

*Beloved Lord Lanto*

## **Let Illumination as a Mighty Tide of Light Inundate the Earth Part 1**

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The agitation of the emotional bodies of the people upon earth, with sudden spurts of information, however inaccurate, seems to be the ploy of the sinister force to set brother against brother and to prevent the light from flowing as a balm of Gilead, as a healing agent.

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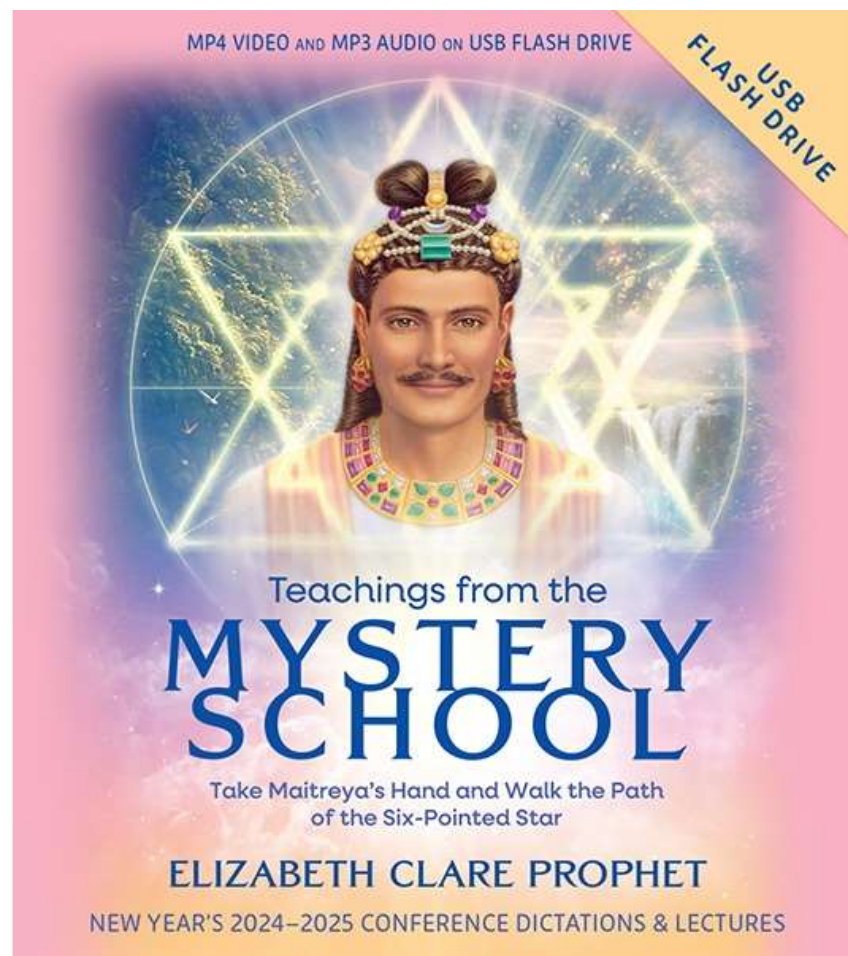
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## Let Illumination as a Mighty Tide of Light Inundate the Earth

### Part 1

I bring to you, my beloved, news from the Council of the Royal Teton, for here in our retreat we also deliberate the course of life upon earth.

The brothers of the Royal Teton, serving diligently with the Brothers and Sisters of the Golden Robe<sup>1</sup> from all of the retreats of the planetary body, desire earnestly to amplify goodwill, brotherhood, and understanding among peoples. We observe how strife occurs upon earth through age-old hatreds and superstitions founded upon ignorance or outright lies concerning the truth, the Law, or the persons of the people themselves.

The agitation of the emotional bodies of the people upon earth, with sudden spurts of information, however inaccurate, seems to be the ploy of the sinister force to set brother against brother and to prevent the light from flowing as a balm of Gilead, as a healing agent.

Our own teaching, which we have made so simple, has been rejected by the very ones who have the capacity and the heart to understand it. Yet they themselves have not received it, preferring instead to hear the gossip or the lie concerning events or personages that have in reality naught to do with

the mainstream of God's consciousness. For after all, no man or woman, great or small, can ever in any way detract from the brilliance of the light that emits from the diamond of God's mind.

Thus we look to increase understanding. We look to the students to increase self-understanding. To understand the self is to know the self in relationship to God. That relationship must be discerned, of course, by an appreciation of who and what the Self of God is. For you cannot understand a relationship between yourself and any part of life except you have an understanding of the two parts.

Thus, you see that self-awareness and God-awareness are both variables, and the degree of variation among the people of earth is so vast that whereas you may agree on some points concerning the Person of God and some points concerning the person of self, there yet is such a long line of difference that there is scarcely a moment when souls can commune having both points even approximating a mutual understanding.

### People's Self-Assessment Is Seldom Right

People come together and worship, and yet in the pews, one by one, they differ vastly in their approach to the Godhead. Some position themselves as sinners, some as the righteous, and some as the self-righteous. We see, then, that people's self-assessment is seldom right, for it is influenced by the condemnation upon them and by their own overlooking of their faults as well as their highest virtues.

When people are not able to understand the virtues that they possess, then they cannot use these virtues as open windows for the dove of the soul to fly to the heart of the living Spirit. When they do not understand their sins, then they do not rid themselves of sin. And then they continue to cry out, "Why, O LORD, do you not come into my life?"

Where, then, is understanding? The understanding of

the self must be found by an approximation to the Holy Christ Self. Even though you know not that Self, you know that you can pray for oneness with that Self, to put on the vestments of that Self. You know that the Self is the Mediator between light and darkness, between heaven and earth, and between God and your outer self-awareness.

Therefore, when the view of these two becomes dim, you must flee to the tower of the Christ consciousness and pray earnestly at the altar of the Lord for the putting on of the garment of that consciousness. Thus, when you have that consciousness put on, you have the point of contact with a realistic assessment of your present state of evolution and how far you must go to get to that God, whom only your Christ Self can reveal to you.

Do you see, then, how people struggle without the presence of that Lord? Do you see how they pursue this and that discipline and follow all manner of theological pursuits to understand God?

Yet without actually kneeling before the great Mediator of life in the persons of those who have so identified with that Mediator as to become the Christ and [to be one] with their own Christ Person, they do not arrive at the knowledge of the truth of Selfhood. How can a man, a woman, or a child begin to live or to fulfill their purpose if he or she enters not into the presence of that Lord?

#### **Come into Communion with Your Christ Self**

Therefore, to every lightbearer upon earth I, Lanto, must say today: If you would be the instruments of the Ancient of Days in this decade, come into communion with your Christ Self.

Neglect not this point of meditation daily, my beloved. Then you will truly be worthy of the name “vanguard of the light” (or “New Age movement,” if you like). Until then there

will be no shepherds, for the shepherd of every man and woman and child is The Lord Our Righteousness,<sup>2</sup> who is that Christ Self.

Only when you have a measure of that man of the heart<sup>3</sup> will you be able to measure your relationship to others upon earth, to understand the individual who has raised up the carnal mind as the pseudo self and the individual who has truly raised up the living Christ. Therefore, without that Person within yourself, you cannot teach those who are in ignorance the way to go.

When you are in the presence of that Christ Self, then you can begin to see yourself as others see you; then you can begin to understand what are those misunderstandings of you personally as you pursue the path of a chela and then of your organization or your family.

It is very important that through your own Christ Self you learn to see yourself as the world sees you. For you will never be able to deliver our message to the world unless you begin to have an understanding that you must meet the world at some point of contact, some point of viability, of mutual awareness, of mutual recognition. And therefore you must also strive to understand the positionings of the people in the world, especially the children of God even though their positions may not be altogether centered in the Christ Self.

#### **Serve with People, Talk with People, Move among Them**

Many position themselves in virtues that they espouse. And every virtue is a diamond, and every diamond is a link to the Christ mind. Therefore, when you value the virtues of Christ, which the world values, then you have a meeting ground, then you have a point of serving together side by side for many principles, such as peace and freedom. Then you have an open door, a point upon which to present a facet

of the teaching, a facet of that diamond virtue itself.

Therefore, many of our representatives have erred and not bothered to acquaint themselves with the outer understanding of children of the light. They have left the community and the messenger unguarded because of being unrepresented and therefore vulnerable to all sorts of distortions and distorted images of our movement. Therefore, the little children suffer the waves of condemnation on their bodies and on their souls—such condemnation coming from individuals who think they do God service, and often they *are* the servants of God.

You have no one to blame but yourselves when people speak ill of you and you do not correct what they are saying by the living truth, by joy and love, by a smile and a willingness to serve with people, to talk with people, to move among them and share in their anxieties and burdens as well as in their victories.

If, therefore, the movement of the Great White Brotherhood should perish because of the heated blasts of fury and hatred and criticism, if it should perish because our own chelas have not gone forth to defend the Word, if our own staff have not directly counteracted those misstatements and maligning of truth and the person of our messenger, then, of course, we will blame you. There will be no one else to blame. For every individual upon earth has the right to present himself as he ought to be presented and as he is, and every individual has the responsibility to defend his good name and to counteract that which is said against that name.

When the name of God or the name of his servants or the truth that he brings is improperly represented and distorted, you do not turn your back. You go to that one and you say, “Friend, I have somewhat to say to thee. May we not come together and talk concerning that which you have said and that which I would bring to you by way of a point of correction of error? For I am certain, my friend, that you

would not want to remain in error or be incorrect or accuse one who is not worthy of your accusation but only worthy of your praise in the name of God.”

### Avoid the Appearance of Evil

There are many avenues provided to each one of you to establish the proper relationship between this community and the community of Los Angeles. Many strides have been made in the past and in the present, but there is also a certain neglect and a certain cynicism, as the Council of the Royal Teton would have me tell you today—a cynicism whereby people become hopeless and say, “What is the use to bring the truth? They will not believe us in any case.”

Beloved ones, such utterances and thoughts from our chelas put the entire Brotherhood to shame. For the use of truth is in the present proof of its efficacy. After all, who will win the battle—you or living truth? Why, I say, truth itself will devour error. It but requires you as the instrument.

You go forth not attached to the fruit of action, concerned that if your truth is not accepted it should not be spoken. You do not speak to be accepted or rejected but that the very ethers may ring with the chiming bells of truth. You go forth to bring comfort to those who mourn the presence of their Lord and deny that presence within our messenger. You go forth to bring illumination and understanding.

The goal is brotherhood. The goal is to heal the schism in the body of America, where superstition and hatred and accusation come out of fear, a deadly fear of death itself. Individuals, you would think, are perpetually on a Halloween hunt looking for their hobgoblins, looking for their witches, afraid that somehow the chelas of the ascended masters might just fit the description.

Well, beloved ones, it is time to tear the masks from these individuals and to tear from yourselves the masks that they

have placed upon you. It is time to rally and to move among people and to take care the admonishment of the apostle Paul, "Avoid the appearance of evil."<sup>4</sup> Not to communicate gives the appearance of evil. Noncommunication is a breeding ground for the growing of all sorts of distortions and viruses of hatred that spawn and breed, whereas communication and love and light are healing, as sunbeams, and dispel the doubts and fears.

### You Have Come to Bring Truth!

Beloved ones, we have not directed you to go underground or to appear so weird or to be so different that you cannot yet readily identify with the evolutions of this earth. After all, you have come to bring salvation! You have come to bring truth! You have come to an evolution with whom you have karma! You have not so swiftly dealt blows to your own karma that now you can be aloof to those who have similar karma. Why, your very ascension hangs upon your interaction with evolutions that you may very well have wronged in the past.

Therefore let not pride and aloofness born of your own fears separate you from loved ones and friends of many years, nor from those neighbors and individual members of the community who are leaders, who represent all of the people, including yourselves.

Therefore I chasten you and I bring you to a stern attention so that you may not always sit in the sanctuary and pray that the angels will do your work for you. You must do your *own* work, for *you* are angels! You have volunteered to come into embodiment because you yourselves have found that when out of embodiment no one would listen to you. So you have volunteered. You have been given your bodies, and now you retreat as though it were no longer of utmost importance to deal with life as life is lived upon earth.

### Let There Be Expansion through Friendship

Let the children of the light position themselves, then, in points of service and understanding, where there is a meeting of the minds with some segment of the community, which for each individual may be a different segment according to your calling, your education, and the leaning of your heart.

Let there be expansion through friendship, through brotherly love, through contact, through communication, through a willingness to work together with the community at large to solve its problems.

I am not suggesting that you abandon your role as Keepers of the Flame in upholding the dynamic decree of the Word, nor that you spread yourselves too thin nor compromise what is important. But some have truly abandoned, as though forever, any communication with many souls of light who would welcome your office.

*to be continued*

**"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom."** This previously unpublished dictation by **Lord Lanto** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Sunday, November 4, 1979**, during the Sunday service at Camelot, Los Angeles County, California. Part 2 of this *Pearl of Wisdom* is published in this volume, no. 12. **[N.B.** Bracketed words have been added for clarity in the written word.] **(1) The Brothers and Sisters of the Golden Robe.** The Order of the Brothers and Sisters of the Golden Robe is a spiritual order presided over by the ascended master Kuthumi and dedicated to the illumination of all mankind and to the education of the youth of the world. The order is headquartered at the Cathedral of Nature, located in the etheric realm above Dal Lake in Srinagar, Kashmir, India. For further information on this order, see <https://HolyOrders.org>. **(2)** See Jer. 23:6; 33:16. **(3)** See I Pet. 3:4. **(4)** I Thess. 5:22.