

Beloved Jesus the Christ
The Glory of Infinity

From beyond the realm of tomorrow, I AM come today into the world of form because I AM the same yesterday, and today, and forever.

I have heard the voices murmuring from the depths of men's hearts. I have felt the anguish of the soul of man. I have understood how the Gethsemane experience has come to those who follow in my footsteps.

But the same succor that came to me—the understanding of the measure of the love of God—is today given to every man who will hear my voice and understand that that Reality that is behind the screen of life is so magnificent as to be worth every effort of the body, every thought of the mind, every feeling of the emotions, and all the treasures of memory.

Purity, by reason of the mind of God, is a garment. Man may tear it, they may rend it by the vileness of mortal...

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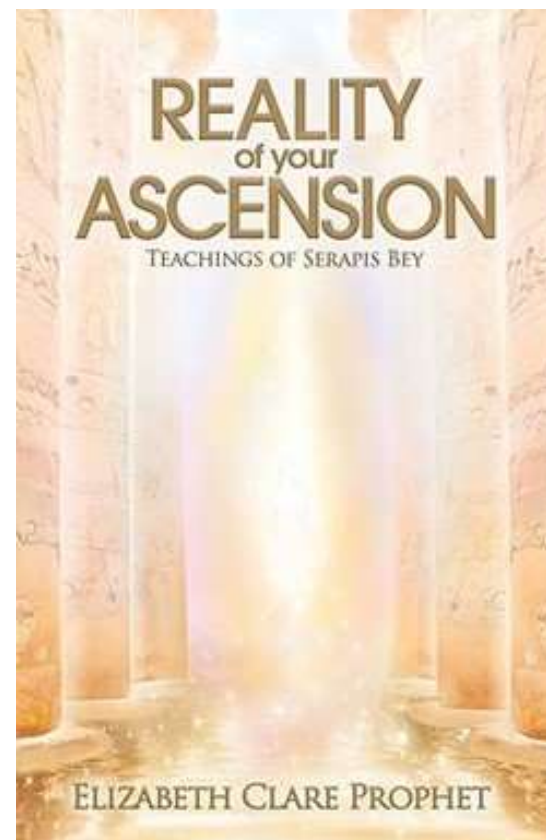
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Beloved Jesus the Christ

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The Glory of Infinity

From beyond the realm of tomorrow, I AM come today into the world of form because I AM the same yesterday, and today, and forever.¹

I have heard the voices murmuring from the depths of men's hearts. I have felt the anguish of the soul of man. I have understood how the Gethsemane experience has come to those who follow in my footsteps.

But the same succor that came to me—the understanding of the measure of the love of God—is today given to every man who will hear my voice and understand that that Reality that is behind the screen of life is so magnificent as to be worth every effort of the body, every thought of the mind, every feeling of the emotions, and all the treasures of memory.

Purity, by reason of the mind of God, is a garment. Man may tear it, they may rend it by the vileness of mortal thought, or they may secure by it a passport into life eternal.

The wages of sin remain today the cause of death, and the gift of God is eternal life. I do not care what the hypocrisy of man may be. I know, even as I AM known by your Father and mine, that the recompense of every man's heart will come to him, for it is the justice of God that delivers man unto life when they are ready to receive it.

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Mankind must decide for themselves at what moment in life they will desire to give up their own sense of stewardship, their own sense of righteousness, their own sense of being in command, and by the blessedness of sweet surrender receive the gift of life that comes to those who say unto God today, as they cross the vibratory action of his life flame, "It is finished. Father, into thy hands I commend my spirit."²

The consecration of mankind upon the path that I trod leads them to God. And God as Reality is life *pulsing* with hope and filled with the spirit of the resurrection! Without God, it is impossible for man to understand life.

Infinity is the gift of every moment, which man must hold and revere if they themselves would possess the power to understand the finite world. Even the finite world, with its conglomerate blocks of mortal thought and feeling, is not able to cognize the glory of infinity.

Give Thy All unto God

Purchase the kingdom by the sale of thyself! Give thy all unto God, and he must by law give himself unto thee. It is that simple. How can the Great Giver—the one who giveth unto all life and breath and hope and spirit—withhold the gift of himself from his sons who give unto him their whole heart?

Yet this is more than mankind have thought. It is more than the mere idea of sweet surrender. It is the totality of which I spake unto the rich young ruler, saying, "Go and sell all that thou hast and give unto the poor, and come and follow me, and thou shalt be saved."³

Today man clings to the state of consciousness that the world's abundance is divine abundance. Seek ye first the kingdom of our Father and his righteousness, and you shall receive all things added unto you.⁴

Mankind seek first the things of the world and the glory of the world, and then they come lingering onward, step-by-step,

while the life force ebbs from their physical form and tiredness seeps into their mind and the depredations of their heart come upon them.

We will it not so. *God* wills it not so. *Man* wills it not so. Then who wills it?

Haphazard and desultory are the manifestations of mortal thought and feeling—whimsical, to say the least, and without the necessary consciousness to tether oneself unto God!

**Roll Away the Stone of Materiality and Matter
from Your Consciousness**

Think ye that God is mocked? That which men sow, they shall reap.⁵ And all shall receive from God the blessedness of an open heart when the powers of darkness are assuaged by the permission of the soul who, by free will surrendering unto God, welcomes light into the heart.

Did I not speak of old, saying, “If therefore the light that is in thee be darkness, how great is that darkness?”⁶

For it is the fall of man that is produced by the surcharge and vibratory action of human filth and degradation upon the immortal soul consciousness, that flooding forth from the eternal Sun, a being calls into action the power of life so that life and resurrection might prepare man to roll away the stone of materiality and matter from their consciousness and to understand the power of life that bids welcome unto the angelic hosts, to the cosmic beings, to the Brothers in white, to those gentle men of heaven who have served the earth in many cases without thought of recompense or reward.

Theirs is the kingdom of heaven. They are the children of the Sun. In all ages they have come, one by one. No masquerade is theirs but the reality of the city that sitteth upon a hill,⁷ the beauty of the tower rising majestically and sending its beams of hope into all the world.

This is our ever-present concern—the machinations of man

and the deceit that they practice upon one another. This is all a hiding of our Father’s face! And the leeches of life are many, sapping their brother’s strength by a vampire activity in the worlds of finance, in the worlds of government, in the worlds of religion. And even through malicious family magnetism they draw the substance and energy of other lifestreams into their own orbit and forcefield, and they are full of dead men’s bones thereby.

They do not draw from the heart of the Father his love, for they have no love in their hearts. They mock the living truth and understand not the way of peace. They bring man into torment and destruction. They hinder themselves from coming into the kingdom, and they also hinder others.

**Lift Up Your Heads! Lift Up Your Hearts!
Lift Up Your Consciousness!**

The world today, then, waiteth for the shattering ray of deliverance, for the resurrection spirit to surge forth into the world of form. The hope of mankind is in a chaste Brotherhood of light, and a chaste Brotherhood of light exists.

In them is the immortal love that is in me. It is the immortal love that framed thy consciousness. It is the bliss and blessedness of Reality. It is the *uni-tie* that brings the hearts of men into consonance with divine ideals. It is purity. It is peace. It is love. It is light. It is buoyancy of feeling. It is the measure of a man. It is the strength of the New Jerusalem. It is the power by which the New Age will be fabricated out of the substance of that love for God and man from which the distaff* of Reality and the warp and woof of life are created.

The looms of life are the looms of God. And while mankind have, upon the looms of their own consciousness, spun garments of betrayal of cosmic purpose, we have continued consistently to pour forth our love to the people of every age. Through the period of the Renaissance, through the period

*distaff: a cleft stick for holding wool or flax wound round for spinning by hand; the corresponding part of a spinning wheel from which thread is drawn in spinning by hand or with the spinning wheel; used as a symbol of women and women’s work

of the Dark Ages and into all nations of the world and into kingdoms and powers and principalities of light and even into principalities of darkness, *we have poured our light!* And our light is qualified only by the power of love!

There is no darkness in our thought, no sense of human reward. Are we not now long delivered from the pains of death? And in our own Brotherhood, the Brotherhood in white, we are all free of the pains of death and we no longer come under the sense of the law of man's reason.

We are free, and we linger with the evolutions of this earth in order to beckon you onward beyond the veil and through the veil of mortal consciousness and to call you to the Reality, to summon you to the feast of Almighty God, that man will understand that within them there is the Spirit of living Truth and that that Spirit of living Truth is the power of the earthquake and the lightning flash and the outpouring of strength and the power to raise the dead, to heal the sick, and to restore sight to blinded eyes—eyes blinded by turning their eyes upon the self. Mankind need to turn to God, for he is the source of light and life, and in him there is no darkness.⁸

Lift up your heads! Lift up your hearts! Lift up your consciousness! Come to this great summoning! Understand that our walk is no ordinary way. It is a way of devotion to the uttermost parts of the earth and of the consecration of the God flame within to eternal purpose. (Won't you please be seated.)

I Pray Thee, O Our Father

Out of the depths I have called unto thee, O our eternal Father, and thou hast heard my voice. Out of the depths of my being I have called unto thee for the children of mankind, for those in the other sheepfolds that thou gavest me and for all mankind everywhere so that they should understand our unity as their unity. I have called unto thee, and thou hast heard my voice.

I pray, then, not alone for these sheep that are here but for thy sheep everywhere, that this night the angelic hosts and the twelve legions of light, which had the power to deliver me before Pontius Pilate, will tonight go out into the world in thy name and rescue the souls of mankind from the shames they have created by their disunity, by their warfare, by their bloodshed, by their thirst for vengeance, by their lack of understanding, by human greed, and by deceit.

I pray thee, O our Father, that thy light will tonight break the sacred loaf and administer to thy great body upon this planet my body, which was broken for many.

May all feel the flow of our uni-tie, of the great measure of our divine grace, thy own light flowing, flowing, and flowing with the resurrection-knowing into the mind, into the consciousness, into the heart, into the soul, and opening the great floodtides of man, pouring through their pores and their consciousness and giving them the faith to understand that they have a need to flush out of their consciousness all the seeds of deceit and error and to fill themselves by infilling with thy light the cup and chalice of their consciousness until all of thy scattered diversity upon the screen of the world mind is gathered together in thy holy name, I AM, unto thee and for thy purposes, that out of thy consciousness the diversity of mankind shall come together again and there shall be one fold and one shepherd.

I ask it of thee, and I know that thou wilt answer. I ask it of thee, and I know that the Brotherhood will go forth. I see the angels of the resurrection, the angels of my twelve legions from the house of David going forth. For surely this thing shall come to pass and there shall be a gathering of hearts and man shall cease dissension and understand compassion. And thy light shall shine

upon every forehead. And thy star shall be as a great beam shining upon the earth and generating a renewed hope in the hearts of man.

For that mission that was begun two thousand years ago and stemmed from the old mission of Melchizedek, priest of Salem, will again in this age create a mighty spiritual odyssey, a great epoch of light when I may again appear unto mankind in visible, physical form so that they may see me, handle me, touch me, and taste me, together with all of the other ascended masters. For I AM that bread that came down from heaven.⁹

This is the consciousness of God into which ye all shall drink. It is your life. It is my life. For we are brothers and sisters of the one God flame.

May I say: Mend thy every flaw and understand that he who was, and who is, and who is to come, is thy God—thy Father and my Father, the Sun of the Presence immortal and the radiance of Reality—which thou art, and thou art no other; *which thou art, and art no other!*

“Thou shalt have no other gods before me”¹⁰ is the fiat of the eternal One. And the illusions of the senses have created fraud in the consciousness of mankind and they have worshiped at the Moloch of the false, and the truth has gone from the screen of their mind and has flown from their heart.

A Pillar of Fire by Night and a Cloud of Witness by Day

I say then, now, may the beautiful boundaries of the temple of God be reestablished upon the earth. The veil is rent in twain between the Holy of Holies and the holy place,¹¹ and man may walk directly in to see the Shekinah glory appearing between the covering cherubim in the ark of the covenant and over the ark of the covenant.

The great power of union, the great power of cosmic strength—a pillar of fire by night and a cloud of witness by day¹²—

will lead man through the deserts that today are as real as in the days of Moses.

This shall deliver man—this pillar of fire, this mighty cloud of witness—until man today (journeying over the desert, the parched desert of self-awareness and consciousness, of the delusions and illusions of the senses and the confusions of the world) shall be brought first to an oasis of peace where understanding may be given unto them, and then at last into the Promised Land, where all the light and love and reality of heaven itself is bestowed upon them.

The glory of God shall descend to the earth, illumine the hearts of man, and create the power of purity in this day and age when man shall open their hearts unto it receptively. They shall no longer practice deceit nor say unto one another, “Know God,” for all shall know me, from the least unto the greatest.¹³

And it shall come to pass that all darkness shall pass away from the earth, and it shall come to pass that the great light and its tide thereof shall restore the old boundaries of the temple eternal. And man shall enter into the place beyond the veil within themselves and they shall clearly see that that which I AM is that which thou art.

My peace I leave with thee! My peace I give unto thee and unto all men! I AM the way, the truth, and the life!¹⁴ Lo, I AM with you alway, even unto the end of this age and forever!¹⁵

“The Summit Lighthouse Sheds Its Radiance o’er All the World to Manifest as Pearls of Wisdom.” This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, March 26, 1967**, during *The Class of the Ascension*, held at La Tourelle, Colorado Springs, Colorado. (1) Heb. 13:8. (2) John 19:30; Luke 23:46. (3) Matt. 19:21; Mark 10:21; Luke 18:22. (4) Matt. 6:33. (5) Gal. 6:7. (6) Matt. 6:23. (7) Matt. 5:14. (8) I John 1:5. (9) John 6:51. (10) Exod. 20:3. (11) See Matt. 27:51; Mark 15:38. (12) Exod. 13:21. (13) Jer. 31:34; Heb. 8:11. (14) John 14:6. (15) Matt. 28:20.