

Teachings from the Mystery School
The Maitreya Discourses
Chapter 6: “Remember the Ancient Encounter”
Given by Kuthumi on January 27, 1985
Part 1: Study Guide

Introduction

In Chapter 6 of *The Maitreya Discourses*, we read another important dictation for the sincere student on the path. In this dictation, the ascended master Kuthumi builds on the instruction of Lord Maitreya in Chapter 5. Kuthumi offers clear explanations of how the dweller-on-the-threshold operates. Because of the length of this dictation and the important concepts it contains, we have once again created a study guide of questions that will help you go more deeply into the key concepts in the chapter. We recommend completing this Part 1: Study Guide individually or in a group before continuing to the group discussion and personal reflection questions in Part 2. The section headings and page numbers will help you reference specific passages in the chapter.

Dictation Summary

In this dictation, Kuthumi comes to us as both a student of Lord Maitreya and a teacher on his behalf. He offers additional instruction on Lord Maitreya’s teachings on the principle of accommodation and announces a precious dispensation from Lord Maitreya that any sincere student on the path will want to use.

Core Concept

Kuthumi teaches in great detail on the differences between accommodating the dweller and slaying the dweller, including how we can be fooled into thinking we have presented the acceptable offering to God when we have not yet done so. He explains that the only acceptable offering is the ascension.

Study Guide

Remember the Ancient Encounter: On Discipleship under Lord Maitreya

1. What does Kuthumi say he is impatient for? (p. 62)

The Ascension Is the Mark of Achievement

1. What is the acceptable offering for prospective graduates in the mystery school? (p. 66)
2. Why would it be better for people not to come to feet of the masters if all they are looking for is “the power of the light” and “the lap of the Mother”? (p. 66)
3. If we do not yet have our full mastery, what does Kuthumi say is “wanting” in us?
4. What are the two avenues where we learn how the balance of the threefold flame? (p. 66)

“What Does It Mean, This Slaying of the Dweller-on-the-Threshold?”

1. Explain why the proof of right and wrong action is in the causal body and the electronic belt. (p. 67)
2. In your own words, summarize Kuthumi’s explanation of how the dweller gains its identity. (pp. 67-68)

Who Is Your God?

1. Explain why your God is the thing you fear or hate or resent most. (p. 70)

2. What is the “vengeance”? How does this relate to the dweller? (p. 71)

You May Know Us through Our Teachings

1. What does Kuthumi encourage us to be ongoingly, and why? (p. 71)

The Accommodation of Rebellion against the Guru and Disobedience to the LORD God

1. What has been the undoing of many chelas? (p. 72)

2. How does accommodation of rebellion manifest? (p. 72)

3. What is *the* most important step for chelas to take? (p. 72)

How You Create Your Personal Astrology out of Your Karma

1. Why are someone's astrology and psychology the same thing? (p. 73)

The Necessity for Attainment in the Heart Chakra through the Master/Disciple Relationship

1. To remove the planet of rebellion from the electronic belt, what must you have? Which chakra plays a key role in this? (p. 73)
2. Why do we need the masters and the master/disciple relationship to help us with this process of the removal of rebellion? (p. 73)
3. What are the three steps for the removal of the dweller of rebellion? (p. 74)
4. What is the difference between binding the dweller and casting it out? (p. 74)
5. Explain why being in the "twilight zone" is being in "treacherous waters." (p. 74)

The Acceptable Offering Is Christ-Good

1. What happens when our offering of “human goodness” is rejected? (p. 75)

2. In your own words, explain the meaning of “Christ-good.” (p. 75)

Depression and Moodiness for the Rejected Offering

1. How does depression relate to anger? What does it signal? (p. 75-76)

2. What kind of dream images might your Christ Self use to show you that you are in a place of danger on the path by not moving forward? (p. 76)

Enter the False Gurus Offering Souls False Fruits

1. What does being in a state of rebellion make the chela vulnerable to? (p. 76)

2. Why do people suppress awareness of the Light of Christ? (p. 76)

3. What kinds of systems does secular society build to keep the human ego from the choice for the Light? (pp. 76-77)
4. In the last paragraph, Kuthumi describes what happens to people who over thousands of years made the decision to keep the dweller of rebellion. How do these people react to the true Teaching? (p. 77)

The Soul Holds the Balance of Right Choice, Fortified by Prayer and Meditation

1. What should you do when you do not know what is the right choice? (p. 77)
2. Why would someone run from the light? (pp. 77-78)

Some Sense of Injustice, Some Offense

1. How do people justify running from the light? (p. 78)

We Come in the Name of Serapis Bey Because the Mystery School Is Required

1. What does Kuthumi say is needed to keep this earth in a “cosmic spin”? (p. 78)

The Messenger of Truth Must Meet the Foes of the Message

1. Why were the masters satisfied with Elizabeth Clare Prophet as their messenger? (p. 79)

Active and Passive Roles of Alpha and Omega Fulfilling the Word and Its Work

1. How do the “Word” and the “Work” complement each other? (p. 80)

Great Is the Cry of Injustice, Short-Fused the Determination to Act

1. What does Kuthumi exhort the chelas of the Brotherhood to do? (pp. 80-81)

Obedience, Poverty, Chastity, and the Defense of Mother Church

1. Explain the true meaning of obedience, chastity and poverty. (p. 82)

The Order of the Holy Child

1. What is the Order of the Holy Child? (p. 83)

Recapitulation of My Discourse

1. What does a balanced threefold flame accomplish for the masters? (p. 84)

Our Motive, Our Mode, Our Maitreya

1. In this last section, Kuthumi reveals a tactic used by the masters to rescue souls from their dwellers. He says, “we must cajole and contrive circumstances where the eyes of the soul will be opened and true self-knowledge will be gained and thus right choices be made.” Cajole and contrive are strong words. They are linked to, “Consider always the motive of the Ascended Masters” in the second paragraph. How would these actions by the masters manifest in a chela’s life? (p. 85)
2. What is the greatest gain from the masters’ teachings in Summit University? (p. 85)
3. What is the most important part of any experience you may have? Why? (p. 85)
4. What happens when you observe your own responses to anything? (p. 85)

Personal Reflection Exercise

1. In this dictation, Kuthumi expounded on the misuse of the principle of accommodation whereby the chela accommodates the dweller instead of slaying the dweller. What new insights about the principle of accommodation have you gleaned from studying this dictation?

Reflect on how you can apply these insights to your spiritual path and striving. What is the most important action you can take this week to apply what you have learned?

2. In this dictation, Kuthumi announced a special dispensation from Lord Maitreya:

Thus, I come, the joyful student, to announce to you the most precious dispensation, which comes from Maitreya, placed upon me by him with all diligence and the same concern for the step-up of your lives. This dispensation is my assignment to work with each one of you individually for your physical health and for the healing of your psychology, that we might swiftly get to the very cause and core of physical as well as spiritual and emotional conditions that there be no more setbacks or indulgences and surely not two steps forward and one step back.

Thus, from this hour, if you will call to me and make a determination in your heart to transcend the former self, I will tutor you both through your own heart and any messenger I may send your way. Therefore, heed the voices—not astral but physical—and watch the course of events. And of course, when you have the opportunity to receive my word from the messenger, know truly that I use her often to explain to you the intricacies of the blocks in consciousness. For you are so sincere, and the sweetness of thy hearts is touching to the soul in a world hardened by war and abortion.

Thus, I come in many guises. And I do acknowledge to you, beloved, that whatever else may or may not be said from the Left or the Right, our messenger is truly adequate and ready to demonstrate to you the path of your Christhood as we have walked it, as we have attained it.

(pp. 62-63)

Reflect on how you can best make use of this dispensation.

Additionally, you may want to give the following call:

Kuthumi's Call to Heal Your Physical Health and Psychology

In the name of my Mighty I AM Presence and Holy Christ Self I call to beloved Kuthumi for the healing of my physical health and my psychology that I might swiftly get to the very cause and core of the physical as well as spiritual and emotional conditions within my four lower bodies. Let there be no more setbacks and indulgences on my path. I send forth my gratitude for this dispensation, and I ask that you tutor me through my heart and through any messenger you may send my way.

In the name of the Christ, I invoke the flame of God determination to transcend my former self! (3x)

Learn More about Ascended Master Psychology

Summit University offers two courses on spiritual psychology designed to help the earnest student on the path better understand ascended master psychology. If you are serious about learning more about your psychology, we recommend these two transformative courses, which are available to take for credit (with assignments and grades) or for audit (no assignments/grades).

PSYS 1201 Spiritual Psychology 1

This course is designed to introduce students to the ascended masters' teachings on the psychology of the soul interwoven with the foundational principles of the Psychology of Psychosynthesis developed by Roberto Assagioli, an Italian psychiatrist.

The esoteric roots of psychosynthesis make it the perfect complement to the study of *Advanced Studies of Understanding Yourself* brought forth by Ascended Masters Kuthumi, Lanto and Meru through their Messengers Mark L. Prophet and Elizabeth Clare Prophet.

Students will delve deeply into their personal psychology, practice transformative techniques and discover powerful keys to assist them on their path of self-discovery. This course is the missing link between worldly psychology and a spiritual awareness of the Higher Self.

This course has an emphasis on reading and dialoging in forums. Students will also submit a midterm paper and sit for a final exam.

Learn more here: <http://SummitUniversity.org/coursecatalog/PSYS1201>

PSYS 2201 Spiritual Psychology 2

This course introduces students to the entire spectrum of the human consciousness from embodied evil to the soul's inner bonding to the Higher Self.

Students will take an in-depth look at the not-self and the nature of evil people by reviewing case studies from Dr. Scott Peck's book, *People of the Lie: The Hope for Healing Human Evil*, as well as delve into the ascended masters' teachings on the psychology of evil to understand how it manifests through the carnal mind and the ego.

Students will also study the concepts and apply the techniques of inner bonding as taught by the ascended masters and complemented by the book *Healing Your Aloneness: Finding Love and Wholeness Through Your Inner Child* by Erika J. Chopick and Margaret Paul.

This course has an emphasis on reading and engaging in transformative exercises. Students will also submit a midterm paper and sit for a final exam.

Learn more here: <http://SummitUniversity.org/coursecatalog/PSYS2201>