

Beloved Saint Germain

**I Summon Ascended Master Youth
Part 1**

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So in the Royal Teton Retreat and in the Cave of Symbols you have come, both before your birth and during this incarnation, and I have given to you the very precious message of my heart for the liberation of the Americas. O my beloved, won't you be seated as we speak of freedom.

Freedom, how we love thee in the smiles of our youth, uncontaminated by the world! O my beloved, the world is darker than you realize. For how can you measure, when you are filled with light, the depths of darkness that can only be measured in relationship to itself?

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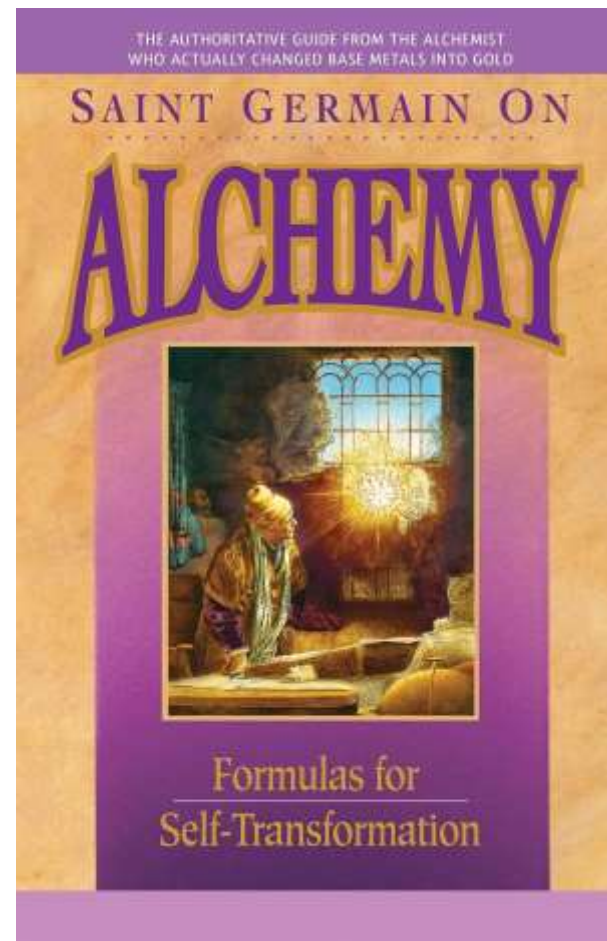
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Pearls of Wisdom®

published by The Summit Lighthouse®

Vol. 68 No. 25

Beloved Saint Germain

July 1, 2025

I Summon Ascended Master Youth

Part 1

Hail, lightbearers of the flame! I rejoice to be in the City of the Angels, but my heart rejoices oh so much to be in the midst of ascended master youth.¹ For it was I who sent you upon this soul pilgrimage in this life, and here I receive you once again as I received you into my heart.

So in the Royal Teton Retreat² and in the Cave of Symbols³ you have come, both before your birth and during this incarnation, and I have given to you the very precious message of my heart for the liberation of the Americas. O my beloved, won't you be seated as we speak of freedom.

Freedom, how we love thee in the smiles of our youth, uncontaminated by the world! O my beloved, the world is darker than you realize. For how can you measure, when you are filled with light, the depths of darkness that can only be measured in relationship to itself?

New lows of depravity only exceed the greater lows of yesterday and of those that will come tomorrow. It is a dying world. It is a world that is resurrecting. And the great Spirit of the Resurrection from out the Great Central Sun comes to abide in your hearts, O children of the light. For in your heart I would start a mighty spiral of the resurrection flame

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to pierce the gloom and the doom upon the youth of this nation and every nation upon earth.

The Order of Malta

You must understand that here in the heart of America I have placed my heart. My heart is in the Goddess of Liberty. It is in her torch. It is in the Royal Teton. It is in the great monuments of light and freedom. But above all, I live in the hearts of this people. I dwell with the Lord Jesus in the hearts of the downtrodden to raise them up, and I am rebuking unrighteousness in the hearts of the proud. I AM a lightbearer. You know me by name, and I have come to bequeath to you the order of that name.

The Order of Malta, and of the Maltese cross, is an order that I founded long, long ago.⁴ The mighty Maltese cross is an emblem. At inner levels it is the amethyst-jewel conductor of light, the distributor of light to the four quadrants of being, and in the center of the cross is the diamond heart of the will of God.

The Order of Malta, then, is for the goal of life to out-picture freedom. I hold it before you. For one day I expect that many among you will earn that amethyst cross, with the diamond in the center, for bravery in interpreting the word of freedom to life, to the community, and to the nations.

I would speak to you, then, of the conditions of the world, as some of you are going forth to prepare yourselves well for challenging the Adversary. I would say to you that the world is in a state of flux, a state of change, of movement, almost changing as rapidly as the waters of the sea. There is little stability and little confidence, whether in the economy, whether in the nations' leaders, or in the future itself. Americans distrust the Russians, the Russians distrust the Chinese, who trust no one including themselves, and around the planetary body the absence of faith creates a vacuum of hope.

And nowhere is charity seen but only greed and more greed, as voraciously the demons desire to swallow up the blood of Christ, the commodities that are the fruit of the sacred labor of the children of God, nations, and civilization itself. This is the bottomless pit of the desire of the fallen ones—to swallow up all things. And then they themselves, though they will not admit it, are swallowed up by the vortex of Surya, by the mighty light of the Central Sun.

**Suicide Is the Ultimate Selfishness
The Story of One Particular Fallen One**

There was an interesting episode whose culmination occurred this week, which we have observed for many a year. I would tell you the story of this event so that you can understand another phase of the plots of the fallen ones.

There was a woman in the city of New York, educated in psychology and sociology and other disciplines, who was not of the light but of the fallen ones. And I must tell you that these fallen ones, the seed of Lucifer, know that their time is short and they stalk about seeking whom they may devour.

These fallen ones know that they have a rendezvous with death at the Last Judgment, not because the LORD God Almighty has willed it so but because *they* have willed it so by their rebellion against the image of his Son blazing within your hearts, the very Person of the Christ.

By their own rebellion and manipulation of the Law, they then forfeit identity and they have determined that this is their ultimate revenge against the LORD God Almighty—the rejection of his gift, the transfer of his flame. Their pride is beyond what any of you can imagine—their anger, their rage, their hatred. Therefore they have reasoned in themselves: “Seeing that we will pass before the Four and Twenty Elders and pass into the flame whence we came and be no more, we will lay well our plans to take with us the children of the light.”

Now, my beloved, you have heard our messenger recount to you conference after conference and Sunday after Sunday many of these plots—from the drug culture to the excessive misuses of the sacred fire to the rock music and to the penetration out of the astral levels of such atrocities as Jonestown⁵—all of the degradations of a pleasure cult, not to mention the total conspiracy East and West. Each and every one of these perversions of the path of God-wisdom is another means that the fallen ones use to deprive the children of the light—ascended master youth, *my* children—of eternal liberty, its pursuit, the victory of life over death. I tell you, beloved ones, the cult of death is at an all-time high. It is scarcely disguised.

Now I would tell you this story of the fallen ones and one in particular in the person of this woman in New York City, a woman of your time, past the age of blooming in the flower of the ascended masters and long past the age of humility, of grace, of adoration of the living Christ. Therefore she plotted for more than twenty years the act of her own suicide.

She determined that she should begin a philosophy of respect for the individual’s right to choose to make one’s exit from the stage of life. She determined that at a certain point in time and space, to be determined by herself alone, she would demonstrate before all the world how easy it is to terminate life and that it should gain respectability and become the way for sensible, educated people, thus striking a blow for euthanasia and for the seizing from the Godhead that lawful right to withdraw the threefold flame from the temple and for the soul to rise up into the light of the I AM Presence.

And therefore when it was discovered that she had a condition of cancer (brought on by her own hatred of the light), she determined—rather than to fight to conquer that last enemy of death—that she would rather invoke death and have the last hurrah, the last stand before the Almighty. She would

say to him, “I will not allow you to take me to the Last Judgment and the second death in your time, but I will go in *my* time, at *my* will, at *my* pleasure.”

She gathered friends around her. She drank a toast. She made video tapes of her entire experience and message, hoping these would be seen by the world, hoping to start a revolution of death. When all was set in motion and she had written a book (which took many years) on the respectability of death, she swallowed the pills that ended her life, having prior to that actually notarized her own suicide.

This revenge is twofold. It seizes from the Godhead the lawful position of judge, and it begins a spiral of degradation, like a Pied Piper, to take the children of this world and hopefully, in her eyes, the children of the light to their self-destruction.

Beloved ones, these fallen ones know the penalty for suicide, that it means instantaneous return to the scene of the crime, to the scene of the karma—reincarnation. But they also know that if suicide is taken lifetime after lifetime as the ultimate selfishness, there comes a moment when there may be a suicide from which there is no return and when that suicide takes that soul finally before the Court of the Sacred Fire. The decree of the Four and Twenty Elders is this: “You have taken the life of God again and again. From you shall life be taken.” And thus one never knows when the act of suicide is the *final* suicide.

I bring to your attention this evening, then, that you are observing a nation in the act of suicide. You are observing those who retain their bodies and their surface senses but who are losing, fast losing the light of the soul, and their souls are being destroyed by the uses of chemicals, by the abuse of the Mother light and the sacred fire and all manner of deviations.

One-Pointedness Is the Call of the Hour

Thus, I summon you. I summon ascended master youth on a mission for the conquering of death. So insidious is this darkness that, beloved ones, many of the children upon earth today in this nation scarcely know the difference between life and death. Sleep for them might as well be the continuous sleep from which the individual never awakens. This is a deplorable state. For you see, even your leaders are asleep. They are not quickened by the Buddha or the Christ. Therefore they are giving away my heart, for this nation is my heart! I have given my all to America because I love the souls of light who are here, who have embodied for the victory. And my heart cries out as I see the destruction of souls under the age of twenty.

I come before you, not to ask you but to *beg* you—as I am on bended knee before the Virgin Mary, before Almighty God—for intercession not only from angelic hosts but from those who are also beneath the age of twenty, who therefore have the lawful authority to challenge the darkness that is besetting this generation.

Beloved ones, the fallen ones know that if they can turn around a single generation, they can destroy the civilization. For each successive generation passes the torch of the last to the next. We are seeing now an entire generation brought up on the violence of television, on rock music, on drugs, on a death culture, on alienation from their parents, on chemical foods, removing them farther and farther from an opportunity to discover the Real.

I come, therefore, to tell you of a mounting spiral of victory that is weaving in and through your hearts and through your chakras as I weave your blessed selves into my own. I would speak to you, then, of the great image of the reality of your own Christ Self and I say to all: *Awake! Awake,*

O beloved! For I would impart to you a mighty stream of life and I would hold you close in my aura so that you, as students and faculty of Montessori International,* might know what it means to be a part of the inner mandala of the World Teachers and of the legions of freedom. For it is by the joy of freedom, by the flame of illumination, and by the buoyant light of the resurrection that we go forth to conquer.

This spiral of victory that is building within you must not be lost or set aside. One-pointedness, then, is the call of the hour.

The Seventh-Ray Ritual of Drama

I commend you for a mighty flame of freedom transferred by your devotion to the people of China,† free and unfree, to their souls, to the light. Truly it is by the art of the seventh ray, of drama and music, of poetry and song and joy—joy in your hearts that the real message of life will be conveyed. For you see, beloved ones, there are many words that are not acceptable to many people.

If we speak in one vernacular, one side of the people reject us. If we speak in another vernacular, another side rejects us. For instance, there is a language for basic Christianity, there is a language for mysticism, there is a language for Hinduism, there is a language for the Buddhist, and there is a language in levels of right-wing and left-wing politics. And if we come wearing the wrong tongue, as you might say, we will lose a certain portion of our hearers. But when you portray eternal truth in drama, you captivate the hearts of all because these are archetypes, symbols of reality, eternal truths that all people can understand. They can understand the meaning of freedom and love, no matter how they have been indoctrinated by their various backgrounds.

Therefore the open door to the New Age for the assembling of the people under one canopy of light must be the

*See note 1.

†See part 2, endnote 7, on the students' performance of the play *Freedom's Song*.

seventh-ray ritual of drama. In the Matter cup of Camelot, this is the arts and theater and motion pictures and all that conveys—symbolically and actually by a flame—the truth of life. In the Spirit cup, the seventh ray presents the ritual of the path of initiation whereby the light itself—so powerful that you feel in your hearts the presence of the ascended master—converts those of varying backgrounds to the reality of the Path.

It is by light and light alone, by vibration, that the children of the Sun identify my person. And therefore the light and its transfer heart to heart, from our octave to the messenger to your own, is itself a great flame of transmutation that opens the way for the coming together of the people of God.

to be continued

“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Saint Germain** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Tuesday, June 19, 1979**, during the Montessori International Awards Dinner, held at the Ashram of the World Mother, Los Angeles, California. Part 2 of this *Pearl of Wisdom* is published in this volume, no. 26. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at <https://Store.SummitLighthouse.org>. The widest selection of audio files, including dictations, is available at www.AscendedMasterLibrary.org. **(1) To be in the midst of ascended master youth.** This dictation was delivered to the graduating high school students of Montessori International 1979 and their faculty. For information on Montessori International, see *Pearl of Wisdom*, this volume, no. 19, n. 4. **(2) Royal Teton Retreat.** See *The Masters and Their Retreats*, pp. 462–65. **(3) Cave of Symbols.** See *The Masters and Their Retreats*, pp. 430–32. **(4) The Order of Malta, and of the Maltese cross,** is a Catholic lay religious, chivalric and military order founded in 1099, congruent with the Knights Hospitaller of Jerusalem. The order's insignia is the Maltese cross. Saint Germain's teaching on the Maltese cross can be found in *Saint Germain On Alchemy*, 1993 ed., Book Three, chapter 1, pp. 262–63, 271–77. **(5) Such atrocities as Jonestown.** On November 18, 1978, 918 people died who were members of the People's Temple (Jonestown), in a mass suicide-murder under the leadership of Jim Jones. The organization has been described as a revolutionary socialist religious movement, which was located in Guyana, on the northern coast of South America.