

Beloved Jesus the Christ

Light-Beams Shining from Afar The Beauty of the Eternal Christ Mass

Out of the eternal light, I AM come—the shining diadem of ageless wisdom, the creative strength of ten thousand worlds, the creative strength of cosmos.

Around the central circle of cosmic fire of infinite love is the eternal unity of oneness, the dissolution I have made of the Eucharist of Self into the mystical cloud whereby all upon the planetary body may behold me hiding behind the boughs of the eternal pine or the tender faces of roses in the gardens of the world. And in the faces of humanity, there I AM! Behind the appearance world I have given of myself. Yet lo, I can and I AM come again at will to all who will receive me.

Let humanity open wide the door of their hearts, and let there be preserved the miracle of our appearing within them. To all, to each is given the teaching of the eternal fount of Be-ness, the radiant fire I AM THAT I AM.

Tenderness is with me, and love to guide mankind, even in the hours when they find themselves the momentary victim...

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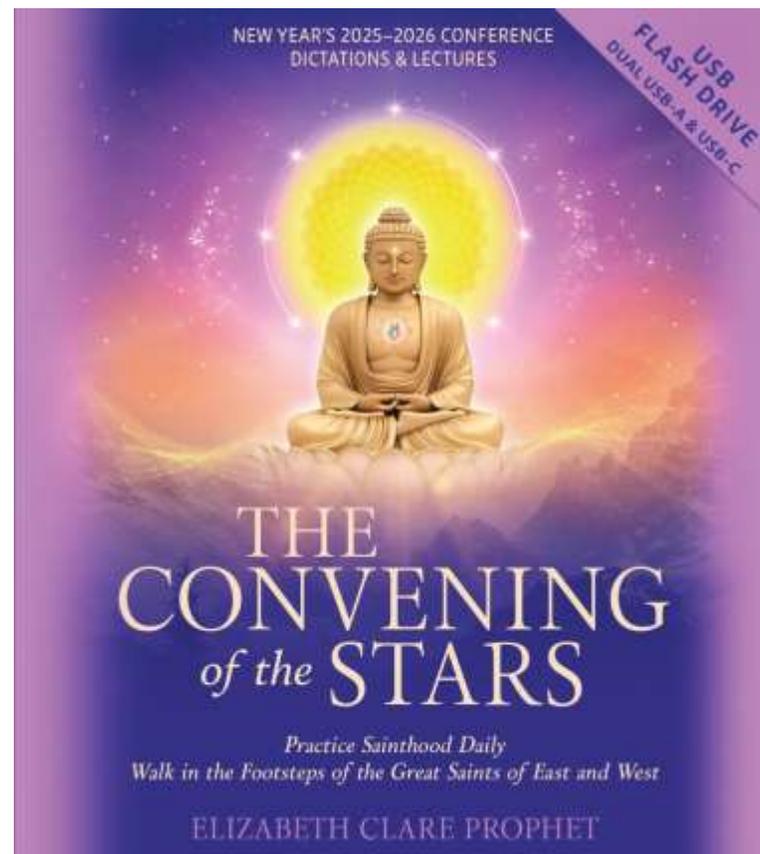
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Beloved Jesus the Christ

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Tenderness is with me, and love to guide mankind, even in the hours when they find themselves the momentary victim of darkness in mind or being. To carry them safely over the rocks and shoals, *this* is my goal, but it is the goal of the eternal Christos.

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For lo, as I came out of the light in the beginningness of all things, the light then stood in effulgent Reality upon the dry land. And behold, the eternal concept of being was to be found, then, in the eternal consciousness of the Christ.

I AM universal, and I AM personal. I AM one with each heart who will receive me, even as God through me is also one with each heart. Out of the oneness of hearts is manifest the strength of the ages, and in each age there has appeared unto man a portion of our infinite being, the Be-ness of the Almighty showered upon mankind with that ageless wisdom of eternal strength shining new hope unto all.

With each glow of our appearance in the field of nature, let mankind also find himself rendered aware of the depth of God to be found in the heart and mind of mortal men, no longer blind or suffering, then, the depredations of the ages. These are free as the sun, and these are with me as one. And out of the light we are come as the voice of many waters,¹ the joint heirs in divine Sonship coming into consummate Reality and strength and beholding the beauty of the eternal Christ Mass.

They That Hear Will Follow Me

O ageless wonder, O fountain of the stars, let the tender flames of sprouting divinity and awareness enter into the pulsations of heart and mind. Cast out all fear and open the eyes that are blind to see at last that lo, I AM with you always, even unto the end of the age.²

And in this age today that is before you—still blinded by the bluntings of dogmatic confusions, and in blind confusions causing conflict of hearts and heart interests, breaking hearts in my name—all should instead come into that sweet and solemn surrender of the senses unto the eternal sense, to the realization that all things were made by me, and without me was nothing made that was made.³

Lo, I AM come, then, thy own fountainhead of divinity,

and the divinity of all is to be found in me. For I AM also the Beginning and the Ending. And in the concept of Alpha and Omega, in the concept of the living God and the concept of Be-ness, do my sheep hear my voice, and they that hear will follow me.⁴

For lo, not in a spirit of discord but in a spirit of harmony is to be found true Reality. It springs forth like the eternal pine upon the heavenly pathway. It points the way to the stars. And the music of the stars, the music of the spheres, comes as thawing frozen wonder into the heart of blind mankind.

And all, feeling then the sweet and ineffable tenderness of God's love, understand that their opportunity is to be found in each transcendent giving of themselves unto their fellowman as servants of God and as those who have the testimony, which I bear—the testimony of Jesus that speaketh also unto the churches and saith, "Awake, thou that sleepest, and arise from the dead, and Christ shall live in thee."⁵

O beautiful and splendid prayer, our Father, let the hearts of thy children be touched, then, by thy outbreathing wonder this specific Christmas season, that no longer will they continue to return into the marts of commerce with their hearts burning with commercial lust and greed after the things of the world and those things that divide mankind and bring them to a spiritual famine. But instead they will awaken and see that their eyes will behold at last the fields whitened to the harvest, and they will know and they will understand that out of the hearts of the world are the voices crying now in the wilderness.⁶

Behold Thy Own Nativity as a Joint Heir with the Son of God

Lo, I AM come in these sheep of my pasture, scattered abroad in the world order and waiting to hear my voice and

the message of cosmic unity, which I bring. It is a message of hope and a message of courage. It is a message that today I am speaking to the world. Hear me once again, and turn us not away from the inn of thy being. Turn us not away from the help that we bring, from the help that we are, from the true and eternal message of our star.

Light-beams shining then from afar find in every place the hope that would, if they could, see our face. A new message, shining brighter still, fills the world with hope for God's own will. It came originally upon the first eternal natal day, when I myself was torn away from the very heart of God, by whom all things are made.

For out of the light I came, and out of the light I come. I AM the light of the world.⁷ He that believeth in me, though he were dead, yet shall he live.⁸ For lo, the eternal plans are born to fruition. After the darkness comes the morn—the eternal morn speaking to all of the brightness of the new day of our appearing!

For out of the light I came in the Beginning. In the Beginning of all creation there was I, and the morning stars sang together for joy.⁹ Mankind have not understood the morning stars of creation. They have not understood the elder days of art, of cosmic culture. They have not understood the great drift of the ages into the wonder and miracle of life upon the pages of mankind's history, but dimly perceived.

And now we raise before you all our scepter—not a bruised reed but one labeled "Dominion and Power and Majesty." And as the appearance of the wonder of the Manchild out of the East, I AM come. For lo, I AM thyself in thy highest outreach.

Wilt thou understand this, O mankind, that I AM thyself in thy highest outreach? Behold, then, thy own nativity as a joint heir with the Son of God, for He originally gave to

mankind the greatest of gifts—*His own image*.¹⁰ Is there a greater image in all the world?

Come, then, this day, in a perpetual novena of hearts. And in memory of my Blessed Mother, give to the world the power of the ageless wonder of the Woman—the Woman to bring forth the Manchild that shall rule the nations with a rod of iron.¹¹

**All Who Serve the Light Shall Be Carried
from Glory unto Glory**

Behold, I AM the light of dominion. Take dominion, then, this day over thy world, O mankind, and see that you understand, above all things, this Word.

Be not blind in heart and mind! No longer see the things of the world that bind. But instead, raise thy head to the eternal purposes of the ages, the mastering of thyself—thy emotions, thy doubts, thy fears, all that has been created in the matrix of humanity that is not of the light.

Take dominion over the earth and subdue it! Rule thyself, and thou shalt be fit to enter into my eternal kingdom. There I have reserved a place for thee and for all mankind, and there the eternal God has opened the great ark of the covenant and has shown unto all mankind that his reward is to be found in the service of the light, and the light alone.

All who serve the darkness shall go into darkness and the bottomless pit, from whence there shall be no return.¹² And all who serve the light shall be carried from glory unto glory, even as by the Spirit of the LORD, until at last, finding themselves upon the Three-in-One throne of cosmic identity—the mastery of the threefold flame, the consummate identity of each man, love, wisdom, and power, divine omnipotence, divine omniscience, and divine omnipresence—man shall understand that as he comes out of the light, so unto the light shall he return.

And the burning flame passed before Abraham, and the smoking lamp shall appear.¹³ And the smoke of the pit shall be no more, and in its place will come eternal perfection as it was envisioned in the original image thereof. And God shall wipe away all tears from the eyes of man, and there shall be no sorrow nor crying nor weeping¹⁴ but only the rejoicing in paeans of praise unto him who liveth and breatheth and is the LORD, whose very breath is thy own.

Out of the pneuma, out of the great eternal oasis of perfection, I AM come. And that oasis of perfection in miniature is a replica of the heaven to come within thyself.

*O eternal Christ Mass, come thou, then, into thy
consuming awareness in man, and let there be light!
Come, thou, into the rebirth of man, and let there be
light! Come, thou, into the hearts of men, and let there
be light!*

Lo, I, Jesus, have also sent mine angel to testify unto you that I remain the eternal Son in the heavens, beckoning thee, “Come unto me, and I will give you rest.”¹⁵

Peace be upon you always.

¹⁰“The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, December 26, 1971**, during the Christmas Day service at La Tourelle, Colorado Springs, Colorado. (1) Rev. 14:2; 19:6. (2) Matt. 28:20. (3) John 1:3. (4) John 10:27. (5) See Eph. 5:14. (6) See Isa. 40:3; Matt. 3:3; Mark 1:3; John 1:23. (7) John 8:12. (8) John 11:25. (9) Job 38:7. (10) Gen. 1:26, 27. (11) Rev. 2:26–27; 12:5. (12) See Rev. 9:2. (13) See Gen. 15:17. (14) Rev. 21:4. (15) Matt. 11:28.