

The Beloved Great Divine Director
The Requirements of Chelaship
Part 2

Chelaship, then, begins with an absolute God-determination that the goal of your life is the ascension and that you will do whatever is necessary to make that ascension in glory and in the fullness of a life well lived and a work well done.

Chelaship requires the daily giving of thirty-six Astreas without reminder, the daily giving of the rosary without coaxing, the morning dynamic decrees—two hours in the morning giving of that service. The calls to Archangel Michael in those hours have sealed the life of our messenger and chelas and Camelot in these years of sustainment.

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Part 2

Chelaship, then, begins with an absolute God-determination that the goal of your life is the ascension and that you will do whatever is necessary to make that ascension in glory and in the fullness of a life well lived and a work well done.

Daily and Weekly Requirements

Chelaship requires the daily giving of thirty-six Astreas* without reminder, the daily giving of the rosary without coaxing, the morning dynamic decrees—two hours in the morning giving of that service. The calls to Archangel Michael in those hours have sealed the life of our messenger and chelas and Camelot in these years of sustainment.

Archangel Michael and his legions express their gratitude through me to you, and they desire that you should understand that the murderous intent of the hordes of the fallen ones has been cut off from manifesting into this body of the elect by those who have given those calls daily, those who have risen early in the morning and have not counted the price of the loss of sleep in order to be in their places, to be that moving, living flame.

*Decree 10.14, "Decree to Beloved Mighty Astrea—"the Starry Mother" in the decree book *Prayers, Meditations and Dynamic Decrees for Personal and World Transformation* (#1778), p. 200.

The protection afforded this activity by Archangel Michael and the legions of Sirius has been made possible by these decrees given here, in the teaching centers, and wherever staunch chelas have gathered.

I tell you this because sometimes when you are away from the center it is easy to lessen those calls, to give fewer and fewer calls to Archangel Michael. Without them, therefore, the publishing of the Word could not go forth. The dragon who makes war with the children of the Woman, standing to devour the Manchild wherever it is born,¹ stands before each and every child of light even to this day. And wherever there have been the calls to Archangel Michael, the entire attempts of the seed of the wicked have been thwarted.

This is a great victory in this age. And these calls have also protected America and every nation where they have been given, save those areas where the word of the messengers has been utterly rejected. Therefore, the earnest chela will not cease that morning session of light.

Dipping into the flame at noon and in the evening hours, as you are able, completes the cycle, then, of your service insofar as the dynamic decrees are concerned.

I would not that you should be absent from the service to Saint Germain on Saturday evening wherever you are. And I should expect that wherever you are, you will see to it that you have the Sunday dictations by cassette. The Sunday release is for the inner Church Universal and Triumphant, and therefore I am limiting their release as of this day only to those who are communicants in good standing in the inner Church.² This will include teaching centers and study groups where there are communicants of the Church.

The communicant of Church Universal and Triumphant, following the tenets laid down by the Lord Jesus, thereby is committed to a standard and a code of conduct that maintains the level of chelaship in the Rakoczy Mansion.

The Law of the Tithe

If you will recall, Abraham, patriarch and bearer of the seed of Alpha—which is in you to this hour—paid tithe to Melchizedek, priest of Salem.³ He recognized Melchizedek as the Guru and the God incarnate, and to him he gave a tenth of all that he had. This, then, becomes the requirement of chelaship because it has to do with the multiplication of abundance.

Those who are chelas of the Great Divine Director are chelas of advanced alchemy. They must understand the Law that each day God gives a quotient of energy to each one according to his karma, and the total is considered 100 percent of the daily allotment. Each day 10 percent is automatically due upon the altar of God as the return, as the portion that is then once again squared and returned to the chela. Thus, you see that the multiplication of abundance does not come except to the individual observing strictly the law of the tithe. This is why the law of the tithe is one of the tenets of the inner Church.

It is not that God needs money. It is that you need to give a portion of the self that may be multiplied for your ongoing service. For without that multiplication of light and abundance, you cannot fulfill your divine plan. And in not fulfilling your divine plan, you therefore lose your tie to the Great Divine Director. We make this clear, then, as a requirement of chelaship, so that you will understand that it is necessary to learn to live within the framework of tithing.

Now, then, these are fundamental principles. You understand the code of conduct.⁴ It is most clear. It was taught by Moses, by Jesus, by Gautama, by all of the saints. And wherever there is a compromise of these laws of God, there is a compromise of chelaship.

The Law of Service to the Brotherhood

You have been given the assignment of witnessing unto the Word in a form that is acceptable to the messenger. This witness must be ongoing. It is not that the Great White Brotherhood needs chelas. It is that you need to have the flame of the Word pass through your chakras daily. It is that the sword of living truth that becomes your witness is a message that is self-transforming.

You are not alive except by the Word, and the Word must pass through your seven chakras. Saint Francis knew this. When there were not people to speak with, he preached to the birds and the animals in the forest, but daily he spoke that Word. He witnessed to the angels, to the air, to the sun, to the moon, to the stars. He told the story of God and of the Saviour, the living Christ, and of the sweetness of the Law.

This is your requirement. Your witness must come in service and a desire to contact and extend the flame. Every chela of every guru must preach the Word and the message of the guru. For the love of the chela for the guru is also manifest in loving the image of the guru in the hearts of those who have not yet made the contact. Since every chela is given the assignment of increasing the initiations of his guru, the chela accomplishes this by increasing the recruits for the Path. Thus, the Great Divine Director's message must be spread abroad.

You can understand, then, why the messengers and the staff have been so diligent in printing the Word of the ascended masters. They have understood the law of service to the Brotherhood and that it is through the extension of the person of the ascended masters by their teaching that the cause of the Brotherhood flourishes. This becomes a commitment, then, of every chela—to speak of his guru; not to deny him but to affirm his name and his mission.

The Messenger Is the Open Door of the Great White Brotherhood

Therefore you will first speak the name of Mother as the messenger and as the one who wears the mantle of Padma Sambhava. You will speak the name of your Mother with devotion and love and realize that it is to the Guru incarnate that you must bring souls of light. For without the messenger in embodiment, our light could not pass to the evolutions of earth.

Beloved ones, if any among you in this hour were to receive the light that is in her heart twenty-four hours a day, or the darkness that is offset by that light, you would cease to exist physically as you now do. You must understand that it takes a great deal of light anchored physically for us to extend the light that must nourish the souls of a planet, and therefore it has been true for thousands of years that God has raised up one that might be the open door for the many.

There is no need to ask, "Where is another messenger? Where is another Guru?" This is the open door of the Great White Brotherhood. We are not ashamed to say it and we fear not to say it, though the messenger would prefer that we do not. We must enable you to understand, therefore, that there is a very urgent need for souls to hear the name, to see her face, and to thereby have the connection and the heart tie.

For there are many souls today in this world sinking into the oblivion of the astral plane and the psychic realm by being tied to false gurus or being in the drug culture, and the depths to which they are sinking are almost beyond reach. They must be tied quickly to the image, for even the very image of the Guru and the knowledge of the name will establish a tie (even if they react against that name), which will buy for them a little time and yet another time to accept and come into alignment.

The Essential Flame of Love

Thus, beloved ones, it has ever been that when there is a Guru in embodiment, that opportunity is most precious to all evolutions and it is upon the shoulders of the chelas to translate that message. You have waited, and rightly so, for that message to be given by the messengers. Now you come of age and you realize that you also are required to translate the message to more and more of those whom you can reach.

This, then, becomes the requirement of study at the Rakoczy Mansion. When you come each evening after retiring to our retreat, you will bring the fruits of your day. You will bring the results of your chelaship. It is not our desire that you should become so rigid and fearful, as though you were in a straitjacket trying to meet these requirements. We are not hard taskmasters and we can understand the exigencies of the hour and sometimes the need to rearrange your day and your devotions.

We measure constancy by the years and the decades, not by the moments here and there. Therefore, we look at the long-range devotion and we look to vibration. The one who can hold his harmony, his sense of victory, and his vision of the goal is far more valuable than the one who will frantically decree but lose his harmony.

Let us, then, have co-measurement in understanding these requirements. All of these requirements proceed out of the essential flame of love. To increase love is to make it possible to do all these things in joy and harmony, with ease and thanksgiving. We desire that you should be free to be creative, to exercise your creativity.

An Order of Hierarchy within the Organization

We come, then, to tell you that chelaship must be learned in the physical octave as well as in our retreat. The messenger

has passed the period in her life when we may assign to her chelas directly in the physical plane whereby these chelas might receive a daily, all day, discipline and observation.

Therefore, we have placed within this organization an order of hierarchy, of chelas under the messenger who have known beloved Lanello and who have fulfilled the requirements of the Law. These ones are eminently qualified to interact with you.

If you will only realize that this is so when you see certain staff members who appear perhaps imperfect, or perhaps directors of our teaching centers, yet they have an inner understanding of the Law. And according to your level of development, they are entirely qualified to transfer to you the initiations they have received. Therefore, take the opportunity and do not wait so many dozens of years until the cycles pass and you suddenly realize that anyone who has known the messenger is someone that you desire to be near.

Today there are those who may transfer our flame. Thus I recommend you to the training programs that are established—service in the staff, in the Ashram,⁵ or in the teaching centers. And those who are not prepared by outer circumstances to be a part of this in this hour, I say, make the most of all that you have received, and keep a close ear to all communications by audio tape. Keep close to your studies, and do not let the vibrations of the world lower your own accelerating light. For it is possible to sustain the tie to us, but it is entirely more expedient that those who can arrange it will assemble themselves in the white-fire core for that direct apprenticeship. Work while ye have the light.

to be continued

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by the **Great Divine Director** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Friday, June 15, 1979**, during the President’s Reception for Summit University, levels I, II, and III, held at the Ashram of the World Mother in Los Angeles, California. Parts 1, 3, and 4 of this *Pearl of Wisdom* are published in this volume, nos. 1, 3, and 4. **(1) Rev. 12:4. (2) Communicants in good standing in the inner Church.** On the same day as this dictation, the messenger gave invocations for students who were becoming communicants, those who “become a part of the inner Church of our Lord and Saviour, the Church Universal and Triumphant. . . we receive these souls into the inner Church Universal and Triumphant, of the LORD I AM THAT I AM.” **(3) Gen. 14:18–20; Heb. 7:1–2, 4. (4) The code of conduct.** At the time this dictation was given, a code of conduct called “A Way of Life” set the standards for students of Summit University to live by as well as staff and members of teaching centers. The purpose of this code of conduct was, and remains today, a standard for discipleship. Standards of conduct included the keeping of the Golden Rule, the Great Commandment (Matt. 22:36–40) and the Ten Commandments, attendance at services and classes, guidelines for personal hygiene, dress, fasting, relationships with others, which should be kept at the level of Christ Self-awareness and harmony with the Christ in thought, feeling, word, and deed. **(5) The Ashram.** In 1976, the messenger Elizabeth Clare Prophet established the Ashram of the World Mother in downtown Los Angeles. On June 21, 1977, Saint Germain stated that Archangel Gabriel had placed the focus of the Holy Grail at the Ashram. On December 28, 1977, the God and Goddess Meru also announced that the Ashram would be an extension of their retreat at Lake Titicaca, in the Andes Mountains. The Ashram was eventually sold in 1983.