

Beloved Jesus the Christ

The Meaning of the Only Begotten of the Father

Peace be unto you in the name of your Father and mine, your own beloved I AM Presence, which is like unto my own a sacred fire, the essence of God manifest within your beating heart and sustaining your life, beloved ones, each moment through many Gethsemanes, to the hill of Golgotha, and thence to your own ascension in the light.

I speak this morning in honor of the ascension flame, which bore me heavenward and demonstrated for all time to come the victory and power of the supernal light of God that cannot and does not fail.

O beloved ones, there is never any need—if you will get the eye-picture of your own ascension in the light—for your gaze to be lowered to mortal imperfection. I know that this is sometimes difficult, particularly when you are surrounded on every side by those betraying influences that would undermine the great capacity of the immortal soul...

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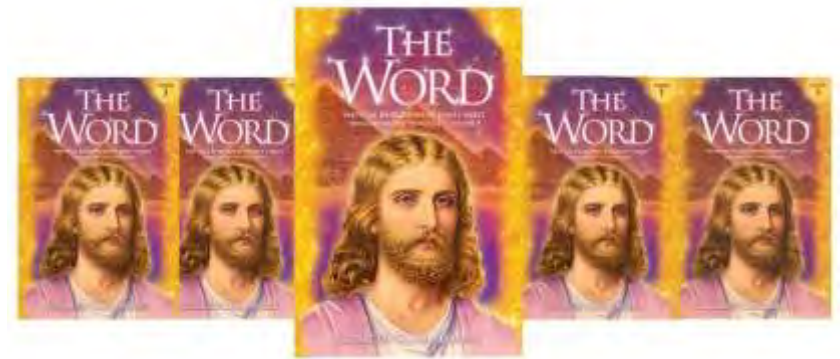
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O beloved ones, there is never any need—if you will get the eye-picture of your own ascension in the light—for your gaze to be lowered to mortal imperfection. I know that this is sometimes difficult, particularly when you are surrounded on every side by those betraying influences that would undermine the great capacity of the immortal soul consciousness in its own immortal destiny, that which was predetermined from the Beginning and issued forth from the heart of the Father as the immaculate image of God conceived and born of the sacred fire element.

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This pure, immaculate God image can never be changed or altered, no matter what individuals may try to do with all of the free will that has been given unto them. They are never able, nor will they be, to alter the immaculate image of God, which can never descend into human imperfection or human creation. For it is ever held above, upon the altar of heaven, but a ray of light descends into each human heart and there is a focus of that flame within your heart of your own immortal perfection.

Arise on Wings of Love and Light into the Immortal Love of the Father

I AM come in a blazing, luminous light this morning to remind you that the image of God cannot be disturbed by the gusts and blasts of the human will. With all of man's inordinate desire, they are unable to disturb the equanimity of your immortal being. And therefore, beloved ones, tie yourselves in thought to your own divine nature, and so shall you arise on wings of love and light into that shell-pink radiance of the immortal love of the Father, which remains ensconced upon a throne and altar of divinity, its own divinity undisturbed by the imperfections of human creation.

I, Jesus, am come this morning in honor of the perfection and the honor flame and the ascension flame, for all of the flames of God are ablaze this morning with the immortality of perfection. And I would remind each one of you, with the authority that is vested in me, that there are none that have the power to alter the flames of immortal, ever-living perfection!

Human creation, beloved ones, by taking its dominion—the gift of free will and thwarting the eternal purpose temporarily—have produced the appearance of imperfection. And as the disturbed waves of the sea, these appearances rise ominous and threatening, and the lonely hearts of mankind

are often disturbed and afraid because they do not see clearly the luminous Presence of their own Christ-filled identity walking toward them upon the disturbed and turbulent waters.¹

But I am come this morning to encourage you and as a memorial of my own ascension, whose cyclic rounds you will celebrate within your heart within a few days. And I am come to speak to those who are the lonely hearts among mankind to tell you that when you entered into the realm of your own individualized God-identity and stepped forth from the altar of heaven to claim an individual duality-expression separate and apart—yet never separate from the heart of the Father—when you stepped forth to be vested with that individuality, you entered within the realm of separation, and yet a realm of never-separation. If you will only realize it, beloved ones, it was a realm of opportunity where you could acquire within the individualized duality all that the Father had within the immortal fire of his own cosmic being.

Individuals, when they knocked upon the door of life and called for life to enter in and abide—with the first inflow of that life they became aware of themselves, and therefore they spoke the name of God with all the holy tones of love and they said, as I did, “Behold! Lo, I AM!”² And with this inflow of their own divinity born from the heart of God came the first impulse of their own feeling-love, which returned back to the Source from whence it came.

Mankind today have stilled this flame of adoration by giving adoration to myriad creations of nothingness—ephemeral and transitory elements of society—and they have courted the vain desires of the world and departed from the purity and the wholeness that my mother, Mary, and myself and beloved Saint Germain (who was Joseph) have declared to mankind for centuries and that God has declared for millennia, yea, for aeons. And from the very Beginning he has declared the fiat of immortal love, the tones of his

own name. He has sounded forth the power of light and declared to the universe, “I AM God!”

The Unfailing Radiance of God Penetrates the Earth Daily

Be still, then, and know that I AM God!³ Be still and be at peace, for I AM the resurrection and the life.⁴ I AM the light which lighteth every man who cometh into manifestation in the world of form.⁵ I AM the Formless One, beyond time and beyond space, from whose being are woven the strands of existence.

I AM immortality vesting mortality with its own opportunity to achieve identification and a conscious knowing of all that I AM, the transcendent opportunity of opportunities given to every cosmic being in the vastness of the cosmos, where the heartbeat of the Father is extended from the center to the periphery and the fullness of light eternal blazes out its endless stream of infinity—a stream of electronic substance imparting life to every leaf, to every tree, to every penciled beam of sunlight, to the essences of the flowers and clothing them with a glory greater than Solomon,⁶ a glory beyond all glories—the transcendent perfection of light, vestments of gold and of pale pink and of pure white and of a radiant green.

Oh, the all-enfolding love of the wisdom of God! The sunshine yellow, the azure blue, the Mary blue, the Morya blue, the celestial blue of the sky! From this dome the unfailing radiance of God penetrates and floods forth upon the earth daily the radiance of Helios and Vesta, the sun God and Goddess of this system of worlds—beloved Helios to whom I called from Golgotha, saying, “Helios, Helios, you will not forsake me.”⁷

Beloved ones, I tell you that mankind today know not the transcendent hierarchy of heaven. They do not know because they as individuals have not identified themselves with the

Father. They have presumed for a moment that they as individuals were separated and were apart from the Father, that they were, in the celestial scale, placed far below me in identification with God.

The I AM Is the Only Begotten of the Father

Some have considered that I am the only begotten of the Father, and they did not know the meaning of that phrase, which declares that *the I AM is the only begotten of the Father! And the I AM is the identity of God that declares that God alone is God! That God alone is Good! And that there is none Good but One, and that is God!*

And therefore when I spoke and said, “Why callest thou me good? There is none good but one, and that is God,”⁸ I spoke of that immortal perfection of the Godhead that is invested within every mortal form. The investment of the Father, the vesting of the robes of immortality upon each lifestream, is the perfection of that lifestream, which calls that lifestream back Home in order to enter into the fullness of its own God-ordained identity—the being and nature of the Father that is in me and that I AM in the Father.⁹

Do you see, beloved ones, that this complete cycle of eternity’s perfection, flowing forth from a nameless Beginning, goeth forth and returneth back unto itself to give a ceaseless round of experiences to lifestreams flowing forth so that they, by choosing to claim their own identity, may have a conscious knowing of all that is? And all that is, is Good, and there is no evil in existence anywhere whatsoever. For all that seems to be evil is but a figment of human creation.

Naturally, beloved ones, when the attention goes to that figment, invested as it is and charged with immortal energy called forth to individual lifewaves, it appears to be very solid and of solid substance. But if you blaze the violet fire of freedom through it, I assure you that you will find that it is

not solid substance at all but it is merely *misqualified* substance that is qualified with the power of immortal life.

Cast Out All That Will Hinder You from Making Your Ascension in the Light

Beloved ones, you have heard it said that truth is stranger than fiction. And I tell you, beloved ones, that the sinister human creation of this planet knows that I am here today! And if you think that it was an accident that this elemental manifesting through the body of that animal that appeared at the window was an accident, then I assure you that it was not! For, beloved ones, the unfailing light of God *is the unfailing light of God!*

And I remind you that [in my Judean embodiment] the demons knew who I was, for they communicated the planet round with one another. And when the fame of my acts against the forces of evil was whispered abroad among them, they said, “Beware of this Jesus of Nazareth.” And therefore when they saw my light in my aura as I approached them as I walked the streets of Jerusalem and in the land of Palestine, they knew that I was at hand because they too saw my light. And they cried out and said, “What have we to do with thee, Jesus of Nazareth? Spare us!”¹⁰ But, beloved ones, I think you realize that I cast out demons in the name of God, and to this present day I take dominion over all that is not the pure Christ.

Cast, then, out of your consciousness all that will hinder you, beloved ones, from making your own ascension in the light. Be no longer lonely ones. As I stand at the door of your heart and knock, know that it is your own God Presence knocking there, your own beloved mighty I AM Presence. And open the door of that heart to the realization that each moment of your life and existence there flows a ceaseless torrent of divine love. It flows down into your world from your Holy Christ Self and your mighty beloved I AM Presence.

And it is able—if you will qualify it with love and light, with wisdom and power—to imbue you with a courage that will give you your victory over every appearance, over every outer condition, over every physical discomfort, over sin, over sickness, over death, over hell, and over all fear, for fear hath torment.¹¹

Immortality Cannot Be Taken from You

O beloved ones, when you cry out secretly in your own heart and ask me or ask the Father, “What doctrine is right? What is the right way that I should go?” then know that I hear your call. I hear your call and I assure you that far more important than man’s opinions is the beat of your heart with the power of life manifesting there. This is the contract of life—the beating of your heart. It is the bond of the Father’s presence within you, and it speaks to you every moment. You are never separated from the beat of that heart. Its sustaining action is continual.

And, beloved ones, those of you who can remember—because you have a quickened memory of passing through the change called death—will recall that with the stopping of the physical heart you still continued at inner levels to feel the great impulses of the divine heart throbbing through your lifestream and you knew and you felt and you were aware of immortal life. And you knew, as you stepped from the veil of flesh into the realm of the spiritual octaves, that your life did not cease to be. But a voice of God speaking “I AM” continued to commune with you and bless you with immortality. Immortality cannot be taken from you because you are a manifestation of God, and God is eternal life.

Be comforted, then, this morning, beloved ones, and know that in every distress I AM near. Call unto me and I will answer you. Hear my voice. And the time has come when they who are in the grave shall hear the voice of the Son of God, and they that hear shall live.¹²

The life that I AM is the life that you are. The life that

all have, the life that all share, this is the common communion table at which we all sup. Drink, then, this essence in remembrance of me.¹³ In the kingdom of the Father there is no difference. The radiance of God is one radiance. Hear, then, O Israel, the LORD our God is one God.¹⁴

The oneness of the Father is shared with all, and all drink of the one ocean of their own divinity. Expand, then, your realization and your conscious knowing, and have full faith that the atoms of your material substance—those little elements that you consider are your own—are paltry possessions, all of them, by comparison to the treasure of heaven, *which is your own!*

You are not your bodies, beloved ones! You are not even the little knowledge that is stored within your mind! You are not the great flame of adoration pouring from your being! You are more than all of that. Your substance is more than your body. Your body, its substance, is all that the cosmos is. All is yours to take dominion over. It is the gift of the eternal Father to all life, and you are all life.

I AM with You Always

Your minds are the infinite diamond-shining minds of God. Their capacity is infinite and unifying. Your soul is the soul of God, the being of God. Weave into the garment of your realization in conscious memory all that is exalting, all that builds into your world comfort and peace and loveliness and virtue and beauty. And by a patient weaving of the strands of my immortal, seamless garment, the robe that enfolds all—the one robe that is humanity not only upon this star but upon all the stars and systems of worlds, the one robe of God, the vestment of eternity—will become your own, and you will wear it.

As a member of the Great White Brotherhood, you will send forth peace and victory to all whom you meet. And though mortality may try to refute that which you say, though you

may stand before Pilate and before the judgments of men, you will fear no evil! For you will know that I AM with you always, even unto the end of the age!¹⁵

My peace I leave with you this morning, the peace of your own ascension in the immortal light of God. My peace I breathe into you. My peace I give to you. Peace such as the world has, I give not.¹⁶ But I give the peace of the Father, the peace of the Son, and the peace of the Holy Spirit.

Accept it, then, and be free. Be free in the vibratory action of the one immortal flame that burns in the bush of your own identity and does not consume that bush.¹⁷

For I AM *THAT* I AM! I AM *THAT* I AM! I AM *THAT* I AM! Lo, I AM with you always, even forever.

Thank you, each and every one, hearts of light, in the name of God eternal. And good morning.

“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.”
This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, May 27, 1962**, during the Sunday service, held in Philadelphia, Pennsylvania. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at <https://Store.SummitLighthouse.org>. The widest selection of audio files, including dictations, is available at www.AscendedMasterLibrary.org. [**N.B.** Bracketed words have been added for clarity in the written word.] (1) See Matt. 14:22–27; John 6:15–21. (2) **“Behold! Lo, I AM.”** In *Paths of Light and Darkness*, p. 20, it is explained: “When man was first created, the first word he uttered upon realizing himself, embryonically, was the word ‘Why, I AM’ or ‘Lo, I AM.’ Thus the name of God (I AM) becomes the Word incarnate—the Word that became flesh and dwelt among us—the first word of creation and the first response of the creation.” (3) Ps. 46:10. (4) John 11:25. (5) See John 1:9. (6) See Matt. 6:28–29. (7) See Matt. 27:46; Mark 15:34. (8) Matt. 19:17; Mark 10:18; Luke 18:19. (9) John 14:11; 17:21. (10) Matt. 8:29; Mark 1:24; 5:7; Luke 8:28. (11) I John 4:18. (12) John 5:25. (13) I Cor. 11:25. (14) Deut. 6:4; Mark 12:29. (15) Matt. 28:20. (16) John 14:27. (17) See Exod. 3:2–4.

Spirit of the Great “I AM”

Spirit of the Great “I AM”

Now expand in me

Spirit of the Great “I AM”

Make me now like thee.

Charge me, cleanse me

Bless me, heal me

Spirit of the Great “I AM”

Make me Light like thee.

Spirit of the Threefold Flame

Now expand in me

Spirit of the Threefold Flame

Make me now like thee.

Charge me, cleanse me

Bless me, heal me

Spirit of the Threefold Flame

Make me Light like thee.

Spirit of the Comfort Flame

Now expand in me

Spirit of the Comfort Flame

Make me now like thee.

Charge me, cleanse me

Bless me, heal me

Spirit of the Comfort Flame

Make me Light like thee.

Spirit of the Healing Flame

Now expand in me

Spirit of the Healing Flame

Make me now like thee.

Charge me, cleanse me

Bless me, heal me

Spirit of the Healing Flame

Make me Light like thee.*

*This song is printed in the *Book of Hymns and Songs* (The Summit Lighthouse), no. 9.