

**Teachings from the Mystery School**  
**The Maitreya Discourses**  
**Chapter 15: “The Sword of Maitreya”**  
**Given by Lord Maitreya on December 11, 1988**

**Dictation Summary**

The dictation from Lord Maitreya published in Chapter 15 was delivered at the conclusion of the Fall 1988 Summit University Quarter sponsored by Lord Maitreya. In this chapter, Maitreya addresses the students of Summit University and concludes with a special chakra blessing. Through these parting words, we add to our understanding of what it means to live in Maitreya’s Mystery School.

**Core Concept**

As the title of the chapter suggests, Maitreya tells us that he comes with a sword and a mission. He explains that through the descent of his sword “there is a separation of the Real from the unreal.” (p. 209) Separating out from unreality and seeking and choosing divine Reality is a core theme in this chapter.

**Group Discussion Questions**

1. Early in the chapter, Maitreya says:

*Our mission, then, is to connect the line of our heart to the hearts of those who have built a fortress as the abode of Maitreya, waiting for my homecoming. Blessed ones, I will enter the hearts of those who have prepared me room and I will say to all that this promise extends for long, long into the future.*

*I give you almost unlimited time to do this. And I say the completion of the necessary crystal structure of light is not something that is built in a day or three months. It is the result of long dedication, the purity of light and the pure qualification of the crystal clear stream of the River of Life that has allowed this crystal fortress to be built.*

*Thus, upon its completion, I, Maitreya, enter the heart and enter to stay. For, beloved, I would be there as a presence to assist you by example, by vibration in externalizing your own Holy Christ Self somewhat after the pattern of my own Buddhahood.*

(pp. 205-206)

Maitreya says that he will “enter the hearts of those who have prepared me room” and that he will give us a long time to complete this preparation work. Discuss the meaning and significance of this statement. Given what we have learned about Maitreya in this and other chapters, how can we go about preparing to receive him in our heart? What are some of the challenges we could face in the process? What could be some of the personal and planetary benefits of making our heart a place where Maitreya could enter and stay?

2. In this chapter, Maitreya comes to us with a sword to separate our souls from the darkness of unreality. And he says:

*Now understand the work of the ages for the soul to separate herself out from unreality, to fully embrace Reality and to be prepared to forsake some cherished beliefs and concepts and other entrapments of the lesser personality as well as trappings. So, beloved, if Truth were so obvious and so desirable, this would be another planet.*

(p. 210)

What does it mean “for the soul to separate herself out from unreality” and why do you think he calls this “the work of the ages”? What does this process look like in daily life? What tools does Maitreya encourage us to use in this chapter to accomplish this process? How does the sword of Maitreya help us with this work?

3. Maitreya asks us:

*Are you willing, students, to pay the price for true Christhood? ["Yes."] Then I say to you I shall exact that price daily and in response I expect you to pay it daily, and so long as this keeps up I shall remain your mentor. And when you say "no more," then I pray you shall understand that I shall move on in the cycles of the sun. And my instruction to you in that hour shall be whether you hear it or not, "Hold fast what thou hast received. Retain at least this line you have gained. Therefore do not forsake the call to Archangel Michael to protect the God-estate."*

(p. 206)

Discuss the meaning of this passage. What implications does it have for chelas walking the path of personal Christhood in Maitreya's Mystery School?

**Personal Reflection Exercise**

In this chapter Maitreya asks us, “Are you willing, students, to pay the price for true Christhood?” (p. 206) Reflect on this question from Maitreya. How would you answer him and why? Journal about your response in the space below.