

Beloved Lanello

**Lanello's Tenth Anniversary
Ascension Day Address**

Part 1

Chelas of my heart, I come to start a new cycle of spirals turning and of the turning of worlds within your life.

I AM the candle of hope. I AM the single fire of the ascendant one in the large birthday cake given to me this day by the lady master Nada. Thus, the love flame of the Brotherhood in that offering of her heart I pass to you, that your heart also might bear the pink rose of Nada even as you have been so blessed by the light of Rose of Light.

We are at cycles turning. And as I see this decade past, oh, what initiations! Oh, what treachery and intrigue surrounding the office of Messenger! Oh, what attempts unseen by you to tear the veil from the Cosmic Virgin!

Precious ones of the light, we are only grateful that we are one this night and that these ten years have not seen...

<https://SummitLighthouse.org>

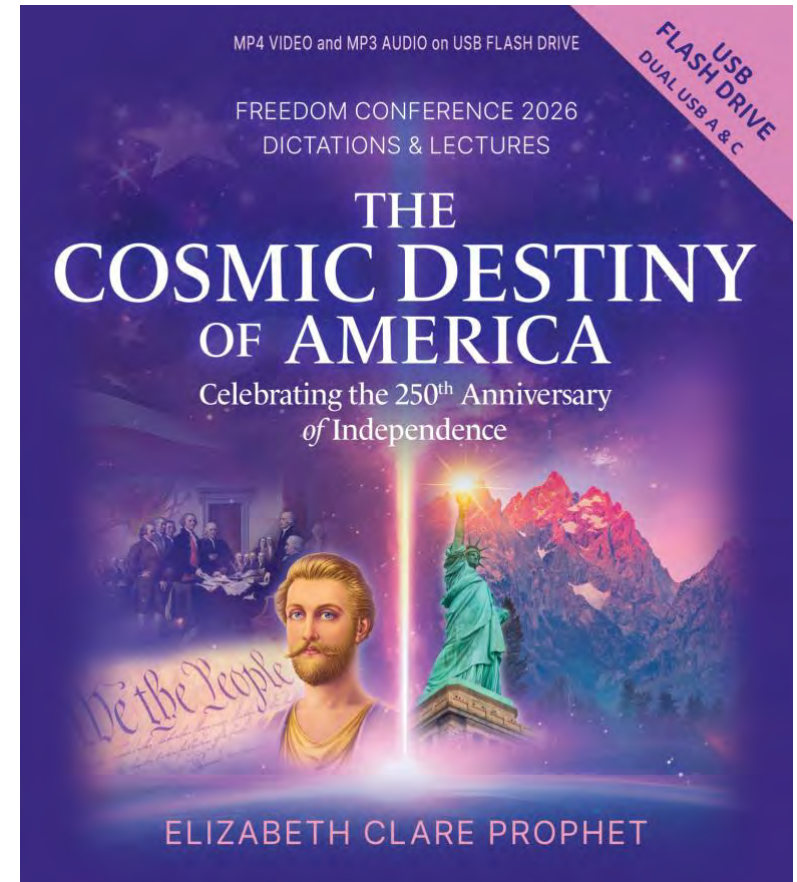
Sign up for your free *Pearls of Wisdom* sent via e-mail (ePearls).

Keep current on in-person events, online broadcasts and new products – sign up for your free **TSL Now newsletter**.

Follow us on:    

Permission is hereby granted without fee to freely distribute this complete and unmodified *Pearl of Wisdom®*. For any other uses, please contact the publisher.
Copyright © 2026 The Summit Lighthouse, Inc.

Celebrate on your phone or computer!



One USB flashdrive (or DVD/MP3 set) has:
Full conference, video and audio:

8 dictations, with services before and after, and
Mark and Mother's lectures.

Buy the entire class **on USB** (dual USB-A and USB-C)

Or buy **DVD/MP3** set of the entire class.

Lanello's Tenth Anniversary Ascension Day Address

Part 1

Chelas of my heart, I come to start a new cycle of spirals turning and of the turning of worlds within your life.

I AM the candle of hope. I AM the single fire of the ascendant one in the large birthday cake given to me this day by the lady master Nada. Thus, the love flame of the Brotherhood in that offering of her heart I pass to you, that your heart also might bear the pink rose of Nada even as you have been so blessed by the light of Rose of Light.¹

We are at cycles turning. And as I see this decade past, oh, what initiations! Oh, what treachery and intrigue surrounding the office of Messenger! Oh, what attempts unseen by you to tear the veil from the Cosmic Virgin!

Precious ones of the light, we are only grateful that we are one this night and that these ten years* have not seen the fulfillment of that determination of the fallen ones to splinter and divide, saw asunder and scatter, the lightbearers of my heart. This itself is a great accomplishment. And yet perhaps such a victory won is not perceived, for most of you have been

*Mark Prophet made his ascension on February 26, 1973, ten years before the day of this dictation.

shielded from those attempts to destroy the office and the person before the victory should come.

Therefore, beloved hearts, we have seen here and there the spinning off of individuals. For the most part, these did not have the stuff of which ascended masters are made, and they knew it. Some withdrew in silence or silent protest, and others made the maximum noise of their departure.

Those who gather here gather in trust as seekers seeking the flame of heart and of the ascension. Not all of you have made commitments to my life or to our Brotherhood, for you are on the quest of your own knighthood and you have come to Camelot to see how you might fare and what the fair lady* might transfer to your heart—something of value, something of reality. And perhaps you have even hoped for the white stone.²

But I see a jewel of light, a rather large stone that is the focus of this year and decade. It is at inner levels and yet so real as to be even physical in its appearance to our own Elizabeth. And thus it is a crystal—a crystal of stone that you have not seen or known of on earth—diamond-like yet brilliant, with a clarity that is reminiscent of the sea of glass.³ Yet it is not glass but has a bluish tint and is that focus of an inner light that we would carry for the victory of the next decade.

The Descent of My Mantle in Many Hearts Has Been Individually Received

If you will remember, in the hour of my ascension the activity was yet housed at La Tourelle, and the Motherhouse [in Santa Barbara] was the only property we had used on this coast. The explosion of light, the force of illumination from Gautama's torch of that New Year's Eve 1972,⁴ has seen a tremendous action of the transfer of illumination's flame to many hearts. Many, many thousands around the world know more

*This is likely referring to the messenger, Elizabeth Clare Prophet, who was embodied as Guinevere with King Arthur and Lancelot during the legendary days of Camelot.

about themselves and the inner man of the heart than they did in the hour of my transition.

This also is a great accomplishment. It has happened not alone through the publishing of the books but it has happened as a general uplift of the planetary consciousness, where individuals of sincere and pure hearts have literally breathed in your own awareness and the masters' presence. They have come into an inner integrity, a personhood, if you will, and a ripening of the soul for contact with the Brotherhood.

You will recall that very few books were in print at the hour of my ascension, and today there are many. Much more is available to you as a body of teaching, on tape and in print, than that which was available to those who formed the nucleus of the community in that year.

The descent of my mantle in many hearts has been individually received. Some who have come to our university of the ascended masters⁵ (though they have not remained ardent within this field) have gone on in creativity and pursuits, and their blessing of carrying the light has also been transmitted as flying sparks of the heart to untold others.

You know, beloved ones, in one sense the Path is the most individual commodity in the universe. Though the light and the love must reach an equal intensity, yet the carving of a destiny and a profile in courage, in honor, if you will, is a very unique experience for the individual.

Some who cherish the teaching find themselves bound by chains of karma that they seemingly cannot break, or think they cannot break. And thus it is as though there were many, many roads and roller coasters and descents and ascents, and in all of this process, individuals yet keep a spark of hope that one day they will join you as worthy chelas, able to keep pace with your own ardor.

Vigilance Is an Urgent Virtue

You must realize that you are looked upon somewhat with admiration from some quarters and others with amazement, and then some have a certain jealousy for your ability to keep on keeping on, to be cupbearers of the lotus of Gautama's heart.

Singularly unique are the chelas who comprise my staff, my shepherd's crook. The comings and goings ought not to burden you, for, beloved ones, we understand and know what is required for the mandala of the rose of our community to be in full bloom and to prosper.

Though the burdens of our heart may be many, the golden light of the sun of Helios reminds us that the Path can be walked, the victory can be won, and that the sojourn on earth is always a finite one. Even two-and-a-half million years is a finite period, and therefore we can leap into the heart of the sun and project our consciousness there, already enjoying the great feast of victory, the supper of the great God, if you will.⁶

You may have many a dress rehearsal for that great supper, even as you experienced this evening.⁷ Your rejoicing in victory, the laughter and response, you must understand was a penetration into the future—the laughter and the joy that all is won and the last enemy is overcome—a bit of a taste of the saints rejoicing with Alpha and Omega in the Central Sun.

We would like to project there, even this evening, to tell you many stories of our history together. And we would do so, but unfortunately, beloved ones, these things ought not to be available to the profane, to those who are without compassion or understanding, and therefore such a fireside storytelling must wait a bit longer. But in the meantime, we can be up and doing. We can rejoice that in the final hours of the victory of this mandala, vigilance is an *urgent* virtue.

There is no room for the accommodation within our ranks of those who compromise the Law. As harsh as this may seem,

beloved, those who break the Law have been with us year in and year out. Though they know our love and our heart, yet will they malign, will they compromise, will they gossip, will they seize the very first suspicion that something is wrong with the message or the messenger and immediately take a stance of anti-organization and begin to look for crumbs—crumbs of criticism to build first an anthill and then a giant anthill of condemnation.

Beloved ones, these things ought not to be, and yet there is almost a panic in this age. There is a tremendous fear enveloping the planet, and people have the age-old need to feel that if there is a conspiracy afoot, if there is a possibility that they are being fooled, they must find it out first lest they lose their own self-esteem for their own self-ignorance. And therefore once engaged in suspicion concerning the activities of the organization or the messages, they become vulnerable to a plague of astral hordes of doubt and fear and corruption itself.

Now, this has been the technique of the fallen ones in order to undo not only the communities of the Holy Spirit but city-states, and certainly every endeavor of the Great White Brotherhood at organizational, private, or government level for thousands of years, until so much fear is spread abroad that many people in embodiment today are suspicious of all organizations and they consider them evil, even at the governmental levels. They separate themselves bodily from the company of saints, they separate themselves from government, and they pursue a maximum independence because they so fear that someone, somewhere, sometime will take advantage of them.

**I Deem the Organization of the Great White Brotherhood
to Be the Most Important Force in All
the Matter Universes**

Beloved ones, you who have heard my sermons given week after week at La Tourelle on Sunday evening⁸ know that always

I would bring to the attention of the listeners and the newcomers the Great White Brotherhood as an organization active in the affairs of men. I deem the organization of the Great White Brotherhood to be the most important force in all the Matter universes, for it is the organization of ascended sons of light and their brothers and sisters unascended on the Path.

Without this organization—a unity of effort that eliminates duplication, without this mighty fraternity of lightbearers—there would be no organized deterrent against the fallen ones, no ability to meet the crisis of the hour. They are well organized, as you have seen in studying the Mafia.⁹ They are regimented, working by the law of the false hierarchy, yet nevertheless hierarchy itself, demanding strict obedience and instantaneous death to anyone who breaks the oath or the vow. It is almost like a tribal culture and the families themselves as clans. But even the sinister force must imitate the organization of the Great White Brotherhood, for they too could not survive nor accomplish [their work] without a delegation of their services and offices.

So, organization is the great mastermind of the physical temple, of a single flower or plant. Matter is organized, as chemistry and physics pursue the designs of a cosmic mathematics outpictured in form.

Here, and Here Alone, You Can Walk the Path Home

Let us realize, then, that 99 percent of the attempts of the Great White Brotherhood to found and sustain a mystery school, an organization dedicated to the ascension, have failed. This remaining one, which provides all of the teachings of East and West—from the violet flame to the path of the Buddha, from the latest dispensations of Almighty God through his servant sons, to the most ancient teachings—here, and here alone, you can walk the Path Home.

And this is truth, and it is something for which I am

eternally grateful. For I am dedicated to the ascension of many souls upon earth, yourselves and thousands of others. And at least I have a focus, a community, a place for the dissemination of its knowledge, of books in print borne by the angels bearing the Everlasting Gospel to the nations.

When you think of this stupendous organization at our command—the facilities, the talent, the hearts—and you think of the ascended masters ascended in their retreats, where else do they go knowing that they can release a pure teaching, a teaching that will not be tainted and tarnished? For when it is so, beloved ones, it is often better that people do not hear the teaching at all. For some of the abuses of the Law are so great that though part is correct, the incorrect part will lead the soul astray for many lifetimes. Thus we prefer to leave devotees in the standard orthodox churches rather than risk psychic involvement or a tie to the false gurus, who themselves are already dead and going in that direction of the underworld.

It Is a Deadly Game That the Fallen Ones Play

I speak of one individual in this city who has taken much from our teaching and who has become well known through his own newspaper. And that individual is John-Roger Hinkins,¹⁰ a false hierarch luring souls of light away from the true Path. This individual has no part with the Brotherhood but attempts to even play my own role without so naming me.

I draw this to your attention so that you will realize that here in this very city there are many other false teachers who appear benign and universalist in nature, and they certainly have words of praise for this activity, for they cannot afford not to. For their students also know of our teaching, and therefore these false teachers feed their students our teaching but tie them to their own private personality by their own stories of self-importance.

Thus, there are many souls who truly accept the ascended

masters' teachings but believe, because they are so told, that they have a tie to or have a special mission to fulfill with John-Roger or others. And therefore they believe that he is their unique teacher, though they believe in the masters and even in our messengership.

It is a deadly game that the fallen ones play. Thus they praise us. They take our books and teachings conveniently to use as textbooks in their own classes. And they demonstrate to their students, by the psychic hook, that these students, because they are on a particular path and have a particular psychological need, do not belong in this organization. It is not a condemnation. It is not a disagreement. It is simply the understanding that there are paths many, and all lead to the same Source.

We have always known that this would come about when the superior quality of the ascended masters' teachings would force the false teachers to acclaim it, but at the same time it would force them to attack the guru-chela relationship and to deny the essential need of souls on the Path to establish the contact with our heart and with the ascended masters through the dispensation they have given in our very midst.

Thus, as we look at the brightness of all that has been accomplished, ten years itself is finite in one dimension, though infinite in another. And therefore when we come to the edge of a mighty circle of attainment, we contact now the fields that have not yet been tilled, the forests that have not been penetrated. And at the edge of a wider circle that you yourselves have created with us, we come straightaway up against the false teachers, who themselves are threatened by so great a light and therefore use the means of imitation and professed agreement to retain individuals whose destiny is the temple of Serapis Bey.

We Are Very Content with a Pure and Undefined Nucleus of Lightbearers

I will tell you, because it is true, that the anointing and the preparation that each of you requires from the heart of Serapis Bey can only be conveyed as initiation in this day through our embodied messenger. And this is truth. And each and every one of you will come to the place in life when you will need that direct physical initiation, whether at the hour of transition or many, many years before.

There is that transfer of light and that coil of fire that you must have and that we must give. It is ours to give to every soul who can take the step to the dais at Luxor, where the ascension flame blazes and where you may step and feel the power of ascension's flame and then come forth as the ascended one.

It has never been our style to profess to you unique qualities of our messengership. We have preferred, rather, that the real devotees should perceive for themselves the light, the benefit, and the contact. And those who do not perceive it, well they must then pursue their own heart and their own level of attainment.

We are not here to sell our wares but to minister unto the poor—those who are in need and those who want, those who are empty and must be filled. For in professing a certain magical quality of the Brotherhood, for us it would defeat the entire purpose of being the servant of Christ in every heart of God's children.

You see, we have never desired to create a large organization, nor have we desired to create some sort of a worldwide movement.¹¹ We are very content with a pure and undefiled nucleus of lightbearers, for the weight upon our heart of the half-hearted ones is so great that it does indeed prevent the ongoingness of the mission. Our preference, as was the preference of Jesus and Gautama, is to grow no larger than the power

of the individual dedicated to God and walking the Path in love.

Thus, more and more we discourage great quantities of numbers but rather look to the quality of our personal interaction with each devotee on the Path, whose heart is truly fused with the Sacred Heart of Jesus, the Immaculate Heart of Mary, and our own heart flames.

to be continued

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously unpublished dictation by **Lanello** was delivered by the Messenger of the Great White Brotherhood Elizabeth Clare Prophet on **Saturday, February 26, 1983**, during "Lanello's Tenth Anniversary Seminar," held at Camelot, Los Angeles County, California. Parts 2 and 3 of this *Pearl of Wisdom* are published in this volume, nos. 26 and 27. **[N.B.** Bracketed words have been added for clarity in the written word.] **(1) You have been so blessed by the light of Rose of Light.** Lanello may be referring to a dictation given by Rose of Light on January 2, 1983, during the New Year's conference, *The Buddhas in Winter*. She came for a special action of her heart, which she explained: "I ask you to feel the light flow into you now as I press the flower of my heart and the petals of the golden pink glow-ray—the pink combining with the secret ray and therefore the yellow and the pink blending into unique colors and the transcending of these colors into other colors not seen. Unto those who will accept the pressure of my love and allow it to transform the mind and heart, I will continue to let that pressure flow until you resist or counter it. . . . I press the wisdom flame of my heart to yours that you might have a transfusion of the ripening of my soul on the path of the wisdom of the Buddha. Now I convey the power of the stalk and the will to live as God

lives, the will to be as God is and as Christ is, the will to disconnect from the left-handed path and simultaneously, instantaneously connect with the path of the heart. Unto your heart I press the flower of my heart that you might not even feel a moment's pain of the exchange nor of the surrender. Tender is the care of the Cosmic Virgin for her own, and I am joyous to represent beloved Omega to you today." (2005 *Pearls of Wisdom*, vol. 48, no. 44) **(2) The white stone.** Rev. 2:17 speaks of the white stone: "To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it." On March 22, 1978, the messenger described the hidden manna as "the nourishment of the soul, the inner teaching, the white stone as the cube that marks each of the saints robed in white, each one who is a part of the inner Church, and the name that is written [in the white stone] is the key to identity. It is the key to the causal body. It is the key to energy." She speaks further about this inner name as an inner code and concludes: "So each of us has, if you will, an alchemical formula. It is the new inner name, the name of the ascended light body, and the name is the key to Almighty God of our unique vibration." **(3)** See Rev. 4:6; 15:2. **(4) Gautama's torch of that New Year's Eve, 1972.** In a dictation given by Gautama Buddha on January 1, 1973, at the Motherhouse in Santa Barbara, Gautama described the thoughtform for the year 1973 as "the hand of God holding a torch of hope, of faith, and of charity to the world, to all mankind." Gautama said that the ascended Clara Louise Kieninger, the first Mother of the Flame, shall "give to the present Mother of the Flame [Elizabeth Clare Prophet] a torch charged with the vital fires from God's heavenly altar and the conveyance of a vast mission to illumine the world's children and produce the blessing of true culture to the age and unto all people everywhere." (1983 *Pearls of Wisdom*, vol. 26, no. 22) **(5) Our university of the ascended masters.** See *Pearl of Wisdom*, this volume, no. 6, note 6. **(6) The supper of the great God.** Lanello is referencing the "supper of the great God" as described in Revelation 19:17, 18. On the day of this dictation by Lanello, the messenger explained that "the supper of the great God is the judgment of the kings, the captains, and the mighty men. . . . And this great mystery of Revelation is that when we call forth the judgment and there is the binding and the judgment of these fallen ones, the judgment occurs by the transmutation of your sacred hearts. . . . And therefore it is an assimilation of misqualified energy through this fiery furnace of love in our hearts that transmutation comes to this earth. And so it is the supper of the great God, where he breathes the Great Inbreath, and those who have betrayed his Word are drawn back through the hearts of the saints and to the Faithful and True in transmutation, and that energy is released and free and goes to the Great Central Sun. . . . And therefore we have celebrated in advance for God's victory this day. . . the victory of the light of the saints and the Faithful and True and the armies of heaven over organized crime in America and the world." **(7) A dress**

rehearsal for that great supper, even as you experienced this evening. After reading from Revelation 19:11–18, the messenger read the individual names of members of the Chicago Mafia, followed by the giving of "The Judgment Call 'They Shall Not Pass.'" She said, "This is a supper that is taking place. This is the supper [judgment] of the kings, the captains, and the mighty men who think they are the great gods—and perhaps they have been the gods of the underworld, but they are not the God of heaven." **(8) My sermons given week after week at La Tourelle.** *Sermons for a Sabbath Evening* and *Discourses on Cosmic Law* are both available on either MP3 audio CDs or on a USB flash drive from TheSpiritualStore.com, and from AscendedMasterLibrary.org. Click "Search Teachings," then "Albums," then enter the key words "Sabbath Evening" or "Discourses on Cosmic Law." **(9) As you have seen in studying the Mafia.** On February 25 and 26, during "Lanello's Tenth Anniversary Seminar," the messenger conducted an exposé and judgment of the Mafia in America, of various ethnic groups including the Italian Mafia and specific Mafia families, their crimes and their modus operandi that were prevalent in 1983. The messenger defined the Mafia as the epitome of anti-life, anti-ascension, embodied death, and the perversion of the Mother. She said, "We have to understand that these individuals are laggards. They turned from the path of light long ago. They have reincarnated on earth for thousands of years as bandits, as those who have trafficked in drugs in Asia and the Middle East, and they keep on reincarnating until the saints of God on earth demand their judgment and demand that they go before the LORD God Almighty." **(10) John-Roger Hinkins** (1934–2014) was an author, public speaker, founder of the Movement of Spiritual Inner Awareness (MSIA), and other self-help and spiritual organizations. **(11) Nor have we desired to create some sort of a worldwide movement.** In explaining the term "worldwide movement," Lanello may be saying that the Brotherhood is not anticipating that most of the world's population or all seekers would be members of the organization or even adhere to all of its teachings, or even to know all of its teachings. On January 23, 1979, the messenger Elizabeth Clare Prophet explained: "We're stressing finding the lightbearers. . . . Our job is to save the people who themselves can hold the light for the earth so that other evolutions of the earth themselves can also have the choice in future embodiments to take up the Path. Nobody is anticipating in the next decade or the next hundred years that everyone on the planet is going to be converted to the ascended masters' teachings." In describing our organization, however, we sometimes use the term "worldwide movement" to mean that there are teaching centers, study groups, individual members and Keepers of the Flame throughout the world—from America and South America, to Europe, Russia, Asia, Australia, Africa, India, Taiwan, and other nations. The organization has grown in membership proportionately since 1975, and currently there are approximately 200 groups worldwide.