Teachings from the Mystery School The Maitreya Discourses Chapter 6: "Remember the Ancient Encounter" Given by Kuthumi on January 27, 1985 Part 2: Discussion and Reflection

Dictation Summary

In this dictation, Kuthumi comes to us as both a student of Lord Maitreya and a teacher on his behalf. He offers additional instruction on Lord Maitreya's teachings on the principle of accommodation and announces a precious dispensation from Lord Maitreya that any sincere student on the path will want to use.

Core Concept

Kuthumi teaches in great detail on the differences between accommodating the dweller and slaying the dweller, including how we can be fooled into thinking we have presented the acceptable offering to God when we have not yet done so. He explains that the only acceptable offering is the ascension.

Group Discussion Questions

- 1. In this dictation, Kuthumi enlightens us on the principle of accommodation that Lord Maitreya discussed in the previous chapter.
 - a. What is the principle of accommodation of the dweller-on-the-threshold? What does accommodating the dweller look like in daily life?

b. What do some chelas of the masters try to do instead of slaying the dweller? Why are these actions not acceptable?

c. On page 75, Kuthumi tells us that the things we do to accumulate good karma are only acceptable if they are "Christ-good." What does this mean? And how can we make sure that the things we do individually and collectively for the Brotherhood, for life and for God are always "Christ-good"?

d. What types of things can we do in community to support each other in this difficult work of slaying the dweller?

2. Throughout this dictation, Kuthumi gives us many clues about how the masters work with us to help us see and slay the dweller. Review and discuss these clues. What do they tell us about how our spiritual path is practiced individually and in community in absence of a messenger in embodiment?

3. What do you believe is the core message of Kuthumi's discourse? What does this message mean for us today as chelas on the path?

4. What is the "ancient encounter" that Kuthumi asks us to remember? Why is this encounter important?

Personal Reflection Exercise

1. Towards the end of this dictation, Kuthumi states:

The purpose of all we do is your ascension. Understand that in order to rescue your soul, we must outsmart or challenge or even bruise that dweller. And we must cajole and contrive circumstances where the eyes of the soul will be opened and true self-knowledge will be gained and thus right choices be made. The entire purpose of our instruction at Summit University from the heart of Maitreya is so that you, dear chela, might have at your disposal our standards from the ascended master octaves as you exercise free will for right action right Word and Work. Understand our motive and tolerate our means, for we must act in the best way possible to reach you swiftly.

Consider always the motive of the ascended masters in any adversity, any clash with a chela or family, any misunderstanding of our teaching or the messenger. Consider the motive and consider that the most important part of any experience you have is not what is flung your way but your reaction to it. Your reaction is the determination of your place on the ladder of attainment. Your reaction enables us to act or not to act. Your reaction to anything or everything shows us the fruit that has ripened in you from all of our prior teaching and loving and support as well as discipline.

Thus, perceive the sine wave building towards events that produce a thrust that requires from you a response. Observe the response, and you will observe the highest hopes and possibilities that now are given room to manifest. It is always well to pause and take a deep breath and to consider, therefore, before you speak and before you decide on a course of action.

(p. 85)

Spend the next week in self-observation of your reactions to the people and situations around you. In particular, look for the "triggers" that cause you to react. See what you can learn about yourself and any accommodating of the dweller you might be doing. Use the following table to record your reactions and insights throughout the week. At the end of the week, answer the questions below the table.

DAY	SUMMARY OF REACTIONS	REALIZATIONS	
Day 1 Date:			
	Triggers:		

DAY	SUMMARY OF REACTIONS	REALIZATIONS
Day 2 Date:		
	Triggers:	
Day 3 Date:		
	Triggers:	
Day 4 Date:		
	Triggers:	
Day 5 Date:		
	Triggers:	
Day 6 Date:		
	Triggers:	

DAY	SUMMARY OF REACTIONS	REALIZATIONS	
Day 7			
Date:			
	Triggers:		

Now that you have spent a week in self-observation, reflect on what you have learned about yourself. Your honest answers to the questions below will help you do this as well as and ponder some good next steps to take based on your realizations.

a. How would I summarize my reactions over the past week? Are there specific triggers that cause me to react in a certain way? Is there a theme to what I have observed?

b. How satisfied am I with my reactions? What, if anything, would I like to change about how I react to people and situations in my life?

c. From what I have observed, what could Lord Maitreya and my Guru be trying to tell me about my dweller?

d. Looking at my self-observations, how much do I believe I accommodate my dweller on a daily basis?

e. Based on what I have learned from Kuthumi's dictation and my own self-observations, what action(s) would I like to take to walk the path of Christhood in Maitreya's Mystery School more fully?