

Beloved Djwal Kul

The Mission of the Preservation of the Sacred Mysteries of Life

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Therefore did Maximus come to maximize light when you call forth the judgment and the resurrection and when you preach the Word. If you have heard his Word, you understand that this precision call for light from Maximus for these three gifts is indeed a very great gift. For after all, what the world needs is the judgment, the resurrection, and the *preaching* of the Word of life.

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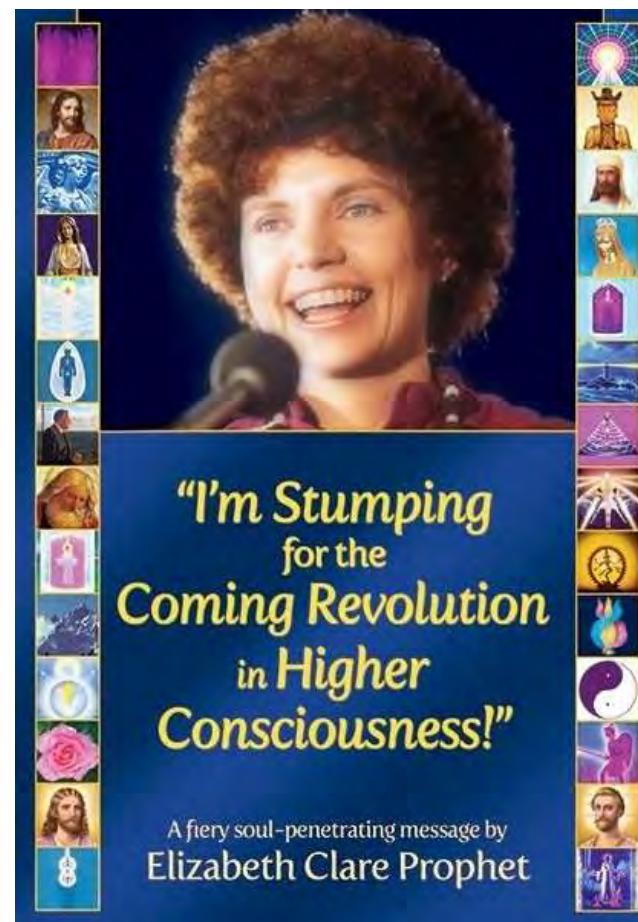
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and Saint Germain, for we have gathered for a high and holy purpose. Our purpose is for the blessing of the knights and ladies of Camelot who come to the altar of the Blessed Virgin, as of old they did.³ For Glastonbury, you know, was dedicated to her flame,⁴ at the altar where she herself placed the light, the kindling light and the Grail cup, her own blessed self, for the mission of Camelot.

Therefore it is the Virgin Mary and her Manchild who give birth to the light and who are the guardians of the Mother flame in Church and in State, in the Church Universal and Triumphant, in the community of the Holy Spirit. There upon the altar of every man's heart is the Blessed Virgin, the Mother sublime. And I, even I carry the Virgin in gold over my heart, for she is the blessed Mediatrix—she, the intercessor of light; she, the Mother of dispensations.

I Come in the Word of Jesus Christ

I come, then, to send forth the knights, as they went forth of old. And in this hour of Aquarius we send ladies too, for this is the hour of the rising of the flame of Mu.

I call you, blessed hearts, to my flame. For we come in the name of Shamballa—Shamballa's flame blazing bright in the heart of Gautama Buddha. In this hour of the intensity, then, of darkness seeking to swallow up the light when that darkness can only be swallowed up by the light, we three have come to attend the birth of the Manchild within you.

I AM the good shepherd, and my sheep know my voice!⁵ I come in the Word of Jesus Christ, that you might know that the Lamb, the ascended master out of the East or out of the West or from far-off worlds, may indeed echo the Word of the universal Christ. The Lamb is the Lamb, and I AM that Lamb in your midst.

In this hour of the dawn, when the faint gleams of light of the decade of the eighties are seen piercing at the horizon,



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Beloved Djwal Kul

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I have come to you this evening out of the light of the East. You have called me and you have called again, "Djwal Kul, come."^{*}

And so I am come into the very midst of the fire, but it is the sacred fire that I would place around you, that you might be in the midst of it and not in the crossfire of the warlike energies of Armageddon indeed pitted against the Lamb. For Armageddon is fought against the Lamb and the Lamb's wife,¹ and I am here to summon you to the mission of the preservation of the sacred mysteries of life.

We three, Morya, Kuthumi, and I,[†] have heard the Word of Mother Mary.² She has said that the event of all events, the solution of all solutions, is the birth of the Manchild within every heart. This light of the Christ, then, even in its infant form, is able to swallow up dragons of planetary dimension and even serpents out of the very depths of the sea.

I AM Djwal Kul. I AM one with the Shepherd of Life. I come in the flame of the Lamb. I AM the Lamb, for I have become the Lamb. I stand with Lord Jesus, Mother Mary,

^{*}Just prior to this dictation by Djwal Kul, the congregation sang song 455, "Djwal Kul, Come!" in *Book of Hymns and Songs* (The Summit Lighthouse).

[†]The ascended masters El Morya, Kuthumi, and Djwal Kul were embodied as the three wise men at the time of Jesus' birth.

I am present with you, for I will stump with you.⁶ I will sponsor these teams of light and teeming light from far-off worlds. I will come and I will stump the demons. I will stump those who would confound the lightbearers and demand, “By what authority do you speak?”⁷

Tell them, in the name of Sanat Kumara, that you speak by the authority of the Lamb! And when they say, “Who is the Lamb?” you will say, “*Who are you?*” And when they are able to tell you who they truly are, they will not need to ask “Who is the Lamb?” For they will know that Lamb and that Lamb’s wife and that Lamb’s one hundred and forty and four thousand souls of victory.

I Come to Give the Blessing to Those Who Will Go Forth in Morya’s Name

My sheep know my voice, and I call my sheep by name. I AM called Djwal Kul, and I come to give the blessing to those who will go forth in Morya’s name, in Saint Germain’s name, bearing the banner of the Blessed Virgin. The entire Spirit of the Great White Brotherhood saluteth you—you who go in advance, you who are the supporting team of light keeping the flame of Camelot.⁸ All are the avant-garde of our Mystery School.

We are determined in this Fall Stump that a kindling light and a new fire shall penetrate, and therefore we have called our messenger. For in this initiation that I shall give to you through her, there will be transferred to you the mantles of Lanello and Mother. You should have no other. You should know that the light of the two witnesses is sufficient unto you, for it is reinforced by our bands, by the entire Spirit of the Great White Brotherhood—indeed the Father in the Son, the Son in the Holy Spirit, and the Mother, who is the bride of the Holy Spirit.

We, then, seal your hearts in mighty spheres of the twin

flames of the two witnesses, and we are determined—by God’s grace, if you are willing—to accomplish a mighty blow for the LORD. For this is the setting of the sail not only for the decade but for the elections, for the issues, and, after all, for the many decisions determining the fate of earth and her evolutions. For many decisions that will be made will not be turned back, whether for light or for dark. When the decision is made, the dye will be cast.

We have seen the response of the past and we are gratified indeed, and greatly so in one sense. But gratification and gratitude, beloved ones, often depend on expectations. If when a friend comes bearing a gift and you are expecting a million dollars and you receive but ten, you would scarcely say that you were gratified. And I would say, look upon the Giver of All Gifts and to him express thy gratitude—not for the million or for the ten, for these are easily spent. But give gratitude to the Giver of Gifts for the power to multiply the blessing *infinitely*, for it is the blessing that counts and it is the multiplication factor of thy heart’s light, the infinite light of the Christ. For this there is indeed gratitude.

What the World Needs Is the Judgment, the Resurrection, and the Preaching of the Word of Life

Beloved ones, when you look at all of the striving of the Great White Brotherhood, when you look upon the Great Teams of Conquerors, I say, we should expect that millions of earth’s evolutions should have seized in this decade of the 1970s the torch of the Goddess of Liberty and of Saint Germain. But alas, unto the few is the grace given and received. And therefore we are grateful, for we perceive in the hearts of the few the power to multiply the God flame, to geometrize, to crystallize, to maximize.

Therefore did Maximus come to maximize light⁹ when you call forth the judgment and the resurrection and when

you preach the Word. If you have heard his Word, you understand that this precision call for light from Maximus for these three gifts is indeed a very great gift. For after all, what the world needs is the judgment, the resurrection, and the *preaching* of the Word of life.

Therefore, we could say that we are disappointed in the response only by the measure of the darkness that we see coming upon the world, as you have been told by the Maha Chohan.¹⁰ The treacherous waters of the astral plane rise. Therefore, we are determined that for all who have gone forth and for all of the efforts of the Great White Brotherhood, of the messengers and the blessed chelas of Amethyst Jewel,¹¹ there shall be greater fruit and an abundant harvest.

Therefore, our blessing is come for the binding of the seed of the wicked and for the staying action of the hand of the LORD God Almighty, that these treacherous waters of the astral plane might be parted so that you might pass through and pass over into the land that is promised, into the light-dominion of cosmic consciousness.

I, Djwal Kul, call you by name. I call you to an extraordinary experience for which I would well prepare your souls for confrontation. And therefore, for confrontation I give to you, each one, a sword Excalibur, a replica from Morya, who stands with me ready to place it in your hand when you come one by one to the altar of the Mother Mary.

I send you a Book of the Law from the heart of Kuthumi, and from my own heart a cross of the ruby ray. And I will seal the blessed image of the Christ, seal your face and your body and your soul—the threefold sealing of the cross of the ruby ray.

I give to you, then—in the name of Jesus Christ, in whose name and before whose image the demons tremble—the *power* over them, the *power* that is given unto the witnesses transferred to you by your direct sponsors, the twin flames of our messengers. That power over demons will give you

the power to challenge, to invoke the judgment, to bind them by the light of Astrea. And therefore no evil shall befall thee that thou canst not *seize* and *bind* and *hurl* into the sacred fire.

Beloved hearts, I am one with this mission, the Maha Chohan is one with it, and therefore we now call you forth by name and by mission. Come, then, to the altar, and gather one by one and kneel as the knights and ladies of old upon this stairwell—the stairway of initiation of light.

Blessing for the Northeast Stump

I call those who then will advance to the Northeast of the United States. Come then before this altar, I pray.

[Djwal Kul calls forth by name eighteen individuals who will be going on the Northeast Stump “and all others who are part of the light, the saints robed in white.”]

God Tabor, come! Seal them by the flame of the God of the Mountains! Seal them, O Himalaya, Vaivasvata Manu, the Great Divine Director, and the God and Goddess Meru. In the name of the Blessed Virgin, kneel then before her sacred heart. [14-second pause]

The light of the infinite fire, seal thee! The light of the infinite fire, seal thee! [16-seconds inaudible] *Light of the infinite fire, seal thee! Light of the infinite fire, seal thee!* [15-seconds inaudible] *I now seal each soul, those who are not present.*

[Djwal Kul calls forth by name eleven more individuals.]

Light of God that never fails, I seal you in the Word. The Faithful and True stands with you.¹² Therefore, be fearless in the light of mighty Ray-O-Light, for legions of fearlessness flame stand ready to answer instantaneously the call of each one so named for the defense of the mission of life, of soul, of body, of light, and of the Coming Revolution in Higher Consciousness, which

God Almighty will initiate by your hearts' fire, and only by your hearts' fire.

[Djwal Kul asks if there are any who are a part of this Stump team who have not been called.]

Let the mighty circle of oneness of the Guru and the chelas be sealed, for it cannot be broken. For our Father Sanat Kumara hath spoken it.

In the name of Arthur, I seal you. Receive now the sword in your right hand, the Book of the Law, and the cross of the ruby ray, and upon you the mantle and the twin flames of the two witnesses. Go forth and use the mantle. These gifts are given by the wise men because we have the wisdom to know what will be the requirement of the hour.

Forget me not. Forget not to use the proffered gift. For the gift is not for the shelf but for your use. It is not an icon! It is for the daily Work and Word of the LORD.

Go in peace. Go in love. Go with me, for I AM with you.

[22-second pause]

Blessing for the Midwest Stump

O infinite light of the Central Sun, I summon thee as magnificent golden flames of illumination to go forth now into the hearts and with the souls of the pilgrims to the Midwest Stump. Come forth, then, before the Blessed Virgin.

[Djwal Kul calls forth by name twelve individuals who will be going on the Midwest Stump. 15-second pause]

Come, Holy Spirit, enlighten these thine own. Give to them the extraordinary light of Apollo and Lumina, Jophiel and Christine, and Lord Lanto and Confucius for the binding of the beasts of ignorance. Surely they will encounter these beasts of ignorance on the way.

Surely they will be God-victorious. They will vanquish the beasts of ignorance. Understand that the beasts of ignorance are as a momentum of density in the cogs of the wheels. Encircle them! Cast them out in the name of Astrea!

Souls of light of the four arms of the ruby cross, I admonish you that every word you have heard, every gift given, every technique of dynamic decree and fervent prayer and earnest prayer and invocation will be required for your God-victory!

No less than the ultimate exertion of the sacred fire of your heart will be the requirement of this Stump. Heed my word! For you are the defense of Camelot and of the Mother and of the Manchild. You are the link of the flame of the Mystery School with the children of light who are tossed and turned in the astral sea.

Therefore, invoke the magnet of the Polestar of Being, the mighty I AM Presence, and say, "O magnet, O lodestone of light, amplify in my heart and set aright those mariners who are off course and who are lost at sea. Bring them to me! For in the name of Sanat Kumara, I register in this city, home port for the souls of light!"

Be sealed in sacred fire! Oh, you are sealed in the light of Sanat Kumara. We would not send you forth as sheep to the wolves. We would seal you, then, in sacred fire. You have but to remember this moment and to replay our word on the way, the sometimes weary way, and the charge will be renewed by the Word itself.

O light, seal them in sacred fire! For these are our blessed servants. Legions of the wise men, seal them. We have our contingents of angels. We call them forth now. Seal them in sacred fire, O God!

I stand. I AM Djwal Kul, and I stand in defense of every knight and lady of the Word who has recognized

the honor of the mission, the seriousness of the mission, and the utter love.

Therefore, receive Excalibur. Receive the book of wisdom. Receive the cross of the ruby ray and the power, in the name of the two witnesses, to bind the demons in the heaven and the earth. Receive the mantles of your beloved messengers, the twin flames of their causal bodies. Use them, then! Use them well! For you too can break the spell of the hypnosis of a planet. You can snap—by the sudden snapping of the lightning mind of God—the density of that cow-consciousness¹³ and the eyes that gaze upon you, yet their gazing is as the grazing of the kine upon the hillside.

Blessed ones, by the hand of God within you, by the power of the blessed Presence, you can challenge the stupor, the hypnosis, and break the spell! So be it. You will do well if you remember my word and appropriate it.

Go in peace. Go in love. Go with the sword Excalibur.

[28-second pause; Djwal Kul names one more individual, then asks if there are any others.]

Blessing for the California Stump

Light of the Word, let the ring-pass-not that seals the guru-chela relationship, as the golden wedding band of a vow unto the Ancient of Days, be established, be sealed, be the unbroken ring of light. Wherever the chela goes, I must go. For I AM the Lamb. I AM in the center of the circle, and so is every Lamb of God present with every wife of the Lamb.

Children of the Sun, children of Ra Mu going forth in the name of Mount Shasta, the Brotherhood of Mount Shasta saluteth thee.¹⁴ Come to the altar of the sacred heart of Mary. Come, my sons and daughters.

[Djwal Kul calls forth twelve individuals.]

And you who keep the flame of the New Jerusalem, you who will come to the City of the Angels and beyond, gather at the altar now.

[Djwal Kul calls forth twenty-six more individuals.]

You who are sent to the Golden Gate of the state of California, I would not have you divided but standing as one. For a house divided against itself cannot stand, and a pillar of fire, a golden flame, I raise from the north to the south. It is the bracing of the entire state. The opportunity to bring the light here to the children of Lemuria is a great challenge, for the balance of light held in the hearts of devotees within this state is not yet sufficient to stay the hand of returning karma.

You have seen in recent years minor cataclysm of excessive rains and fire. Beloved ones, this is evidence that elemental life can scarcely deal with the perversions of the sacred fire of the Mother carried from the ancient records of the desecration of the altars of Mu. Therefore, go forth. For I would anoint you and prepare you to be priests and priestesses of the white flame of the ascension.

I send you, then, to key souls of light. Mind you well, make the call to break the spell and raise them up a sign of victory, an ensign of the flame. Beloved ones, we must have a net gain of lightbearers, dynamic decrees within this state. For Saint Germain has told you in his dedication of California to Mission Amethyst Jewel that as California goes, so goes the nation, and as the nation goes, so goes the world.¹⁵

Well, beloved ones, as Camelot goes, so goes the state.¹⁶ And therefore you see, as the chelas go, so goes Camelot, and as the Mother goes, so go the chelas. Well, beloved ones, such is hierarchy. And we all do lean upon the Ancient of Days, now do we not? For he is the supreme standard-bearer, the sponsor, and the Guru of Gurus.

In his name, then, I seal you for this auspicious moment. It is the moment when we would tell the Lords of Karma that the balance of light in the state of California is secured. It is our deepest prayer that by this Stump, by the hour of the striking of the bell of New Year's Eve, we will have a good report to tell and we will say to the Lords of Karma, "All is indeed well."

We must have that balance and those lightbearers. Therefore, let the service of all the blessed ones—perhaps the staff and students and many more who can serve with a core of Ashram devotees—also multiply the light for the victory.

There is within this state the great gathering of the dark ones who have followed the gathering of the lightbearers. All come for the judgment. And as you know, the dark ones are greedy for the light, greedy for the gold, greedy for all that is here, and therefore they have come. Let their judgment be, then, light and only light.

We have sent every one of you here for this purpose, and El Morya has placed the transformer of the will of God¹⁷ above this forcefield for the completion of the service of the saving of the cities.

The cosmic cube of white fire be with you. Invoke it for the balance of all the earth and for the keeping of the flame of Camelot. I seal you in sacred fire.

I recall for you the memory of when you knelt at the altar of the Mother in Lemuria and you all went forth in answer to the call. This moment is the replay of an ancient moment when you went forth to rescue the children of the fourth root race who had gone astray.

I send you forth again, and I promise you: He that endureth unto the end shall indeed receive the crown of life, and this time you shall not return again. But in this hour it is decreed that if you perform all tasks

faithfully, yours shall be the reward of the Lamb and the Lamb's wife—the ascension from this round.

Therefore, come now. Be sealed in sacred fire.

[22-seconds inaudible]

Be sealed in the sacred fire! Be sealed. Be sealed.

[24-seconds inaudible]

Return now to the higher steps.

I seal the souls of all who are not present.

[Djwal Kul names thirteen more individuals.]

Receive, then, the sword Excalibur, the book of wisdom, and the cross of the ruby ray. Be empowered by the causal bodies of the two witnesses and receive their mantle and their twin flames, the power in Jesus' name to cast out demons, to bind them in heaven and in earth, to part the waters and to reclaim the children of Lemuria for Ra Mu. The circle of our oneness remains the circle, so long as in the spirit and the letter of the Law you are to the best of your ability obedient to the flawless diamond of your very own heart.

I AM Come, and It Is Done

Children of the Sun, for us it is a momentous occasion, for we indeed see the handwriting upon the wall. And you also are not blind. You have ample evidence of that which is shortly coming to pass within the consciousness of mankind. I pray fervently that souls whose time has come—to give to light the soul, the self—will respond and swiftly be at the side of our Mother and the saints.

All hail! All hail, legions of Victory! I send thee with every soul who is so bold as to go forth with a challenge to slay the dragons cold!

I AM Djwal Kul, and I come with joy. And I will bring happiness so that you might also know how to make merry and to enjoy the victory of the crystal cup. May the crystal cup and the elixir of ascension's wine *be thine, be thine* at the end

of the ending of all Stumps, which will be the beginning—the beginning of new life forevermore.

Light holds in store for you, blessed ones, Initiation! Victory! Initiation! Victory! Initiation! Victory! What more, I say, can we ask? Why, we say, “No more.” And therefore at last I seal you in our blessing of light in the light of the Father, the Son, the Holy Spirit, and the Mother.

I AM come, and it is done!

“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Djwal Kul** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Wednesday, September 12, 1979**, during the Wednesday night healing service at the Ashram of the World Mother in Los Angeles, California. (1) Rev. 19:7–9. (2) **The Word of Mother Mary**. See 2011 *Pearls of Wisdom*, vol. 54, no. 16. (3) **Our purpose is for the blessing**. This refers to the blessing of each member of the 1979 Fall Stump lecture teams. Teams delivered lectures on the teachings of the ascended masters in the Northwest, Midwest, and California regions of the United States. (4) **Glastonbury was dedicated to her flame**. According to tradition, Mother Mary and Joseph of Arimathea traveled to Glastonbury in Somerset, England, circa 36 A.D. Mother Mary is said to have buried the chalice that Jesus used at the Last Supper at the foot of Glastonbury Tor, now known as “Chalice Well.” A chapel dedicated to Mother Mary was built in the seventh or eighth century, later named “Lady Chapel,” which was part of Glastonbury Abbey. (5) See John 10:14, 27. (6) **I will stump with you**. See note 3. (7) Mark 11:27–33. (8) **You who go in advance**. Advance teams were responsible for selecting proper halls and venues for the Stump teams and verifying all bookings and other details to prepare the way for the teams. (9) **Therefore did Maximus come to maximize light**. Maximus gave a dictation on August 11, 1979, in which he said, “I AM Maximus. I maximize light. Now I come by dispensation only. My gift to you—access to my name to multiply the judgment of love, to multiply the resurrection, to multiply the preaching of the Word—these three. Use my name and you will understand the cosmic multiplication of the geometry of the Word. And when this sound has reached again Alpha and Omega by the golden ratio of light, then I will come to tell you of the dispensation that may follow upon the foundation that you will have laid. I enter the sphere of light. It is tiny by your sight. In cosmos, it is infinite. Within the sphere that I AM, I disappear to earth’s evolutions, but I am always here in the sphere of light in the heart of Mother.” (2005 *Pearls of Wisdom*, vol. 48,

no. 49) (10) **As you have been told by the Maha Chohan**. See 2005 *Pearls of Wisdom*, vol. 48, nos. 52 and 53. (11) **Amethyst Jewel**. See *Pearl of Wisdom*, this volume, no. 14, n. 6. (12) Rev. 19:11. (13) **That cow-consciousness**. The messenger has taught that the cow-consciousness is a perversion of the Mother flame and the sign of Cancer. It is marked by possessiveness of people, things, and even one’s own life. Possessiveness destroys the abundant life, and the Mother flame is the abundant life. (14) **The Brotherhood of Mount Shasta** is an ancient hierarchy of priests and priestesses who tended the flame of the Mother on the altars of Mu (Lemuria) before the sinking of that continent. In 1988, the Brotherhood of Mount Shasta withdrew their forcefield and focus from Mount Shasta and transferred them to the Grand Teton and another area of the Northern Rockies. (15) **Saint Germain has told you**. In a dictation given on July 2, 1979, Hercules stated that he had come to reinforce the call for Saint Germain’s Mission Amethyst Jewel within this state. He explained that “this state of California, north and south, represents, in its incarnations of souls and in the frequencies of the light anchored here, the Alpha and the Omega of the original thrust of the embodied root races. Here, crystal clear in the rock and in the sea, is the etching of the great God-victory of the first, second, and third root races. So the light of this particular line and force—this state in America—is a golden inner light. . . . The souls of earth know that locked in the heart of California is a light and promise of the Mother come again, that if and when the Mother and her seed are to appear, it will be here. And they are right. For they have heard and seen the writing of akasha, and they know that where the evolution left off, there it must begin again.” (2024 *Pearls of Wisdom*, vol. 67, no. 41) (16) **As Camelot goes, so goes the state**. Djwal Kul’s reference to Camelot likely refers not only to a physical property called Camelot but also to the presence of and return to the Mystery School (of both King Arthur and Maitreya), its tests, initiations, and its victories. (17) **The transformer of the will of God**. In a dictation given by El Morya on July 3, 1965, he announced the dispensation of a giant intensifier of goodwill, a transformer radiating the power of the seven mighty Elohim and having a similar action to that of Saint Germain’s ascension chair, sending out the violet-ray action of goodwill. At that time, El Morya took the large diamond from his turban and pledged it to the Lords of Creation, stating that he would not wear it again until such a time as the activity of this forcefield (the transformer of the will of God) had accomplished at least 50 percent of the purpose for which it was brought into creation. In a letter dated June 24, 1978, El Morya announced: “Therefore this day the LORD God has returned to me the diamond that I had treasured, given to me by my own Guru, which I had placed upon the altar of Almighty God thirteen years ago. My gratitude is to our chelas serving as the staff of the messengers and as the laborers in the field.” (This letter is published in the 1978 bound volume of *Pearls of Wisdom*, vol. 21, pp. 297–99, currently out of print.)