

Beloved Jesus the Christ

The Eternal Plan of God

Peace, be still. I AM come from spheres that may seem to your mortal ideas as far removed from your worlds, and yet lo, I AM with you always, and always shall be. For the consciousness of the infinite Christ, whom I outpictured in my Galilean ministry, remains to bless and to enfold all of the waiting evolutions of earth who long to place round about their shoulders a mantle of their God-perfection.

The hearts of mankind are yearning today for peace. The voice of their heart often goes unheeded, and they do not recognize the pull and the call of their Higher Being. But I AM come today as one among those immortals who walk the sands of this planet that I might bring to the hearts of mankind the fullness of that understanding patience that waits for the immortality that is present within their beating hearts.

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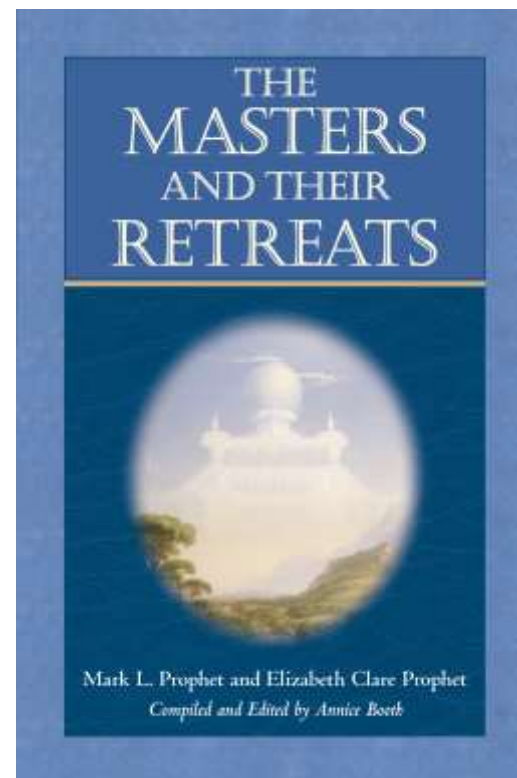
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I AM come to unfold and take dominion over their world, to rebuke and to cast out from the temple of their being those lesser images and idols of imperfection, that they may become children of the one Father by manifesting the purposes of the chosen, and choosing for themselves to do the will of God, to outpicture his mandates, to supremely serve his light, and to understand the meaning of that life and immortality that gave them birth.

Ye are the children of one Father, and lo, I AM also a child of that one Father. The difference between us is that I have made my ascension in the light of the all-perfection, of the all-pervading Presence of that one Father. Ye yet remain in your present state, but in the eyes of God you are in that self-same estate that I AM in. For God beholds the perfection as proceeding forth in orderly fashion from himself, an ordered perfection proceeding from perfection unto perfection, from glow-ray unto glow-ray.

Behold, therefore, the ideas of God and let them unfold as a pageant upon the immortal tapestry of your consciousness, and you will be able to outpicture that perfection that is held within the folds of that immortal scroll.

Mankind today pursue the vain habit of reading countless words of those among mankind who have no concept whatsoever of the immortality of their Presence. And when mankind pursue that vain reading, I tell you that they outpicture in their own subconscious and conscious minds the imperfection of those authors, who have written with pen and ink words that stem from a consciousness as barren as a fig tree.¹

Today I say, let the stigma that was attached to the fig tree now be upon all those words of mankind that do not give life. They are barren. Let them remain barren still. For they must return now to the heart of God. The energy that gave them birth, as dead wood, must be cast upon the mounting flames of perfection and ascend to the heart of God, that the energies that came forth from God may produce the perfection for which purpose they came.

A Pearl of Great Price

I AM come today, conscious of the yearning of men's hearts for healing, conscious of the yearning of men's hearts for perfection. I do not wish today to place my attention upon the vibratory

action of those among mankind whose thoughts are profane. Today as I come, I wish to render a special assistance to those chelas of the light who yearn to know the fullness of God and to escape from the cyclic round of manifestations upon this planet into the beauty and perfection of the immortal spheres from whence I AM come.

To such as these I say, I pledge my heart and my head and my hand. Take ahold of my garments and hold them within your hands. For truly as I return to the heart of God this day, I would lead each one of you step-by-step closer to that heart from whence I AM come, that your path may be made smoother, that your destiny may be revealed from day unto day, and that your compassion may expand until you understand that the will of God is like a pearl of great price, that it is held for a time at the bottom of the sea of all-pervading consciousness, that mankind or individuals, by the diving power of their attention, pass down into the ocean and remove the shell containing this beautiful pearl of great price, that they lift it aloft to the light of day, to the waiting consciousness, enabling them to understand it, that they attempt, by the power of their thought, to pry open the shell containing this iridescent pearl.

For they desire to perceive all truth in its lustrous splendor, and some will succeed in opening this shell and removing therefrom the pearl and to display it before mankind. And yet multitudes have spurned this pearl of great price and have not recognized its value, considering it no more than a pebble strewn upon the beaches of life.

The Law of Karma Can Only Do Its Work

Beloved ones, I tell you that those who have thought thus have but temporarily sealed their own days in shadow and pain, for the law of karma can only do its work. It can only continue and proceed to issue its edicts and mandates, for the law of karma,

beloved ones, and the great unfolding scroll of the law of justice do function upon this planet in order to bring forth the perfection of God everywhere.

Beloved ones, would it not be a monstrous conclusion to the entire cosmic scheme if the wayward ways of mankind were to mount instead of the magnificence of God? Would it not be indeed a great tragedy of cosmic dimensions if the imperfections of mankind were allowed to be permanent and to magnify within the folds of the universe?

Think for yourselves, beloved ones, and see, then, the great wisdom in the heart of God in passing to the Karmic Lords the authority for this earth that they might dispense cosmic justice to those who will not accept the heart of their Source.

In days gone by, in golden ages now long passed when the hearts of mankind were forgetful of God and would not entertain angels and would not entertain cosmic beings but preferred instead that each one run after their own ways, it came to pass that destruction was brought about upon those civilizations and havoc was wrought. This havoc did not manifest from the heart of God, for only the purity and love of the great eternal sheepfold—the all-protecting, pervading love of God—manifest there. The havoc manifested, beloved ones, because of internal turbulence within the hearts and minds of mankind, because of the chaotic conditions that did not produce peace and perfection within their worlds.

Because mankind were forgetful of their Source, because they would not entertain virtue and beauty and love and loveliness, because they insisted instead upon magnifying the powers of hate and hate creations, because they insisted on taking vengeance upon one another and upon the innocent as well as the guilty, they therefore brought destruction upon their worlds, and the great rolling seas and the seas of time covered them until the remnants of them are all but forgotten.

The Plan for This Very Age Has Been One of Beauty and Loveliness

Beloved ones, this is not the plan for this age! The plan for this very age in which you live has been from the Beginning one of beauty and loveliness, that all of the wonder and the glory of a divine theocracy might manifest in the waiting hearts of men, that the hearts of men might be as a chrysalis from which would emerge the risen and living Christ so that within each beating heart a manifestation of the divine perfectionment stood forth, arrayed in shining splendor, in a garment of immortal loveliness among mankind, waiting to be ushered into the virtue and beauty and steadfast enfoldment of the heart of God through the ritual of the ascension in the light.

This was the plan of God! This has been and is and remains the plan of God! All the science and inventions released from inner realms for the benefit of mankind in order to remove drudgery and to remove from mankind the thorns and thistles outpictured in the Adamic story² (whereby mankind were to till the ground by the sweat of their brow) were intended to be removed by the power of the electricities and the power of atomic energy so that mankind would be free from the necessity of performing tasks of physical service for the main part and would be free to direct their attention to their Great God Source so that they might enjoy the fullness of the kingdom of God upon earth and in those immortal spheres of heaven.

Beloved ones, all the beauty, all the wonder of the ages were intended to culminate in this day and age in one grandiose scheme of love whereby the hearts of mankind understood the fullness of divine brotherhood and unity and whereby the hearts of mankind outpictured that which they understood.

Oh, that mankind today might hold that wondrous concept and might not be forgetful of it during those hours of

trial when they seem to be removed from the spheres of heaven and are steeped in the dinginess and mustiness of human concepts!

The Eternal Law of Immortal Forgiveness

I say to you, beloved ones, rebuke from your temple those thoughts and unwanted concepts that do not bring you your immortal freedom! Rebuke from your world those conditions of criticism and destructivity that do not cause you to have your freedom!

In the name of heaven, beloved ones, you are not upon this planet to condemn one another. When I wrote in the sand with my finger as the people stood to stone the woman brought before me for stoning, I turned to her and said, "Woman, where are thy accusers?" And she spake unto me and said, "There are none, Lord." And I spake unto her and said, "Neither do I condemn thee. Go and sin no more."³ Therefore I say to you today, the eternal law of immortal forgiveness speaks to all mankind in tones of immaculate love.

Beloved Kuan Yin, from her Temple of Mercy in Peking,⁴ sends her radiance to you today to shower the loveliness of divine mercy upon you so that you might understand that it is by the eternal mercies of God that all have won their ascension in the light. For it is the eternal plan of God, the plan of God that as a father reaches down with his hands to a faltering babe who is tottering as he tries to take his first feeble footsteps into reality and guides that child by the hand until there is a staunchness and firmness within the legs of the babe that enable the child to walk and stand upright as a man.

Beloved ones, as I spake upon the hillsides of Judea to the waiting hearts of men, I spoke with authority⁵ and I speak with no less authority today. For lo, the authority of heaven is given unto me and all power in heaven and earth is given unto me.⁶

And to whomsoever I will, I give that power. And I choose

today to invest it in those of you who are willing to take the responsibility upon your shoulders, and by the love within your hearts to go forth in my name to do my works before mankind, that they may behold the service that you render for the cause of the immortal light and loveliness of God.

Divine Discipleship

Think you, then, that the mission of today is less than the charge that I gave my disciples? I tell you, Nay! The mission today is every whit the mission of divine discipleship that I bestowed upon them, and it is in a more enlightened era when greater responsibility is given to all who will heed the call.

Beloved ones, this is your divine opportunity—your opportunity to serve. You may think that you are not needed. You may feel that your place in the cosmic scheme is small. Well, beloved ones, the twelve disciples felt the same way, and I speak to you in truth. My disciples did not realize the great responsibility entrusted to them. Many times their hearts were troubled, extremely troubled, for they felt that they would have served the cosmic law still better in the vocations that they were in before I called them. I tell you, beloved ones, the hearts of my apostles were *often* troubled, and I had to speak words of encouragement to them and to try to bind up their inner wounds of feeling, for there were times when they were not secure in the sense of my mission.

The Christian world of today stands before the mounting cathedrals, before the great tolling bells, and they say, “Oh, this is a wonderful religion founded upon the rock of the apostles.” Well, I smile today as I tell you that those apostles were often not “rocks.” They were often in their own worlds, like grass, and they withered at the slightest blast. But I stood there to sustain them, and their mighty I AM Presence sustained them and God sustained them, and they remained faithful. Although they forsook me and fled at that appointed hour and fateful

moment when I was seized, yet they returned to found the Christian dispensation and to bring to mankind untold solace and assistance.

Beloved and precious ones of the light, do you think that because man is a bruised reed or because he is moved by a wind for a moment from the Path, that that individual is removed from the consciousness of God?

Did I not speak the parable of the lost sheep to mankind?⁷ Did I not tell them that when one sheep strays from the fold, the Good Shepherd leaves the ninety and nine and goes to seek that which is lost?

Where is, then, the compassion of mankind’s hearts, that they constantly seek to criticize those individuals who make some slight mistake or error? I tell you, beloved ones, if the lives of those who do the criticizing were exposed, they would find within their own focuses and archives that they themselves were also a human being and have made errors in their own world that needed correction.

Let Us Be About Our Father’s Business

Therefore, let us now set about to mend our nets. Let us mend our nets and be indeed fishers of men. Let us understand the immortal destiny that has given us birth. Let us understand the divine concepts and not go about the business of the world, the business of chaos, the business of confusion. Let us bind up the wounds of the world and the wounds of a nation and the wounds of society and the wounds of one another.

Let us be about our Father’s business,⁸ for our Father intends and has not wavered. His flaming intention today is exactly the flaming intention that issued forth when the first fiat of all Creation sounded forth, “*Let there be light! And there was light!*”⁹ And the light was the light of men.”¹⁰ The light of men today is the light of the immortal universal Christ within

their hearts. Then let that light expand until the perfect work of God causes the shadow to recede before the resplendent light of God that never fails.

Let the divine image, burnished and shining by the sacred fire, be polished upon the molding wheel of life until all mankind know that I AM God. Beloved ones, the I AM within you is God! The I AM within you is Good! It is in this that your virtue in splendor remains! Hold it, then, secure within the lotus throne of a divine Reality. Hold it, then, pulsating within the sacred flame of immortal intentions, and let not human misintentions dethrone it or cause it to be dimmed, surrounded, covered over by a bushel of human neglect.

The Rays of the Daystar Reach Every Human Heart

O precious ones of the light, I call to you now, at this holy season, to remind you that that Daystar that shines from on high is a splendid thing, that it is a many-splendored thing because the rays of that star reach every human heart—the yearnings of a piteous child in Northeast Brazil, undernourished, without food, without an understanding of life; the throbbings of a cancer-ridden Chinese coolie in China beating his breast and not understanding the meaning of life; the misgivings within the heart of a Communist soldier who cannot find solace within his own teaching for the grief that floods his heart when he loses some beloved member of his family.

O beloved ones, pause to consider that life is more than a mere round of pleasure and creature comforts. Recognize that this discipleship, which is thrust upon you in invocation to your call, is an honor, an honor beyond all, for it leads to the pathway of our Brotherhood—the Brotherhood sanctified by the spirit of purity and perfection, the Brotherhood that gleams through the grail of life the shining and wonderful band of angel servants who serve mankind and guard mankind and keep mankind until their God Self takes over the direction of their world and

they are moved into the permanence of the eternal wings of comfort, the Home of light from whence they came.

My Joy Is So Great as I Behold the Plan

My joy is so great as I behold the plan. My joy is so great and intense that I fear that in communicating it to you it will lose some of its luster. But I trust that with the passage of time you will apply your hearts to heaven for the understanding that all that is within the cup of my heart overflowing into the cup of yours may one day be retained.

For lo, I come today to bring you peace, gratitude, understanding, to initiate you into the way of service and to be a shining light among mankind, that the darkened years will be light forever.

I thank you and bid you good morning.

"The Summit Lighthouse Sheds Its Radiance o'er All the World to Manifest as Pearls of Wisdom." This previously unpublished dictation by **Jesus the Christ** was delivered by the Messenger of the Great White Brotherhood Mark L. Prophet on **Sunday, December 9, 1962**, during the Sunday service at the Dodge House, Washington, D.C. Any books listed in the following endnotes are published by Summit University Press and are by Mark L. Prophet and/or Elizabeth Clare Prophet unless otherwise noted. Books, audio, and video products are available at TheSpiritualStore.com. The widest selection of audio files, including dictations, is available at AscendedMasterLibrary.org. (1) See Luke 13:6–9. (2) See Gen. 3. (3) John 8:10,11. (4) **Temple of Mercy in Peking**. The retreat of Kuan Yin is located on the etheric plane, situated in the foothills above Beijing (Peking), China. For a description of the Temple of Mercy see *The Masters and Their Retreats*, pp. 480–81. (5) Matt. 7:29; Mark 1:22. (6) Matt. 28:18. (7) Matt. 18:12. (8) Luke 2:49. (9) Gen. 1:3. (10) John 1:4.