

***Teachings from the Mystery School***  
***The Maitreya Discourses***  
**Chapter 4: “The Mission of Jesus Christ”**  
**Given by Lord Maitreya on July 2, 1984**

**Dictation Summary**

In this dictation, Lord Maitreya reveals the deeper mission that Jesus came to fulfill in his final embodiment. He also speaks of his Mystery School and its significance for lightbearers on planet Earth. Finally, he offers a blessing in preparation for another dictation that will be given by Helios two days later.

**Core Concept**

Lord Maitreya welcomes his disciples in the same manner that he welcomed the youth Jesus to his heart two thousand years ago. His words about Jesus’ preparation and mission apply to our own spiritual path as well.

**Note**

Chapters 3 and 4 of *The Maitreya Discourses* both discuss the dispensation of the Maitreya’s Mystery School. There is a separate addendum of questions related to the Mystery School and the guru-chela relationship at the end of this document.

**Group Discussion Questions**

1. In this dictation, Lord Maitreya gives several details about the mission of Jesus the Christ, including how Jesus prepared for it and what its purpose was. Review these vignettes as a group and answer the following questions.
  - a. What was the deeper mission of Jesus?

- b. What qualifications does Lord Maitreya say that Jesus had for this mission?
- c. How did Jesus prepare for his mission? What role did Lord Maitreya play in that preparatory work?

2. At the beginning of the chapter, Lord Maitreya says:

*My beloved, I welcome you as I welcomed to my heart long ago the youth Issa, your Jesus, when he came to the Himalayas and touched the fire of Tibet and knew the ancient lamas and found me.*

(p. 29)

Based on how Lord Maitreya speaks about Jesus throughout the chapter, in what spirit do you believe Lord Maitreya welcomed Jesus to his retreat in the Himalayas? What does that tell us about how Lord Maitreya welcomes us to his Mystery School today?

3. Lord Maitreya shares that he wants to help us do more than make our ascension (see p. 33). What commitment has he made to us? What does he hope we will achieve prior to ascension? What implications does this have for our spiritual community?



2. Towards the end of the dictation, Lord Maitreya says:

*Beloved ones, I remind you of the longing of your soul for your First Love, profoundly expressed in the meditation you have heard, “Un bel di.”<sup>1</sup> The ancient memory of the perfect love of the soul’s union with God has been sought after through the ages. The longing of the soul for Christ, for God, exceeds even that for the twin flame.*

(p. 35)

Take a little time to meditate on “Un bel di” from *Madame Butterfly* and how it expresses the longing of the soul for its First Love. (You can find many versions of this piece on YouTube.) Then re-read the section in Chapter 4 titled “The Longing of the Soul for God.” You may wish to journal about your experience in the space below.

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<sup>1</sup> Prior to the dictation, “Un bel di” (“One fine day”) from Giacomo Puccini’s *Madame Butterfly* was played.



- c. What is one requirement of the Lords of Karma for the continuation of the dispensation of Maitreya's Mystery School?

2. In Chapter 4, Lord Maitreya states:

*If you cannot see the Saviour in him [Jesus], I cannot teach you; there is nothing else.*

(p. 32)

What does Lord Maitreya mean by this statement? What other things does Lord Maitreya say throughout the chapter that must we let go of in order to be received by him in his Mystery School?

3. In Chapters 3 and 4, both Jesus and Lord Maitreya speak of the concept of the chela performing "greater works" than the guru. In Chapter 3, Jesus says:

*When I was in embodiment, I was the presence of Maitreya. As much of Maitreya as could be delivered to the people, he delivered through me. And it was a mighty work and a mighty delivery that has sustained millions these two thousand years.*

*In this hour, due to my ascension and the acceleration of lightbearers, "He that believeth on me, the works that I do shall he do also, and greater works than these—greater works than these—shall he do."*

*Thus, in the dispensation of the presence of Maitreya as the Coming Buddha who has come at the dawn of the Aquarian age, you realize that the greater works expected also means that the Law expects a greater portion of Maitreya and myself to be delivered in this age through this messenger and through the many disciples worldwide who keep the flame and in some cases are empowered beyond that power which was held by the apostles. This,*





## Personal Reflection Exercise

1. As you discussed in your group, the dispensation of Maitreya's Mystery School is very special. Reflect on what this dispensation means to you and your spiritual walk. What, if anything, would you like to change in your life to make better use of this dispensation?

2. In Chapter 4, Lord Maitreya poses an important question for our souls:

*Thus I unveil to you the real mission of the Saviour, so truly stated by the apostles, for the redemption of the twin flames who took up the path of the Tree of Life in the ancient Mystery School and were turned aside by the cunning of the serpent philosophy, which was the philosophy of the fallen angels who were determined to subvert the light of twin flames and misdirect the great gift of God to all generations who would come after them.*

*The blame, of course, is not upon those two or any in particular, for we ascribe no blame but only the new cycle of opportunity once again to take up the flame of Alpha and Omega, twin flames of the One. Nary a soul gathered here nor any on earth this day has not in some form, mostly unbeknownst to him, succumbed to some subtlety of the lie of Serpent. Thus all are in the process of either going forth from the ancient Mystery School or returning thereto.*

*Which direction are you walking in, beloved? In this hour, of course, you have come to my heart. And I take the opportunity by the lodestone of my heart to realign you with the polestar of your own being and thus nevermore to go out in fancy or fantasy of those dark ones with their histrionics and madness and flattery and pleasantries and endless chatter.*

(pp. 29-30)

Reflect on Lord Maitreya's question, "Which direction are you walking in, beloved?" and your own soul's answer. You may wish to journal about your response in the space below.