya in accomplishing the goal that is all-important to all of us. And that goal is to see to it that every lightbearer on earth has the opportunity to study our teachings in this decade—and if not in this decade, then very early in the next century.

Beloved hearts, if every lightbearer who is in embodiment on earth this day had the full knowledge of this path and teaching, think, *just think* for a moment how this world could be turned around by the fervor of their violet-flame decrees, by their dedication to the will of God, by their understanding of the path of the ascension, and by their willingness to accept responsibility for their karma and to pick up the dropped karmic stitches of each and every past incarnation.

Why, beloved, this was already Saint Germain's dream in 1930, when he introduced the violet flame through Godfre and Lotus.³ This is 1993, and still this teaching has not made its way to the hearth and home of every single lightbearer upon earth! We say, beloved, that this is our greatest concern.

Shatter Ignorance

As an interviewer asked the messenger yesterday, "What is your greatest fear?" so she did voice what is indeed the "fear" of the Darjeeling Council, as it has been the fear of every enlightened one in all ages.⁴ It is the fear of ignorance and the consequences of ignorance—individual ignorance, planetary ignorance, the ignorance of the mass consciousness and of mankind. For out of that ignorance they do practice acts of hatred, acts of war, acts of murder, acts of suicide, and the robbing of children and youth of their light, their soul essence.

There is ignorance at all levels of society, whether it be in

the field of medicine and nutrition, whether it be in the educational systems, in business, or (and this is most regrettable) in the houses of worship—in the churches and in the temples of the earth. And there it has been not only ignorance but outright falsity in the presentation of Christ's doctrine and of the message sent forth from the heart of God as direction for the pathway of true light and service.

So you see, beloved, to shatter ignorance and to do so by the power of the Five Dhyani Buddhas, to shatter ignorance and to consume the poisons by embodying the wisdoms⁵—this, then, is our goal for you. Those who are cunning in their ignorance commit atrocities beyond belief. They know better but they do not always do better. Thus ignorance is also a matter of conscience, of willfulness, of deliberate sinfulness.

Can you not say of yourself, beloved, that as you have increased in enlightenment on the Path and become less and less ignorant as to divine law, human law, and your responsibilities in life, you have been happier, you have balanced karma, you have come out of darkness?

And with the dawn of each new day that brings greater enlightenment, you have seen what a burden of the darkness of ignorance is upon this planet. You see it in the top leadership of the nations. You see it in the homeless on the streets. Yes, beloved, ignorance is yet rampant, even when so many advances in science and technology have been made—ignorance of the heart, ignorance of the indwelling God, ignorance of the science of the spoken Word.

What a Blessing Is Each Morsel of Truth

Think of all the teachings that have come forth from the ascended masters, many of which have been in print and are now out of print. And so I make another appeal to you who are writers and editors and to you who would learn to be writers and editors. I tell you, to have in print all that has

been taught through the messengers is our desire. For as we have said before, each facet of the teaching is for a particular person or a special group of persons.

Thus, beloved, even a portion of the teaching you have received would enable you to walk out of darkness and into the light. And you who were born into this community or who came into it early and have received a spiritual as well as an academic education have also seen, by comparing your knowledge to that of those whom you meet in the world, just how much general information others do not have, just how much true enlightenment is absent from their awareness solely because of what they have not been taught.

So, you do not look upon others in pride but in profound gratitude as each of you contemplates this day how by the miracle of an angel you were drawn to find a book or someone who would lead you to the altar, where you could see for the first time the Chart of Your Divine Self. Oh, what a blessing, beloved! What a blessing is each morsel of truth! It is like a seed planted that grows in a receptive and grateful heart!

May you cherish what you have, then, and not allow it to be diluted. Let not the essence of self-knowledge, of the purity of the Path and the truth of the Path and the knowledge of your own destiny—where you have come from and why you are here—be diluted, beloved, out of some desire to have one foot in the world and one foot in heaven.

Some Must Lead

Know, then, that some must lead. I well know how lonely is the role of leadership. It is lonely to be at the top, beloved, but only one at a time may pass through the nexus of the pyramid unto eternal life. Thus, when your turn comes and you are in a group of a dozen or fifty and you know that you have the mantle of leadership for that group, do not fear to exercise it.

Recognize that leadership is needed. Leadership as example is the greatest leadership of all. Let the example of all who have gone before you be for you a reason to give that level of commitment of which you are capable and to aspire to higher levels of attainment to the glory of God and to the oneness of his Presence.

As you therefore contemplate the past lives of many ascended masters who teach you today, learn something from the past. For in past centuries and in past golden ages there was a greater strength of mind, a greater health in the body. In previous centuries there was more opportunity, beloved, strange as it may seem, to excel and excel greatly.

Yes, beloved, mediocrity has become universal through the philosophies of socialism and Communism and through the indulgences of capitalism, so much so that people do not recognize the role models who are standing before them, and scarcely do they study the heroes and heroines of yesterday.

When you consider, then, what the masters have done in previous embodiments, may you realize that in this lifetime you have the opportunity to add mightily to the rings of your own Tree of Life and to step out from among your peers in the states and the nations from which you hail. You have the opportunity to truly show the heights to which the individual may attain when he is a servant of the will of God—when he truly knows that God is the reality and that he is the instrument of that reality.

The greater cause that lies before you is the maximizing of what you have, the multiplication of holy purpose, and the fervor of the Holy Spirit in your heart that does make you desire—no matter what the price, no matter what the cost—to give to the many the ascended masters' cup of self-knowledge and the knowledge of the Path itself.

Be Willing to Scatter Many Seeds

Be as the sower who went forth to sow.⁶ Be willing to scatter many seeds, many more than you think will take hold and grow. For, beloved, if you limit your seeds to those of whom you are certain, to those who you think will then take up the teaching, you may be in error. You may find that it is the very ones who you thought would have absolutely no interest whatsoever in the Path who will indeed be interested.

You cannot read men's hearts of a surety or know what is the fallow field or the stony ground. Therefore do not presume to be a reader of men's hearts but rather understand that God has established the redundancy of nature. There are always many more seeds than are necessary to harvest a crop.

Therefore, send out many seeds. Send them everywhere! And always be ready with a gift, not necessarily the gift of ultimate enlightenment but the gift that fills the immediate need of the one with whom you are speaking—a gift that will strike a chord, beloved, a spiritual gift that will keep that one coming back to you because you understand the need of the soul and the heart—the soul that is alone and the heart that aches. You can fill that vacuum with the same light and joy and the true friendship of the Holy Spirit that the apostles and the saints freely gave.

So, beloved, understand this. Understand the great key to being the sower, sowing the seed of the Word and yet knowing, as Paul said, "I have planted, Apollos watered; but God gave the increase." Do not try to be the one who gives the increase, but be the instrument. Be the one who prepares the way for the Great God to nurture that seed in someone's heart until it surely becomes a mighty tree, the Tree of Life itself.

May Your Daily Desire Be to Serve to Set Life Free

I am gratified that many use the Ashram rituals.⁸ Truly the antahkarana of our Ashram is being strengthened daily, even since the early beginnings when just the few did keep the hours of the rituals weekly.

Rejoice, then, beloved ones, as we rejoice and yet understand that many things are out of kilter in the earth. There are imbalances in the earth. There is the accelerated and untimely descent of karma. It is all around you! Some have eyes to see it. Some say it is an act of God or an act of nature or just a coincidence or something that happens every so many hundreds of years. But, beloved ones, karma is falling like rain. Karma is descending and many people suffer.

And many who suffer because they have not learned how to follow the rules of God are now ready for a catharsis. Yes, they are ready for that purgation that karma brings. They have knocked on every door. Many have come upon their knees, knocking upon the doors of etheric retreats asking to be admitted, for they are ready to learn and to know the straight gate and the narrow way that leadeth to eternal life.⁹

We will teach them. We will send them back to you. May your homes and centers be opened! May your hearts be opened! And may you have a burning desire to give what you are and what you know to all who hunger and thirst for the truth. May your daily desire be to serve to set life free, and may all else be subordinated to this one goal.

Long Live the Dispensation of The Summit Lighthouse!

You live in a moment of cosmic history that surely is exceptional. On one hand it is a moment of hope and opportunity, and on the other hand it is the moment of the promised descent of planetary karma. Happy are ye who have learned to balance this equation and who move on, dauntless to do the will of God!

"It isn't over till it's over," as the saying goes. Until this or that happens, it has not yet happened. There is a moment when one's destiny becomes concrete and the clock cannot be turned back. This has not yet happened for earth, though it has happened selectively in the lives of individuals whose clocks have literally run out.

Knowing, then, as you do, that there is yet an open highway of opportunity, make the most of it and look forward to adding another ring on the tree of life of your Summit Lighthouse. I, El Morya, will come to you now and again regarding our plans and what we deem to be most essential to the expansion of our organization. If you will but give me your decrees, we will deal with all legal matters pending and get beyond them, beloved. And if you will deal with matters within yourself, you will be one less person who has a tie to the astral plane.

This is important, beloved ones. The Lord Jesus' words have been quoted to you many times: "The prince of this world cometh and hath nothing in me." When you make yourselves invincible—invulnerable as the lighthouse—watch and see what will happen to this activity, which is sponsored by the Darjeeling Council of the Great White Brotherhood with the approval of the Lords of Karma, the Four and Twenty Elders, and the Fourteen Ascended Masters Who Govern the Destiny of America.

Long live the dispensation! Long live the sponsorship! Long live the chelas of the will of God on earth! Happily may you attain fulfillment in the Law.

I AM El Morya Khan, ever with you on the path of invincibility.

So it is, beloved. I seal you this day and I say:

Charge now and fulfill the reason for being of our Summit Lighthouse!

[44-second standing ovation]

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously published dictation by El Morya was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on Sunday, August 8, 1993, during the celebration of the thirty-fifth anniversary of the founding of The Summit Lighthouse, held at the Royal Teton Ranch, Park County, Montana. El Morya requested that this dictation be published as his Christmas letter for 1994. The letter was then prepared for publication by the messenger Elizabeth Clare Prophet under El Morya's direction. It was later published in Morya and You: Love, chapter 25.

Part 1 of this *Pearl of Wisdom* is published in this volume, no. 47. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at https://Store.SummitLighthouse.org. The widest selection of audio files, including dictations, is available at www.AscendedMasterLibrary.org. (1) Rom. 7:15-25; Gal. 5:16-26; James 4:1-8; I Pet. 2:11. (2) Our conference. Freedom 1993, Healing the Earth was held from June 25 through July 4, 1993, in the Heart of the Inner Retreat. (3) Saint Germain's dream in 1930. In the 1930s Saint Germain contacted Guy and Edna Ballard and trained them as his messengers. Through them, Saint Germain founded the I AM Activity and released the dispensation of the violet flame. Guy Ballard ascended on December 31, 1939, and is known as the ascended master Godfre. Edna Ballard ascended on February 12, 1971, and is known as the ascended lady master Lotus. (4) "What is your greatest fear?" On August 7, 1993, Philippe Coste of L'Express asked the messenger: "What is your greatest fear?" She responded: "What I 'fear' is that the world will remain in ignorance and that in the next two thousand years we could repeat the cycle of going into a dark age of ignorance—ignorance of God, ignorance of oneself, ignorance of the path of love. That is my greatest concern—that the people will not receive the divine flame." (5) To shatter ignorance by the power of the Five Dhyani Buddhas. The Five Dhyani Buddhas are celestial Buddhas visualized during meditation. Each embodies one of the five wisdoms that antidotes one of the five poisons that are a danger to spiritual progress. The Buddhas, their wisdom, and the poison antidoted:

- Vairochana, the All-Pervading Wisdom of the Dharmakaya / ignorance.
- Akshobhya, Mirrorlike Wisdom / hatred and anger.
- Ratnasambhava, Wisdom of Equality / spiritual, intellectual, and human pride.
- Amitabha, Discriminating Wisdom / the passions—all cravings, covetousness, greed, and lust.
- Amoghasiddhi, All-Accomplishing Wisdom, the Wisdom of Perfected Action / envy and jealousy.

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For more information, see "Introduction to the Five Dhyani Buddhas and Their Mandala," 1994 Pearls of Wisdom, vol. 37, no. 2, pp. 13-26; no. 29, pp. 345, 347 note 4. Also see The Masters and Their Retreats, pp. 98-104. (6) Matt. 13:3-8, 18-23; Mark 4:3-8, 13-20; Luke 8:4-8, 11–15. (7) I Cor. 3:6. (8) Ashram rituals. The Ashram Notes were dictated between 1952 and 1958 by the ascended master El Morya to his amanuensis Mark L. Prophet. The published volume includes thirty-nine letters to chelas who participated in the "Ashram" and six rituals to be given simultaneously around the world. In chapter 2, p. 25 of Ashram Notes, El Morya explains, "Our principal reason for founding this Ashram is for the linking of hearts worldwide in a ritual of scheduled group meditations. Even though we are separated by time and space, we shall all meet in a union of consciousness, laboring and travailing together to give birth to our Ashram for God." The six rituals are: The Unison Ritual; Great Central Sun Ritual: O Cosmic Christ, Thou Light of the World; Sacred Ritual for Attunement with God's Holy Will; Sacred Ritual for Soul Purification; Sacred Ritual for Transport and Holy Work; and Sacred Ritual for Oneness. These rituals are also published in Ashram Rituals, 64-page booklet. The booklet is available at https://Store.SummitLight house.org; for audio recordings, see www.AscendedMasterLibrary.org. (9) Matt. 7:14. (10) John 14:30.

The Lighthouse of Love

From the Sun Center of Love all divine Through Thy great star-studded universe mine Flowed emanations of perfect good cheer— Lo it is I! Lo, I AM right here!

The Summit Lighthouse is a vict'ry flame Light overcoming all darkness and blame The Lighthouse of Love will guide all below Who bask in the glory of purity's glow.

No favorite son, ye all are divine Made in His Image—restore us, let's climb! We come for thy blessing, Father of all Thy Light is pure love, we answer thy call.

Away in a manger, beautiful Christ So meek and so lowly, filled with delight Spurned by the world and rejected of men Was honored by some—He cometh again.

The world shall be changed and painted so bright By charity's beams and pencils of light The Summit presents the masters divine O let us then hear them while there is time!

Purpose in living descends as a flame Enveloping garments, gifts in Thy name 'Round us forever and heals every woe Thy Spirit directs, reveals how we go.

O Mary and Jesus, Saint Germain dear Remove all our density, cast out fear Thy flames enfold us to resurrect light Cast out all death and fill us with Life.

The Summit Lighthouse of creative pow'r Releasing bright radiance ev'ry hour Charges the world with harmonious rays That change all your darkness into great praise!*

^{*}This song is printed in the Book of Hymns and Songs (The Summit Lighthouse), no. 513.

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