

Beloved Lanello

A Voice That Echoes Above and Below: The Message of My Soul

I come as a voice that echoes Above and below, even one with the voice that speaks to you from the very innermost part of your heart. I come, Lanello, a very real part of each one of you. Does not our love make us one? And is not that oneness something, something so vast as to only be understood by those who have entertained it, entered into it, and attained it.

The unspeakable is the love we share, and yet we speak it in our prayer, in the decree of the divine Word. Yet we speak the unspeakable love as we preach that word of liberation to the captives. O captives, you who ought to be captive to the heart of God, I, Lanello, would set you free. Release, then, into the midst of the crystal that I AM and the mist that I AM to be, a flame, a single flame. And by the cosmic mirror, each one a mirror all his own, let that single flame, now a million billion flames, be the flame that does atone for world consciousness and sin and death and disease...

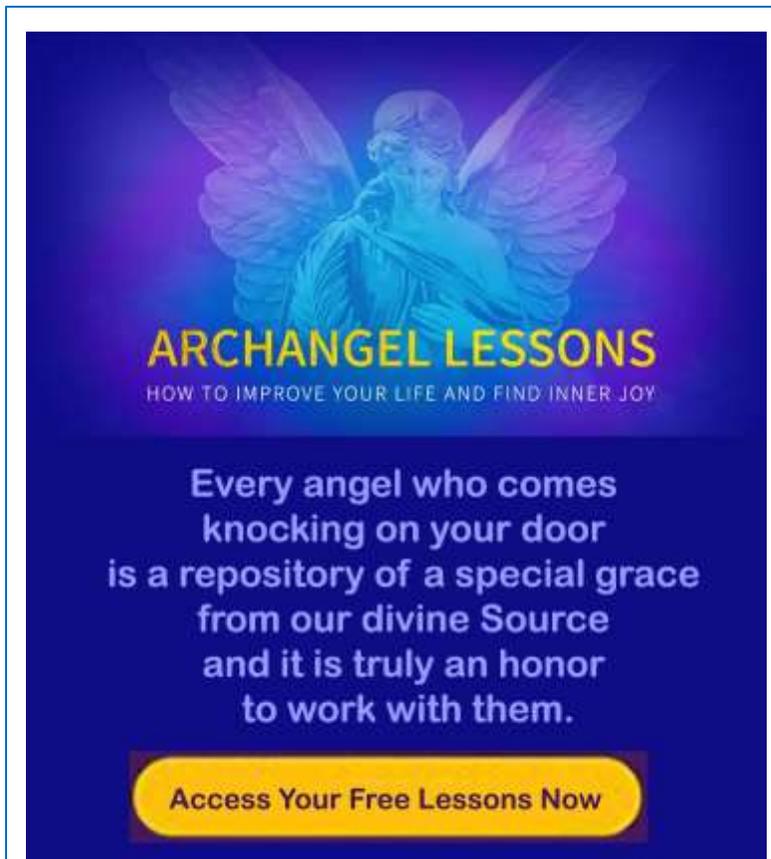
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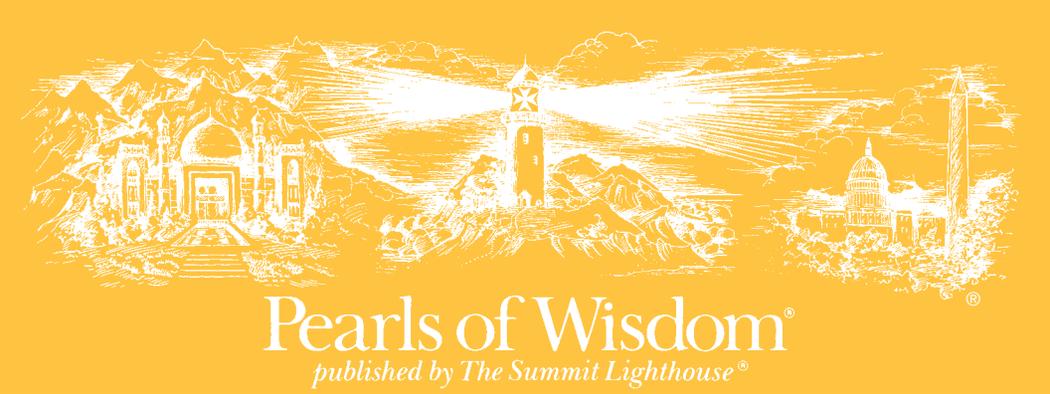
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Beloved Lanello

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Now the impulse of the mind that is no longer confined to mortal form does infuse this lesser self with the higher consciousness and the crystal cup of that mind.

O blessed and beautiful ones, my longing for my Beloved* is fulfilled in you, even as your longing for the Beloved is fulfilled in us. And the longing of the Mother's heart for the ascended one finds rest and repose in the heart of the son. You are sons of the Son and daughters of the Daughter. You are the birds that fly in the wind and are buoyed up by it.

I come as a voice that echoes Above and below, even one with the voice that speaks to you from the very innermost part of your heart. I come, Lanello, a very real part of each one of you. Does not our love make us one? And is not that oneness something, *something so vast* as to only be understood by those who have entertained it, entered into it, and attained it?

The unspeakable is the love we share, and yet we speak it in our prayer, in the decree of the divine Word. Yet we speak the unspeakable love as we preach that word of liberation to the captives. O captives, you who ought to be captive to the heart of God, I, Lanello, would set you free. Release, then, into the midst

*Lanello is referring to his twin flame, Elizabeth Clare Prophet.

of the crystal that I AM and the mist that I AM to be, a flame, a single flame. And by the cosmic mirror, each one a mirror all his own, let that single flame, now a million billion flames, be the flame that does atone for world consciousness and sin and death and disease and discord. O let the flame that I AM, O God, and the flame that I ignite be a billion flames as candles held up in the night.

One Is Taken and the Other Is Left

It is the long night of the dark cycle of our aloneness and our seeming separation in the very midst of our very close togetherness. Such are the dimensions of the cup, and I am no longer the cup but the flame that does occupy the cup. And so in the divine plan of the ages, known for ages by those who are thus made one, the Law is fulfilled: Two are laboring in the field and one is taken and the other is left.¹ So also is your vow to your beloved I AM Presence and your beloved twin flame. Serving in your respective spheres, you count the cycles of the years. Yours is not the longing to be free from the sacred labor but to be free to be within the sacred labor, the flame of immortality.

Immortality, clad with flesh and blood, ne'er can it be,
Yet what do I see?
That indeed it has become reality.
For I, the one immortal,
Am clothed upon with body, flesh, mind, and heart,
Here below.
And I am in you, with you,
Everywhere you go.
Sometimes the distance seems so vast,
Even farthest than the farthest star,
Until you remember that last handclasp
That you remember from just the night before
When we have been together in the Royal Teton²
Or in our palace of light.³

So near and yet so far,
 This is the point of our twin-flame star
 That accelerates the secret love star
 and the ruby ray within each breast.
 For when it appears to be so far,
 Then you accelerate in the striving,
 Lest you consider that in your arriving
 You need not any longer strive.
 But in the nearness is the comfort of home
 And of a victory won.
 Thus shall it ever be in the Central Sun,
 And yours is the gift so vast
 To penetrate, perceive, and experience
 the future in the now,
 Even as the now is the transmutation of the past.

You who then know the future and experience it with me
 have a lessening of that longing to shuffle off this mortal coil.
 For in the future realization of God-actualization, you know
 that in the here and now, and only in that now, is love's eternal
 vow performed, and the performance of that vow and yours
 is into the vast forever in all radial points of emanations of
 light from the Central Sun.

Where shall we go, LORD? For the Mother flame is in our
 midst? Need we descend into hell or ascend into heaven?

Where we are, lo, the twain are manifest.
 And in the heart and soul of each beating breast
 Is the heart of the bird held in the hand.
 And I yet hold you in my hand,
 For I would not have you take flight
 Until there is manifest the fullness of the light
 Here below in so many of our children
 Who have not yet reinforced the contact or its thread.

The Seven-Year Cycle of the Seven Rings of My Causal Body

Now in the seven-year cycle of the seven rings of my causal
 body, I come.⁴ Seven ages have passed for me, ages so vast,
 scarcely comprehensible except to you who have also passed
 through ages vast in these seven years.

Closer and closer to the flame you have come. Some have
 been willing to dive into the flame of the Mother, and some have
 not. And those who have can scarcely be seen as being different
 from the rest, who as yet know not the bliss of that union.

We have seen, beloved hearts, in the divine plan for this
 epoch, so great a challenge, so great a determination, that long
 ago we knew that our coming together and our parting would
 be for the reinforcement of the mission. And thus the longing
 of the Mother for me is also fulfilled in each and every one of
 you. And your hearts, as flowers, form the chain that builds a
 mighty bridge, and through your hearts and to your hearts we
 come. Passing through, we embrace until another day. Occupy
 till I come.⁵ In Spirit and in Matter, individuated,* we occupy the
 polarity of a cosmos. But in your heart we manifest the T'ai Chi
 of the cosmic lovers giving birth to your soul and to the Manchild.

In Receiving Us, You Have Received the Father-Mother God

I have been with you in your deliberations on the state of
 education in America.⁶ I am your Guru of the education of the
 heart, and all that I have told you is for the preparation of your
 heart to receive Alpha and Omega. And so in receiving us, you
 have received the Father-Mother God, who enter your temple
 and serve the little children of the world.

These messages of Omega's manifesto I myself would have
 delivered to you,⁷ but understand that it is essential for me to be

*Elizabeth Clare Prophet has explained that the word *individuated* means "the descent of the soul out of the causal body for God's purpose of establishing coordinates of himself in time and space. We are the individuated parts but we are still the Whole, we are still the One."

where I am and for you to be where you are for the holding of this balance of the polarity of life. So intense is the penetration of the Eye of God through our witness and your own, so intense is the message of truth, so sharp the blade of Pallas Athena, that we must—each in our own time and space, each in our own eternity—occupy that place for the holding of the balance of this arrow of truth shot from the bow of the Great Archer.

Blessed hearts, it is as though there had been cataclysm in the earth during this seminar, so great is the rearrangement of the atoms and molecules of consciousness when the penetrating Word, heard by the Holy Spirit, reaches every cell and grain of sand and every soul, light and dark, upon the planetary body. This is the authorization of our witness. To this end is its purpose—that Alpha and Omega should speak through us to you and speak through the Alpha and the Omega in you and your twin flame to *all the world and all the world and all the world*. The echo of the Mother's song and of her lamentation and of your judgments strong yet continues in preparation for our coming and for the descent of ascension's light.

We Come with a Prophecy of *Light, Light, Light*

Elementals have washed the earth, washed the souls, washed the auras. My beloved, the Law exacts a recompense and the wheels of karma are ever turning, and thus from this civilization the Law requires the payment of the price. Yet mercy is present in the flame of forgiveness and in the freedom you invoke.

Thus not upheaval do we see in the rains that have come and the rains that are yet to come, but we see the mercy of the Law accepting a part of the price in place of the whole, that life might continue and there remain the bowl so that into that bowl souls of light might yet pour the flame of their hearts' devotion unto one another.

God, the very God of light, bends the bough, and the giant

trees that move with the wind and the rain incline an ear to the heart of the child.

We, so many of us who come in white this day in honor of your ascension, know so well of the deliberations of your hearts. Even as fear travels across the land in zigzag motions, some men's hearts fail them for fear while other men's hearts are filled with the good cheer of our message, of our teaching, and of the presence of the Teacher in their midst.

Earth changes are inevitable, my beloved. *What* they shall be and *how* they shall be remains to be seen, for the sands in the hourglass are yet falling and the Word of the LORD remains to be heard.

We come, then, not with predictions but only with a prophecy of *light, light, light*, and more light through you, whose crystal has made for us the opportunity to bring the rainbow of promise to the descendants of Noah. And the bow in the cloud is the promise of your ascension and of God's flame of peace healing the nations, healing the souls.

The Mother Flame Above and the Mother Flame Below Is a Firmament of Being

The divine plan for our community is the point of the diamond in the heart of Morya, and Morya's heart is the heart of his chela. His chela is the Mother, for long ago he, the chela, bowed to the universal Mother and committed his heart unto her divine will. And by and by, the universal Mother sent her daughter into the earth and made her the daughter of the chela of the Mother.

Thus it comes to pass that the Mother flame Above and the Mother flame below is a firmament of being. And the Mother flame Above, in the entire Spirit of the Great White Brotherhood, is reflected below in the chelas of goodwill, whose flame of Mother is a fountain of joy and hope and love to all angels and masters and children and elementals.

Therefore, the fragrance of the fountain is the key to the mystery—to be or not to be. Here in Camelot, there in Camelot, the geography of the earth is become the geometry of the God Obedience—he, my friend and my brother and my teacher, the most beloved Godfre, who comes with great concern for America, her people, and her heart.

Other patriots and the Goddess of Liberty gather in the gathering on this my ascension day. The Fourteen Ascended Masters, who hold the flame of the path of initiation of Alpha and Omega in the hearts of this people, have also come as they have deliberated in the Royal Teton Retreat. There is, you see, my beloved, much activity at inner levels in preparing not only the cradle but the ark. Our chelas are the cradle. Our chelas are the ark for the safety of the children of the Sun, of the chelas, and of the most precious teaching that is the legacy for the future generations who must pass from higher octaves into earth, even through the chelas of the light.

I Would Pour the Fullness of My Ascension Flame into the Chalice of Your Heart

On this day of days I call you, then, to pour yourself into the crystal chalice of my cup, for it is the infinite cup of God. Let the chelas of the light be poured now into my matrix, that we may see together and give the decree, “Drink me while I AM drinking Thee.”⁸

For I would pour myself this day, the fullness of my ascension flame, into the chalice of your heart. I would make of you each one the Lanello that I AM and not the fellow that I was. I would have you be the fullness of my ascended master mastery. I would set the matrix within you whereby you can leap into the Sun, and in the center of the Sun calculate with that cosmic calculus the beginning and the ending of worlds, of worlds unborn and being born and worlds dying only to return again.

This day I return to you by the Mother that now bears me,

the Cosmic Mother into whose life I am born. That new birth of the ascension flame is preparing in you, each one. In the course of that preparation we have many miles to go.

I would speak to my children and to my brothers and sisters all across the earth, you who are and indeed make up the very cells of my heart and my heart’s longing. Come closer then into the communion of my heart and into the communion of the Mother, for we would bear with you and in you the message of a golden shore and a new reality and of a journey that is to come, a journey that we will make together.

I call my chelas. Come now into my heart. For I would press you together and make of you one flame, one cup, one elixir, that I might offer it unto the LORD that he might drink, and in drinking so contain ye all. So come now to my heart, for I would speak to you out of the Great Silence of that heart and impress upon you the message of my soul.

[44-second pause]

In the Communion of Our Hearts and in the Community of Our Life Is the Key to Salvation unto All

O my beloved, in these microseconds of infinity I have pressed unto your soul, as pressed flowers, the memory of the future that is past and the past that will be future—the vision of the goal and the road that leads to the goal. I have pressed unto the petals of your soul the blueprint of the power and the love that you will need in order to follow the Word of wisdom. For Wisdom is the shining one, the Mother who bears the banner of the Son of God.

The World Mother rides with the Ancient of Days to lead the armies of heaven and the armies of earth.⁹ The banner is the banner of the cross, a golden cross superimposed with a ruby cross and the twain entwined with roses that climb. And the roses that bloom upon the stalk are the fruit of life and the blossoms for the healing—the healing of all strife. They bloom

through the chakras of the stars and the centers of souls that are burning with love, and atop the intertwined crosses, the crown of life. This is the banner of the World Mother, the symbol of the twofold victory of her children—victory in bearing the golden flame of illumination to the nations, victory of the body and blood of Christ upon the cross transmuted into the ruby ray.

I Seal You with the Kiss of My Love

Light from far-off worlds, be the guiding light of these souls. I AM Lanello. I ride my white charger in the distance, almost beyond view, yet I go before the caravan as the herald of the King, the King who is the Manchild aborning within the cosmic womb of Mother, within the heart of her children and the Lord of lords, who is indeed Sanat Kumara—he the God of very gods whom we know and adore; he the person of the formless form; he the one who is the Guru of all gurus because he was first the Chela among chelas.

There is peace in my heart because there is peace in the earth this day, and the peace in the earth is the peace in the heart of my Chela and my chelas.

In the sweet love of our memories, memories of all light-years and the highways we have traveled, I seal you with the kiss of my love planted upon the brow, that you might remember, my beloved: I am with you now, as always, and always I will be with you unto the Victory by the banner of the World Mother and the banner of Maitreya. In the communion of our hearts and in the community of our life is the key to salvation unto all.

Bless you, my child, my very own.

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Lanello** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Tuesday, February 26, 1980**, during the “Education of the Heart” seminar held at Camelot, Los Angeles County, California. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at Store.SummitLighthouse.org. The widest selection of audio files, including dictations, is available at AscendedMasterLibrary.org. (1) Matt. 24:40–41. (2) **In the Royal Teton.** See *The Masters and Their Retreats*, “The Royal Teton Retreat,” pp. 462–65. (3) **In our palace of light.** Lanello is likely referring to the palace of light in Darjeeling, India. In a dictation given on June 26, 1992, El Morya said, “May you know that there is a palace of light where we meet and there is a retreat in Darjeeling.” (1992 *Pearls of Wisdom*, vol. 35, no. 25) In a *Pearl of Wisdom* dated March 23, 1969, Morya also said, “Our palace of light in Darjeeling does reflect all of the grandeur and more of a maharaja’s palace.” (4) **The seven-year cycle of the seven rings of my causal body.** This dictation by Lanello was given at the seventh anniversary of his ascension, which occurred on February 26, 1973. (5) Luke 19:13. (6) **Your deliberations on the state of education in America.** During the “Education of the Heart” seminar, the messenger traced the history of humanism from ancient Greece to contemporary culture and its effect on current (1980) educational practices and philosophy, including readings from the *Humanist Manifesto*, a public statement of humanist beliefs published in 1933. This seminar is available at AscendedMasterLibrary.org. (7) **These messages of Omega’s manifesto.** Lanello may be referring to Mother’s Manifesto, a series of lectures delivered by Elizabeth Clare Prophet. (See *Pearl of Wisdom*, this volume, no. 6, n. 4.) (8) **“Drink me while I AM drinking Thee.”** See decree 60.06, “Beams of Essential Light,” which uses the phrase “Drink me while I AM drinking Thee,” in *Prayers, Meditations and Dynamic Decrees for Personal and World Transformation*. (9) See Rev. 19:11–14.