Teachings from the Mystery School The Maitreya Discourses Chapter 9: "I Draw the Line!"

Given by Lord Maitreya and Beloved Arcturus and Victoria on December 31, 1985

Dictation Summary

In this dictation, Lord Maitreya continues his stern message to his chelas about what it really takes to live in the Mystery School. He discusses the difference between the outer school and the inner school and shares many keys for how to remain in the inner Mystery School. Maitreya also reveals that his twin flame has come from nirvana to join him in his work.

Core Concept

The title "I Draw the Line!" reflects the core concept of this chapter. While several of the previous chapters have carried a flame of gentleness and a wooing of the chelas to the Mystery School, Maitreya takes a different approach in this chapter. He outlines what he, as the Great Initiator of the Mystery School, requires of those who wish to continue to follow him up the spiritual mountain as his chelas. For historical context, this dictation preceded the move of The Summit Lighthouse headquarters from Camelot in Calabasas, California to the Inner Retreat in Corwin Springs, Montana—the physical location of Maitreya's reestablished Mystery School—in 1986.

Group Discussion Questions

1. Early in the dictation, Maitreya states:

There are two mystery schools in earth—one on the outside and one on the inside. Those who are on the outside must figure out life's mystery by toil and many incarnations and, hopefully, insight gleaned from some experience. Those who enter the inside mystery school come to the very heart of the sun in the center of the earth, come to the very heart of that spiritual light and a universe all inside themselves.

Thus, beloved, I teach in the inner mystery school. I give on the outer ample keys to you who assemble and will build the Inner Retreat as your performance of the building of the pyramid of life, even as we build this pyramid with you in the etheric octave.

(p. 120)

a.	Given all that you now know about Maitreya's Mystery School, compare what it looks and feels like to live in the outer school versus the inner school.
b.	What could be some of the reasons why someone would choose to live in one school or the other?
C.	What keys does Maitreya share in this chapter about how to keep your spot in the inner school?

2. In the section "This Dictation Is Intended for You!" (pp. 121-123) Maitreya stresses the importance of wearing a spiritual mantle. Discuss with your group what a spiritual mantle is and what it means to wear one. What mantle(s) does Maitreya refer to in this section? What does it look like when someone has answered the call and truly put on the mantle? What holds us back from putting on the mantle we are called to wear?

3. In this dictation, Lord Maitreya refers several times to the coming forth from nirvana of his beloved twin flame, and the acceleration of illumination that accompanied this cosmic event. Review Maitreya's different statements about illumination in the section "My Twin Flame Is Present" (pp. 125-126). Then discuss how this thrust of illumination relates to his comments about the need for us to conquer our dweller and our rebellion (first half of the dictation) and to spread the teachings (p. 127).

4. Despite his stern tone in this chapter, Maitreya shares several messages of hope and love for his chelas in his Mystery School. Review the chapter with your group and make a list of some of these messages.

5. What does the title of this chapter, "I Draw the Line!" really mean? Which side of the line does Maitreya urge us to be on? What holds us back from being on the right side of the line? How can we overcome what holds us back?

Personal Reflection Exercises

1. In the beginning of the dictation, Lord Maitreya paints a picture of how the masters, by their dictations, messages and lectures, build the pyramid of each chela's life. He then says:

It is a great pyramid, having many stones. In fact, the pyramid of Egypt, beloved, is the size you should visualize as the structure of your own mastery in Matter.

Ask yourself this question: How many stones may I leave out or remove and still retain the structure? As in any building, some may be taken. People may come and take souvenirs from your house of light. But if you omit the precepts and the instructions, you will find that we may not build the next level with you.

(pp. 119-120)

Reflect on your own understanding of the spiritual path. What stones, if any, do you feel you are missing from your house of light? How can you go about filling in the missing stones? As you reflect on these questions, remember Maitreya's reminder to listen to the *Only Mark* dictations (p. 121). This is not the first time we have heard this admonishment in *The Maitreya Discourses* (see Chapter 3, p. 20). If you decide that more spiritual study is needed on your part, set a practical study goal for yourself. You may wish to use the space below for recording this goal.

2. In this dictation, Maitreya calls his chelas to give up eating sugar. (The release of this dictation came on the heels of a lecture by Elizabeth Clare Prophet titled, "Teachings from Maitreya on Sugar and Hypoglycemia." See endnote 1 on p. 367 for details.) Re-read the section "Remove All Substances of Sugar" (pp. 123-124) and reflect on what this message means for you at this time in your life.

3. In this dictation, Lord Maitreya asks us to write a letter to him:

Beloved, I long to see you free, and we are determined! And the Presence, then, in this golden sphere of the causal body of light of my Beloved does arc the very presence of the lady master Venus in the Retreat of the Divine Mother unveiled over the Inner Retreat, so that Camelot—in this City of the Angels of the Christ and the Buddha—shall have that ray and that light of my divine counterpart.

And you will know the truth of Maitreya. And you will receive the initiations individually from my heart daily if you but inscribe, then, a separate letter to me this New Year's Eve addressed to your mighty I AM Presence and Holy Christ Self, to me and to my beloved twin flame.

Then, beloved, you may apply to become my chela, my initiate. And watch well, for I AM determined to accept almost as many who call upon me, rather to give you the initiations and let you eliminate yourselves rather than I eliminating you without giving you a clean white page in 1986 to begin anew where you left off on Lemuria.

(p. 126)

If you didn't write this letter at the time when this dictation was released, you may want to take some time before reading the next chapter to write a letter to Lord Maitreya to apply to become his chela. You may wish to burn this letter if you have a safe way to do so. Consider also saving a copy of your letter to remind you of your application. Then watch to see how the Great Initiator answers you. You may wish to start a journal (physical or digital) where you track your tests, reactions, and initiations ongoingly.