

Beloved El Morya

**The World Goodwill
and the Course of Chelaship**

Part 1

The Darjeeling Council of the Great White Brotherhood summons stalwart souls who will understand the stars as well as the depths of being. There are forces and forcefields within the subconscious mind, satellites to the carnality of the ego and its self-established authority within the temple.

These counterstars, counterpoints of light, create a negative astrology, a mirrored reflection that is not in actuality the counterpart of the stars of the firmament but rather is the perversion, the counterfeit.

And thus individuals in the earth are often governed by forces and pressures and hunches and superstitions that they consider to be the voice of God or a sign from heaven, when often these are nothing more than the energy interplay of their own preestablished forcefields. And thus by by those points of darkness they establish themselves and...

www.SummitLighthouse.org

[Sign up for your free *Pearls of Wisdom*](#) sent via e-mail (ePearls).

Keep current on in-person events, online broadcasts and new products – sign up for your free [TSL Now newsletter](#).

Follow us on:    

Permission is hereby granted without fee to freely distribute this complete and unmodified *Pearl of Wisdom®*. For any other uses, please contact the publisher.
Copyright © 2025 The Summit Lighthouse, Inc.

Fireside Chats From the Chief

The Chela and the Path

Keys to Soul Mastery
In the Aquarian Age



Ascended Master El Morya

Personal instruction from the heart of El Morya

A broad map that covers making it
better through the day to
turning your life into a spiritual adventure
that can take you all the way Home.

[Buy the book](#)

[Buy for Kindle](#)



Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 68 No. 6

Beloved El Morya

February 8, 2025

World Goodwill and the Course of Chelaship

To Give or Not to Give Oneself to God

Part 1

Chelas of the will of God, I come to Camelot from Darjeeling to address you on the subject of world goodwill and on the issues of the hour.

The Darjeeling Council of the Great White Brotherhood summons stalwart souls who will understand the stars as well as the depths of being. There are forces and forcefields within the subconscious mind, satellites to the carnality of the ego and its self-established authority within the temple. These counterstars, counterpoints of light, create a negative astrology, a mirrored reflection that is not in actuality the counterpart of the stars of the firmament but rather is the perversion, the counterfeit.

And thus individuals in the earth are often governed by forces and pressures and hunches and superstitions that they consider to be the voice of God or a sign from heaven, when often these are nothing more than the energy interplay of their own preestablished forcefields. And thus by those points of darkness they establish themselves and do, in fact,

derive from the energy coils therein a certain momentum of energy, which we choose to term *glamour*.

Glamour is a light that is a darkened light, a silvery light reflecting lunar substance, giving a quasi-power to those who are the kings and captains of the earth.¹ And yet so often this quasi-power is mistaken for the true light of the saint, and thus saints and sinners and the seed of the wicked are mistaken one for the other. And the sheep are confused, and the children of the light do not rally around the magnet of our Brotherhood.

The Quickened Soul Holds the Balance for Earth

The ascended masters have not been generous with their comments on world events. We have watched the marching of the red ants and the black ants across the margents of time and space.² We have watched the outplaying of karma and the manipulation of the people. We have observed what the people are capable of understanding and what they are not.

The people knew that John the Baptist was the prophet, and so likewise did Herod. And yet by the commitment to the carnal mind and by the carnal mind's commitment to Herod, this mutual self-defense pact resulted in the prophet's crucifixion, that being his beheading.³ Thus the martyrdom of the lightbearer. For though the people love the prophet, they are unable to protect the prophet from the Watchers, who rule with the iron fist and iron teeth.⁴ Therefore, we weigh. We weigh Light against Darkness. It was the fame of Jesus as well as the fame of John the Baptist that accelerated their own confrontation with the dark ones.

We in this age have preferred to sustain intact in life our concentrated light within our messengers and our chelas. We have not opted for a world movement, with the masses of the people flocking to our identity, when we could well use

our light through our messengers and through our chelas in any way in which we should desire to manifest proof of the living Word. To us, the highest proof is the quiet ascension of the single soul of God, who slips like a dewdrop into the morning sunlight.

The fallen ones vigorously oppose the ascension—its message, its process, its revelation, and its happening. They oppose it with the only means they have, which is the consciousness of death, the cult of death, and the great determination to convince souls of light that it is by a culture of death that they will survive and that they will continue to walk in a way of existence, which they purport to be life when it is not life but a living death.

Could you wager a guess this morning as to what percentage of the people upon this earth are living a living death and what percentage are living a quickened life? I would not care to give you the percentages lest your energies should momentarily descend into vibrations of hopelessness. For you see, numbers never tell the true story.

The individual soul of light who is quickened holds the balance for the earth and her evolutions. And that life-awareness, that self-awareness of life, counts for all. It is more powerful than billions of souls who are yet in the sleep of death. One life lived in God holds the balance, and yet what balance? This we must also ask.

[El Morya speaks to someone in the audience:]

Be still! [10-second pause] I speak to you in the fourth row. You must *still* your bodies! [12-second pause]

We must ask the question, What balance? A balance can be held for the continuity of life, but what is the quotient required to hold the balance for an incoming golden age, for life to turn around, for the upward spiral to manifest in the earth?

By Light Is the Judgment Come

World goodwill is my subject. I seek vessels of goodwill. I seek cups that can hold still the liquid of life and not create turbulence by the trembling hand. For often it is the tempest in the teacup* that unseats entire armies and unhorses the best of men. Therefore, the implanting of the rods of sacred fire in the earth is the requirement of the hour. Let the blue light and the blue angels prevail!

We are yet uncompromising, and we place the path of chelaship as more important than all other outer activity, all professional accomplishment. Yet we cherish all accomplishment that is laid upon the altar of God, that is seized from the carnal mind, which would take that accomplishment to itself.

Why is this so? When there are the starving millions and the impoverished, when there are those in need, why does the point of the diamond of Darjeeling search out the single chela and pummel that chela and never let it rest until it has become the point of the diamond itself?

Mother Mary is always seated to my right in the Darjeeling chambers. It is the place of honor accorded to the Mother, who gives birth to the Manchild.⁵ She has made a great statement of revelation—that the most important event happening upon earth is the birth of the Manchild. And the ascended masters have repeated her message. For by that birth does the light come, and by that light is the entire order of life sustained. And by it is the judgment come.

As David wrote his psalms—always invoking the intercession of God for the judgment of the seed of the wicked, always speaking of the enemy and the persecutor of the living Word—he knew that until the hour of the judgment is come there is a continuation of seeming injustice within these octaves and there is an untoward and inordinate burden upon the light-bearer. And that lightbearer is nowhere more filled with light

*Variant of the idiom "tempest in a teapot," meaning a small matter that has been blown out of proportion

than upon the cosmic cross of white fire. For persecution itself never touches the heart or the soul of the saint but reverts to the persecutor and therefore hastens the judgment.

The soul of David determined, then, to give his life that the judgment might come, that the children of the light might go free. He asked for the judgment and therefore he became the incarnation of the Word in the Lord Jesus, which precipitated the judgment of Herod himself and of all of that league of Watchers who had sworn to defeat the light ere they themselves are consumed by that light. Many have passed through the Final Judgment and the second death as a result of the martyred saints.⁶ But the process is ongoing.

The Proportion of Lightbearers Required in the Hour of the Descent of the Avatar

Let us understand, then, what we are about in this activity and what we are not about. First and foremost, we seek not the popularity or the notoriety of the masses. Numbers are not “our bag.” [Laughter] Beloved ones, many of you have held the desire for numbers. When we speak of expansion, we speak of the expansion of the light and of the heart chakra of the individual, who is of supreme worth to us. We speak of quality, not quantity—though we would always welcome quantity.

Think of all that was accomplished in the life of Jesus Christ, yet those who were amassed and who were present in the hour of the ascension numbered but five hundred—*but five hundred souls* who had enough perception of light that they could tarry with him from the hour of the resurrection forty days hence to the hour of the ascension. Think of this and you will begin to understand the proportion of lightbearers upon a given planetary body that is required in the hour of the descent of the avatar.

God sends enough lightbearers to hold the balance, but he does not send too many. Excess is not necessary. For you see,

every one of those five hundred would be required to carry the extraordinary light. You might describe it as the fallout, the descending electronic energy of the ascending one. Each one would be required to be the ultimate expression of selflessness.

Five hundred is but an archetypal figure. Whether it is the number of those who were with Jesus or others, you must understand that the few are brought together so that each one might value the necessity of his ultimate Sonship—a focal point of the magnet of the Central Sun. The five hundred could be five thousand or five hundred thousand or five million. It depends upon the geometry of the dispensation. It depends upon the response of hearts preordained to have the opportunity to choose to be vessels of world goodwill.

Choose To Be the Thornless Rose

Beloved hearts of light, if we seek not the masses or the visible numbers or popularity for our message or notoriety for our leader, what then do we seek? We seek to fulfill the vision given by the Lord Christ to John the Beloved.⁷ These events run their courses, and there are many tracks in the trackless night. There are many footprints of bear and wolf and sheep. We observe the cycles of the fruition of the Christ consciousness and the ultimate expending of itself of evil.

Beloved ones, the LORD God intends to show the ultimate worthlessness of the decision of the carnal mind to not be within the circle of the wholeness of God but to be outside of that circle. Would you know the danger of a poisonous plant if it were uprooted when it were but an inch high? When it grows and puts forth its noxious quality, then all can see the nature of that weed and therefore say, “I will not partake of the philosophy of the weed. I will not take my nourishment from its roots. I will choose not to be the weed. I will choose to be the thornless rose.”

Side by side, Christ and Antichrist appear in the marketplace. And in the marketplace men choose. For at the level of economics men express ultimate desire. The question is not “to be or not to be.” It is to give or not to give oneself to God. For only God can decide whether you are to be or not to be, and only you can decide to give or not to give. For that is your ordained choice.

Beloved chelas of the light, our purpose is the pinnacle of Zion, the point of contact with the I AM Presence. Sanat Kumara in your midst is no closer to you than your ability to perceive him. If you cannot perceive the light, how can you receive the light?

How can you give the gift that is in your hand to give if it is invisible to you? How can you give the gift to the stranger that is within thy gates if the stranger be invisible to you?

God is not playing games with poor, blind mortals. He first summons the soul to the sight of immortality, and then he begins the nurturing and the tutoring of the soul who knows that he has the right to be immortal.

One Hundred Forty and Four Thousand Chelas

We see all of the events of the apocalypse culminating with the individual’s awareness of Lord Sanat Kumara, one with the I AM Presence of all life on Mount Zion; the Ancient of Days⁸ and the Ancient of Days in the embodied Guru, in the ascended masters, who have become the Lamb.⁹

We see the Lamb on Mount Zion as the entire Spirit of the Great White Brotherhood manifesting in and through its highest representative, the Lord the Ancient of Days. Unless that vision be established by those who can perceive him, and in perceiving him move with him whithersoever he goeth,¹⁰ then all that follows and proceeds from that pinnacle cannot, will not, take place.

Thus, the hundred forty and four thousand is the

archetypal number.¹¹ As I have said, whether five hundred, five thousand, or multiples thereof, that number represents the squaring of the twelve in responsible hearts.

One hundred forty and four thousand chelas of world goodwill, perceiving the Ancient of Days, being the vessels of his light, is the requirement of the Law for transition into the golden age—a very small percentage of mankind, would you not say?

Yet it seems—and I say, it *seems*—to outer appearances that all of hell and the demons of the pit have gone forth to stand in the way of the hundred forty and four thousand chosen ones who should be ready to receive our light and our word.

How a Teacup Can Swallow Up an Ocean

I think that in your present state of consciousness you can readily confirm with me that with all of the issues at hand, truly this quantity of chelas, with the Word of life and with the light of the Holy Ghost, would make a telling blow whether in abortion or in the real defense of nations or in the real feeding of the poor, the impoverished millions.

Beloved ones, some of you have desired to be as Kali or as Shiva, with many arms and hands to make light work. Some of you have desired to transcend yourself, and you have done so nobly. You, then, can understand the expressed disappointment of Djwal Kul regarding the effects of our stumping together across America.¹²

It is not that we do not appreciate with great depth the response that is given. It is not that we do not measure great hearts of light who have come into our fold by the supreme effort and sacrifice that you have made. It is rather that we measure, against the backdrop of the swiftly moving forces on the world scene, the quotient of light that is needed to turn the tide of that swiftly moving dark current.

Understand, then, that in the saving of a planet and her

evolutions, all is a mathematical equation, an equation of Light and Darkness and of Light swallowing up the Darkness. And sometimes we wonder how a teacup can swallow up an ocean. But then we too remember the power of the individual God flame, and against this we must remind all that free will is still sovereign upon earth—sovereign free will—the free will of every individual upon earth!

to be continued

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously published dictation by **El Morya** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, October 7, 1979**, during the Harvest conference, *The Torch Is Passed*, held at Camelot, Los Angeles County, California. Part 2 of this *Pearl of Wisdom* is published in this volume, no. 7. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at <https://Store.SummitLighthouse.org>. The widest selection of audio files, including dictations, is available at www.AscendedMasterLibrary.org. (1) Ps. 2:2–3; Rev. 6:15. (2) **The red ants and the black ants.** In *Mysteries of the Holy Grail*, Archangel Gabriel explains: “Saint Germain sets forth the strategy of Armageddon: It is to allow the forces of relative good and evil to array themselves, one against the other, and to cancel each other out. . . . Let the Communist regime of Cambodia’s Pol Pot destroy and be destroyed by the Communist Vietnamese as column upon column of the black ants invade the territory of the red ants in this Communist game of checkers wherein each side, drugged by their own hatred of the light . . . is too insensate to know that Death itself speaks from both ends, playing them against the middle.” (*Mysteries of the Holy Grail*, chap. 11, p. 159) On November 4, 1983, Elizabeth Clare Prophet commented on this strategy, saying, “We must allow the black ants and the red ants to destroy themselves, because they will not stop until they do. We must see that we are not caught in the cross fire of their wars of revenge and ultimate destruction. And yet we must stand for freedom worldwide.” (3) Matt. 14:1–12; Mark 6:14–29. (4) **The Watchers, who rule with the iron fist and iron teeth.** Dan. 7:7. The Watchers are the fallen angels who descended to earth of their own accord through inordinate lust for the daughters of men, as described in the Book of Enoch. For Elizabeth Clare Prophet’s exposé and teaching about the Watchers, see *Fallen Angels and the Origins of Evil* (pocketbook), pp. 4, 8–17; also see the Book of Enoch printed in the same publication, pp. 99–259. (5) Rev. 12:5.

(6) **The second death** is the cancelling out of the soul-identity in the Final Judgment. See Rev. 2:11; 20:6, 11–15; 21:7–8; also see *The Lost Teachings of Jesus II*, 1986, vol. 2, pp. 75, 117–19, 386–89 (1988 pocketbook, vol. 2, p. 277, vol. 3, pp. 51–52, vol. 4, pp. 113–17). (7) **The vision given by Jesus to John the Beloved.** *The Scofield Study Bible** explains that Jesus’ vision encompasses different periods of time. It speaks of the tribulation, and afterwards the descent of the kingdom of God on earth, and it speaks of Jesus’ offices: High Priest, Bridegroom, King-Judge. (*Scofield Study Bible*, Book of Revelation, opening commentary) On March 7, 1978, Elizabeth Clare Prophet gave teaching on Jesus’ vision in the Book of Revelation. She stated that the book is “fulfilled individually,” and for it to be fulfilled “on a world scale or an outer sense” we must become it. She said, “In a sense it is the little book sweet in the mouth and bitter in the belly. It requires the alchemy of transformation and of surrender. And when you assimilate and you become this book, then there will be the opportunity for the City Four-square [God’s kingdom] to be manifest.” Mrs. Prophet explained that the “144,000 are called to be the shepherds of the people, to restore the image of God to them.” She also explained that “the key and the opening of the book is the real message of your ascension and my ascension. If we can come to understand this, we will see that all of the teachings we have been given . . . contain elements of these keys.” On November 8, 1964, Mrs. Prophet stated that the City Four-square is “opposed on earth by the pseudo-kingdom of materialism,” which she called a “false and counterfeit state.” The Book of Revelation also prophesies the end of evil forces both personal and planetary, personified as the dragon, the beast, the false prophet, and the great whore, which are eventually dissolved in the “lake of fire.” (8) Dan. 7:9–13. (9) Rev. 14:1. (10) Rev. 14:4. (11) Rev. 7:4; 14:1, 3. (12) **Djwal Kul’s disappointment.** On September 12, 1979, the ascended master Djwal Kul dictated and gave a blessing and sealing to those who were to go stumping from city to city in the fall of that year, bringing the teachings of the ascended masters to their audiences. Commenting on the results of past stumps, Djwal Kul said: “We have seen the response of the past and we are gratified indeed and greatly so in one sense. . . . Beloved ones, when you look at all of the striving of the Great White Brotherhood . . . I say we should expect that millions of earth’s evolutions should have, in this decade of the 1970s, seized the torch of the Goddess of Liberty and of Saint Germain. . . . Therefore, we could say that we are disappointed in the response only by the measure of the darkness that we see coming upon the world. . . . We are determined that for all who have gone forth and for all the efforts of the Great White Brotherhood, the messengers and the blessed chelas . . . there shall be greater fruit and an abundant harvest. Therefore our blessing is come for the binding of the seed of the wicked and for the staying action . . . of the LORD God Almighty.”

*previously titled *The Scofield Reference Bible*